



# SESAME/ROCKWOOD CAMPS

founded 1953

Camp Office: P. O. Box 385 • Blue Bell, PA 19422

Voice (610) 275-CAMP • Fax (610) 279-4463

www.srdaycamps.com



## 2019 CAMPER ENROLLMENT APPLICATION

### CAMPER INFORMATION

For additional campers in same family, please attach second form.

First Name \_\_\_\_\_ Last Name \_\_\_\_\_  
 Date of Birth \_\_\_\_\_ Gender:  Male  Female  
 Grade (Sept. '18) \_\_\_\_\_ School (Sept. '18) \_\_\_\_\_  
 Grade (Sept. '19) \_\_\_\_\_ School (Sept. '19) \_\_\_\_\_  
 Group (bunk) Request ... list in order of preference. (two names only)  
 (1) \_\_\_\_\_ (2) \_\_\_\_\_

**SESAME/ROCKWOOD DAY CAMPS**  
 8 weeks (June 24-August 16) Holiday on Thursday, July 4<sup>th</sup>  
 1<sup>ST</sup> 4 weeks (June 24-July 19)  1<sup>ST</sup> 6 weeks (June 24-August 2)  
 2<sup>ND</sup> 4 weeks (July 22-August 16)  2<sup>ND</sup> 6 weeks (July 8-August 16)

Or, select weeks individually (which must be 4 weeks or more if non-consecutive)  
 1 (June 24-June 28)  3 (July 8-12)  5 (July 22-26)  7 (August 5-9)  
 2 (July 1-July 5; holiday 7/4)  4 (July 15-19)  6 (July 29-August 2)  8 (August 12-16)

Additional Programs for 3, 4 & 5 year olds (Genie & Aladdin Groups)  
 5 mini days  4 full days  3 full days  
 3 full & 2 mini days  4 mini days

Please mark days attending & indicate which are full / which are mini  
 M \_\_\_\_\_ Tu \_\_\_\_\_ W \_\_\_\_\_ Th \_\_\_\_\_ F \_\_\_\_\_

First Name \_\_\_\_\_ Last Name \_\_\_\_\_  
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 Grade (Sept. '18) \_\_\_\_\_ School (Sept. '18) \_\_\_\_\_  
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### ROCKWOOD ADVENTURES TEEN TRAVEL

Camp & Travel Combo is a minimum of three weeks of camp and one session of Travel.

- SESSION A** (5 days) Monday, June 24 - Friday, June 29  
Connecticut & New England
- SESSION B** (10 day) Monday, July 8 - Wednesday, July 17  
Heading South (VA; GA; NC; SC)
- SESSION C** (10 day) Monday, July 22 - Wednesday, July 31  
Boston Bound to Maine Adventure

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### FAMILY INFORMATION

Camper's Home Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Home Phone \_\_\_\_\_

Mother/Guardian Full Name \_\_\_\_\_ Home Address (if different) \_\_\_\_\_  
 Cell Phone \_\_\_\_\_ Bus. Phone \_\_\_\_\_ Home Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Father/Guardian Full Name \_\_\_\_\_ Home Address (if different) \_\_\_\_\_  
 Cell Phone \_\_\_\_\_ Bus. Phone \_\_\_\_\_ Home Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Please check one:  Married  Divorced  Re-Married  Other \_\_\_\_\_

#### Transportation - Check Whatever is Applicable

Note: Mini Day 1:00 PM Camp Trans for 3, 4, & 5 year-olds is not available.

#### DAY CAMP

- Camp providing curbside-to-curbside transport AM & PM.
- Parent providing transport both AM & PM.
- Parent providing AM transport. Camp providing PM transport.
- Camp providing AM transport. Parent providing PM transport.

#### TEEN TRAVEL ONLY

- Central Pickup for Main Line, Bucks County & Huntingdon Valley
- Combo Program (with camp) which includes curbside to curbside
- Parent providing AM & PM transport. No charge for morning/afternoon care.

Please enroll my child(ren) for the 2019 camp season. I have read and agree to the conditions of enrollment and the refund/cancellation policies set forth on the reverse side.

- My deposit check is enclosed. Minimum: \$300 per child.
- Camp is authorized to charge my VISA/MasterCard/AMEX account only for the initial deposit of \$300 per child. **This is not an authorization for a Monthly Charge. I will submit a Monthly Authorization Form to pay monthly.**



It is not our wish to invade your family's privacy. However, another camp family may request your phone number / email / address for a play date, child's birthday party, or as a camp reference.

Check here if you would **not** want us to provide this information.

security code \_\_\_\_\_  
 exp. date \_\_\_\_\_ / \_\_\_\_\_  
 Credit Card Number \_\_\_\_\_  
 Signature of Parent or Guardian \_\_\_\_\_ Date \_\_\_\_\_  
**Custody/Divorce/Separation - see other side. Both parties must sign.**