



License Number: \_\_\_\_\_ Date: \_\_\_\_\_

If Physician Assistant, have you been licensed?      YES      NO

License Number: \_\_\_\_\_ Date: \_\_\_\_\_

**B. Practice Information**

1. Name of Practice: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

2. Phone: \_\_\_\_\_ Days/Week: \_\_\_\_\_ Hours/Week: \_\_\_\_\_

3. Date employment began or will begin: \_\_\_\_\_

4. Practice Type (circle one):    PUBLIC    PRIVATE, NON-PROFIT    PRIVATE, FOR PROFIT

Is this practice a Patient Centered Medical Home practice (NCQA, CSI-RI, BCBSRI, other: \_\_\_\_\_ ?)                      Yes    No

5. Is this a salaried position?                      Yes    No

6. Is there any sliding scale, including free care?                      Yes    No

7. Is there any limit in the number of patients on Medicare/Medicaid cared for?      Yes      No

a. If yes, please explain: \_\_\_\_\_

8. Estimate the current percent of Medicaid beneficiaries served by the practice: \_\_\_\_\_%.  
Is this based on numbers of **patients** or percent of **dollars** (circle one)?

9. Primary Service Area - Town(s): \_\_\_\_\_  
Other Practice Sites:

a. Town \_\_\_\_\_ Days/Week \_\_\_\_\_ Hours/Week \_\_\_\_\_

b. Town \_\_\_\_\_ Days/Week \_\_\_\_\_ Hours/Week \_\_\_\_\_

10. Will the applicant serve at other sites?

If yes, name town(s): \_\_\_\_\_

11. Are you currently on staff at a hospital?                      Yes      No

If yes, what hospital? \_\_\_\_\_

12. Have you received an award from the Rhode Island Primary Care Education Loan Repayment Program in the past?

Yes No If yes, what year(s)? \_\_\_\_\_

13. Do you have an existing service obligation in return for a scholarship, loan forgiveness or loan repayment (such as National Health Service Corps, a University or other state)?

Yes No

a. If yes, Name of Program: \_\_\_\_\_  
Address: \_\_\_\_\_  
Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_  
Terms of obligation: \_\_\_\_\_

b. Have you applied for federal loan repayment and been denied? If so, please provide details:  
\_\_\_\_\_  
\_\_\_\_\_

**C. Organization Recruiting:**

1. Name of Organization: \_\_\_\_\_

2. Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Fax: \_\_\_\_\_ Email: \_\_\_\_\_

3. Specialty (select one): Family Practice General Internal Medicine

General Pediatrics

4. Will your practice/institution or another institution in the region offer a community match to enhance this award?

Yes No

If yes, name of organization providing match \_\_\_\_\_

If yes, indicate the fixed amount of the match \_\_\_\_\_, or is this a dollar-for-dollar match? \_\_\_\_\_

Will you provide other services and incentives to help ensure that this health care professional will remain in the Community?

Yes No

If yes, please describe: \_\_\_\_\_  
\_\_\_\_\_

**D. Special Considerations.** Please describe any special or extenuating circumstances that should be considered in evaluating this application. This can include problems in recruiting, circumstances that make retention difficult, results of consumer surveys, input from physicians or other health care professionals, or issues you feel worthy of consideration. *(Important: Information included in this section is very important for the selection committee that reviews applications – you may attach additional pages for this section.)*

*The Recruiter by signing below is confirming that the applicant has been offered a position and that the information in Section B and C of the application is accurate.*

Signature Recruiter: \_\_\_\_\_ Date: \_\_\_\_\_

Print Name: \_\_\_\_\_ Title: \_\_\_\_\_

**E. Required Statement of Need for Educational Loan Repayment Funds to Remain Practicing in Rhode Island**

Please attach a typed statement of why you have chosen to practice in the area of Rhode Island where you are located. Please include information on how the Educational Loan Repayment Program and other factors may influence your decision to remain in this area. *Information included in this section is very important for the committee reviewing this application.*

*(ATTACH REQUIRED STATEMENT)*

Signature Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_, \_\_\_\_\_  
Print Name Print Title

**F. Outstanding Educational Loans:** List all outstanding student educational loans. Rhode Island Student Loan Authority must be able to verify these with lending/servicing institutions AS EDUCATIONAL LOANS. These must be ONLY YOUR STUDENT LOANS, and MAY NOT include any loans with another person, NOR MAY THEY INCLUDE mortgage, car, personal, business or any other type of loan except your own student educational loans.

**APPLICANT MUST COMPLETE NEXT TWO FORMS**

## Rhode Island Primary Care Educational Loan Repayment Program for Primary Care Providers RECIPIENT INFORMATION AND FINANCIAL DIRECTIVE

Name: \_\_\_\_\_ Social Security Number: \_\_\_\_\_

**This program complies with Section 108(f) of the Internal Revenue Code. This award is taxable income for recipient, reported on tax form 1099. Recipient is responsible for all tax payment and/or reporting of tax information to the IRS.**

Student Loan Lender/Service: Name/Address/Phone	Date of Origin of Educational Loan	Loan ID Number	Original Amount of Education Loan (principal on origination date)	Current Loan Amount (principal+interest on this month's statement)

Attach additional pages, if necessary

Please complete and sign the enclosed **Release of Information** (Form #2). One form with your original signature must be returned for each Servicer/Lender listed above.

**Certification:**

I certify that the information given in this form and attachments is accurate and complete to the best of my knowledge. I understand that the information I have provided is subject to verification and that willfully providing false information may result in disqualification from participation in this program. I agree to provide grantor access to practice management data as required to verify compliance with grant requirements.

I give permission for Rhode Island Student Loan Authority to verify information contained in this application and acknowledge that this process may include discussing my application with lender(s) and/or employer(s) listed in this application.

If I have not yet secured employment at the time I submit my application, I give the Rhode Island Primary Care Educational Loan Repayment committee permission to share my contact information with eligible practices recruiting in my field.

It is my intent to remain in Rhode Island and in Primary Care for more than 4 years.

I certify that I understand eligibility requirements, the tax liability, and service commitment associated with the Rhode Island Education Loan Repayment award.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*Applicant's Full Name*

# RELEASE OF INFORMATION

(One form per servicer/lender)

## Rhode Island Educational Loan Repayment Program for Primary Care Providers

### Part A: (To be completed by recipient/student loan borrower)

Borrower Name: \_\_\_\_\_ Social Security Number: \_\_\_\_\_

Acct # \_\_\_\_\_ Date of Birth: \_\_\_\_\_ (month) \_\_\_\_\_ (day) \_\_\_\_\_ (year)

Name of Servicer/Lender: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone number: \_\_\_\_\_ Web address: \_\_\_\_\_

RE: (Loan ID Number/estimated balance):

- 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_
- 4. \_\_\_\_\_ 5. \_\_\_\_\_ 6. \_\_\_\_\_

I, the above mentioned applicant/borrower, have been selected by the Rhode Island Educational Loan Repayment Program for Primary Care Providers to receive assistance with repayment of my educational loans. To facilitate this, please provide the information in regard to my account on the form below.

Thank you for your prompt attention to this request,

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
*Applicant's Full Name*

### Part B: (To be completed by lender)

Loan balance # 1: \_\_\_\_\_ Principal Balance: \_\_\_\_\_ Interest rate: \_\_\_\_\_ Fixed/Variable?

Loan balance # 2: \_\_\_\_\_ Principal Balance: \_\_\_\_\_ Interest rate: \_\_\_\_\_ Fixed/Variable?

Loan balance # 3: \_\_\_\_\_ Principal Balance: \_\_\_\_\_ Interest rate: \_\_\_\_\_ Fixed/Variable?

Loan balance # 4: \_\_\_\_\_ Principal Balance: \_\_\_\_\_ Interest rate: \_\_\_\_\_ Fixed/Variable?

Loan balance # 5: \_\_\_\_\_ Principal Balance: \_\_\_\_\_ Interest rate: \_\_\_\_\_ Fixed/Variable?

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
*(Authorized Representative of Lending Institution)*

Institution's Federal EIN: \_\_\_\_\_

**Return to:** Rhode Island Student Loan Authority, 935 Jefferson Blvd., Suite 3000, Warwick, RI 02886-2225  
attn: Primary Care Repayment Program. Fax: 401-468-2137