



ALUMINUM BODY

FRONTAL IMPACT PROTECTION

**NOTE**  
DIMENSIONS SHOWN ARE APPROXIMATE AND ARE SUBJECT TO MINOR DEVIATIONS AS MAY OCCUR OR BE NECESSARY IN CONSTRUCTION. MINOR DETAILS NOT SHOWN.

1. RADIO & GPS ANTENNA LOCATED PER SHOP ORDER
2. BATTERY CHARGER LOCATED IN COMPARTMENT D3
3. PULL STRAP ON ALL SIDE BODY COMPARTMENT DOORS
4. ONE FLOOR MOUNTED SLIDE-OUT TRAY IN COMPARTMENT D1
5. BOLT-IN PARTITIONS BETWEEN COMPARTMENTS D1-R1 & P1-R1
6. BATTERY CHARGER INDICATOR LOCATED IN DS SEAT RISER
7. ONE ALUMINUM PEG BOARD SWING-OUT TOOLBOARD LOCATED IN COMPARTMENT D1
8. SEVEN ADJUSTABLE SHELVES FULL WIDTH/DEPTH - THREE IN COMPARTMENT D3, TWO IN P1, ONE IN P3 AND ONE IN R1
9. L.E.D. PERIMETER SCENE LIGHTS LOCATED PER SHOP ORDER
10. AIR INLET WITH DISCONNECT COUPLING LOCATED ON DS PUMP PANEL
11. ONE FLOOR MOUNTED TRAY, 15.75" WIDE W/11" SIDES AND DIVIDER LOCATED IN COMPARTMENT D3
12. PIERCE L.E.D. COMPARTMENT DUAL LIGHT STRIPS LOCATED PER SHOP ORDER
13. TURTLE TILE MATTING ON FLOOR IN COMPARTMENTS D2, P1, P2, P3 & R1
14. TURTLE TILE MATTING ON EACH SHELF AND TRAY
15. ONE FLOOR MOUNTED TRAY W/12" SIDES AND 4" FRONT LIP IN COMPARTMENT R1
16. MODEL 17 LITTLE GIANT LADDER IN OPEN STORAGE HATCH COMPARTMENT ON TOP

REV	DATE	BY	CH	QUANTUM
06APR17	GVH	JBL		CHASSIS DATA
04APR17	GVH	SHA		MAKE
30MAR17	GVH	SHA		PIERCE
03MAR17	GVH	PPE		MODEL

		JOB NO.	30899
		SCALE	DATE
<b>TITLE</b> 1500-D-500 GAL WATER W/25 GAL FOAM CELL, 140" BODY FULL HGT FRNT & REAR, FDLER, HATCH COMPT BOTH SIDES	<b>FOR</b> CLARK COUNTY FIRE DEPARTMENT LAS VEGAS, NEVADA	DRAWN BY	GVH
		CHECKED BY	JBL
<b>DWG NO.</b> 30899AD	<b>REV</b>	SHEET SIZE	D
		SHEET NO.	1 OF 1