

DiamondRidge

◆ C A M P S ◆

1965 Deer Run Drive • Jamison, PA 18929
 Camp Office: P. O. Box 1862 • Blue Bell, PA 19422
 Phone: (215) 343-8840
 Winter Fax: (610) 279-4463 • Summer Fax: (215) 343-8849
 www.diamondridgecamps.com

2019 CAMPER ENROLLMENT APPLICATION

Season Dates: June 24 - August 16, 2019 (holiday on Thursday, July 4th)

CAMPER INFORMATION For additional campers in same family, please attach second form.	
First Name _____ Last Name _____ Date of Birth _____ Gender: <input type="checkbox"/> Male <input type="checkbox"/> Female <small>mo day yr</small> Grade (Sept. '18) _____ School (Sept. '18) _____ Grade (Sept. '19) _____ School (Sept. '19) _____ Group (bunk) Request. List in order of preference (first & last name) (1) _____ (2) _____	First Name _____ Last Name _____ Date of Birth _____ Gender: <input type="checkbox"/> Male <input type="checkbox"/> Female <small>mo day yr</small> Grade (Sept. '18) _____ School (Sept. '18) _____ Grade (Sept. '19) _____ School (Sept. '19) _____ Group (bunk) Request. List in order of preference (first & last name) (1) _____ (2) _____
<h3>DIAMOND RIDGE DAY CAMPS</h3> <p>Ages 3 through 14</p> <input type="checkbox"/> Session 1 (June 24-July 5) <input type="checkbox"/> Session 3 (July 22-August 2) <input type="checkbox"/> Session 2 (July 8-July 19) <input type="checkbox"/> Session 4 (August 5-August 16) Additional Programs for 3, 4 & 5 year olds <input type="checkbox"/> 5 mini days <input type="checkbox"/> 4 full days <i>Mark days attending & please indicate which are full days / which are mini.</i> <input type="checkbox"/> 3 full & 2 mini days <input type="checkbox"/> 4 mini days M____ Tu____ W____ Th____ F____	<h3>DIAMOND RIDGE DAY CAMPS</h3> <p>Ages 3 through 14</p> <input type="checkbox"/> Session 1 (June 24-July 5) <input type="checkbox"/> Session 3 (July 22-August 2) <input type="checkbox"/> Session 2 (July 8-July 19) <input type="checkbox"/> Session 4 (August 5-August 16) Additional Programs for 3, 4 & 5 year olds <input type="checkbox"/> 5 mini days <input type="checkbox"/> 4 full days <i>Mark days attending & please indicate which are full days / which are mini.</i> <input type="checkbox"/> 3 full & 2 mini days <input type="checkbox"/> 4 mini days M____ Tu____ W____ Th____ F____

FAMILY INFORMATION

Camper's Home Address _____ City _____ State _____ Zip _____ Home Phone _____

Mother/Guardian Full Name _____ Home Address (if different) _____
 Cell Phone _____ Bus. Phone _____ Home Phone _____ E-mail _____

Father/Guardian Full Name _____ Home Address (if different) _____
 Cell Phone _____ Bus. Phone _____ Home Phone _____ E-mail _____

Please check one: Married Divorced Re-Married Other _____

Please enroll my child(ren) for the 2019 camp season. I have read and agree to the conditions of enrollment and the refund/cancellation policies set forth on the reverse side.

- My deposit check is enclosed. Minimum: \$300 per child.
- Camp is authorized to charge my VISA/MasterCard account only for the initial deposit of \$300 per child.
This is not an authorization for a Monthly Charge. I will submit a Monthly Authorization Form to pay monthly.

security code _____

exp. date ____/____

Credit card number _____

Signature of Parent or Guardian _____ Date _____
Custody/Divorce/Separation - see other side. Both parties must sign.

Select Transportation - Check Whatever is Applicable

Note: Mini Day 1:00 PM Camp Trans for 3, 4 and 5 year-olds is not available.

- | | |
|--|--|
| <input type="checkbox"/> Camp providing curbside-to-curbside transport morning & afternoons. | <input type="checkbox"/> Parent providing AM transport. Camp providing PM transport. |
| <input type="checkbox"/> Parent providing transport both morning & afternoons. | <input type="checkbox"/> Camp providing AM transport. Parent providing PM transport. |



It is not our wish to invade your family's privacy. However, another camp family may request your phone number / email / address for social contact (child's birthday party) or as a camp reference.

Check here if you would not want us to provide this information.