



ALUMINUM BODY MAXIMUM O.A.H. 124.00"

NOTE
DIMENSIONS SHOWN ARE APPROXIMATE AND ARE SUBJECT TO MINOR DEVIATIONS AS MAY OCCUR OR BE NECESSARY IN CONSTRUCTION. MINOR DETAILS NOT SHOWN.

- HARRISON 10KW M45-D HYDRAULIC GENERATOR LOCATED IN COMPARTMENT-R51
- ONE AKRON ERWC-10-16 3-WIRE ELECTRIC REWIND CORD REEL WITH 150' OF 12/3 CABLE IN COMPARTMENT-R51
- BATTERY CHARGER/COMPRESSOR LOCATED IN COMPARTMENT-R51
- BATTERY CHARGER INDICATOR LOCATED ON DRIVER SIDE SEAT RISER
- ONE FULL WIDTH/DEPTH ADJUSTABLE SHELF WITH SIDES IN COMPARTMENT-LS1,LS3,RS1,RS3,B1
- ONE FLOOR MOUNTED SLIDE-OUT TRAY WITH SIDES IN COMPARTMENT-B1
- CTECH THREE DRAWER CABINET IN COMPARTMENT-LS3
- PAC TRAC EQUIPMENT MOUNTING SYSTEM ON THE WALLS IN COMPARTMENT-LS1,LS2,LS3,RS2,RS3
- PARTITION BETWEEN COMPARTMENTS LS1/B1 AND RS1/B1
- ONE ZIAMATIC AIR BOTTLE BRACKET IN COMPARTMENT-LS4
- AKRON EDUCATOR SINGLE AGENT FOAM SYSTEM
- MICROPHONE AND SPEAKER COMPARTMENT LOCATED AT THE PUMP OPERATORS PANEL
- CIRCUIT BREAKER PANEL LOCATED IN COMPARTMENT-R51
- ONE 120V DUPLEX RECEPTACLE IN COMPARTMENT-LS1,LS3,RS1,RS3
- THREE P25 L.E.D. WALKING SURFACE LIGHTS LOCATED IN THE CARGO AREA
- SUB FEED BREAKER BOX IN COMPARTMENT-R51

		JOB NO.	32899
		SCALE	DATE
Pierce MANUFACTURING INC.		TITLE	2000-D-750P W/50 GAL. FOAM CELL,DELUGE,GENERATOR
		FOR	TOWNSHIP OF SADDLE BROOK
		CHECKED BY	AJA
		SHEET SIZE	SHEET NO.
		DWG NO.	32899AD
		DATE	20AUG18
		BY	21AUG18
		CH	1 OF 1

REV	DATE	BY	CH	ENFORCER
30NOV18	BST	DTS		MAKE
08NOV18	BST	DTS		PIERCE
29AUG18	BST	AJA		MODEL