



ALUMINUM BODY    MAXIMUM O.A.H. 125.00"

**NOTE**  
DIMENSIONS SHOWN ARE APPROXIMATE AND ARE SUBJECT TO MINOR DEVIATIONS AS MAY OCCUR OR BE NECESSARY IN CONSTRUCTION. MINOR DETAILS NOT SHOWN.

1. BATTERY CHARGER LOCATED BEHIND DRIVER SEAT
2. BATTERY CHARGER INDICATOR DISPLAY THROUGH WINDOW BEHIND DRIVER SEAT
3. ONE FULL WIDTH/DEPTH ADJUSTABLE SHELF WITH SIDES IN COMPARTMENT-D1,D2,P2; TWO IN D3,P1,P3
4. ONE FLOOR MOUNTED SLIDE-OUT TRAY WITH SIDES IN COMPARTMENT-P1,R1
5. ONE ALUMINUM SLIDE-OUT TOOLBOARD WITH PEGBOARD PATTERN IN COMPARTMENT-P3
6. STORAGE RACK FOR (2) FIRE EXTINGUISHERS IN COMPARTMENT-P3
7. ONE VERTICAL PARTITION IN COMPARTMENT-P3
8. ONE SPECIAL WIDTH PARTITION IN COMPARTMENT-D3

REV	DATE	BY	CH	VELOCITY FR
19JUN17	BST	JBL		CHASSIS DATA
06JUN17	BST	SHA		MAKE
04MAY17	BST	LPA		PIERCE
15FEB17	BST	JBL		MODEL

		JOB NO.	30935
		SCALE	01-02
<b>TITLE</b> 1500-D-750P W/20 GAL FOAM CELL, DELUGE. (4) X-LAYS 189" PUC PUMPER BODY, HYDRAULIC LADDER RACK		DATE	
		DRAWN BY	BST
<b>FOR</b> SOUTH METRO FIRE RESCUE AUTHORITY CENTENNIAL, CO		CHECKED BY	JBL
		DATE	10FEB17
<b>DWG NO.</b> 30935AD		SHEET SIZE	D
		SHEET NO.	1 OF 1