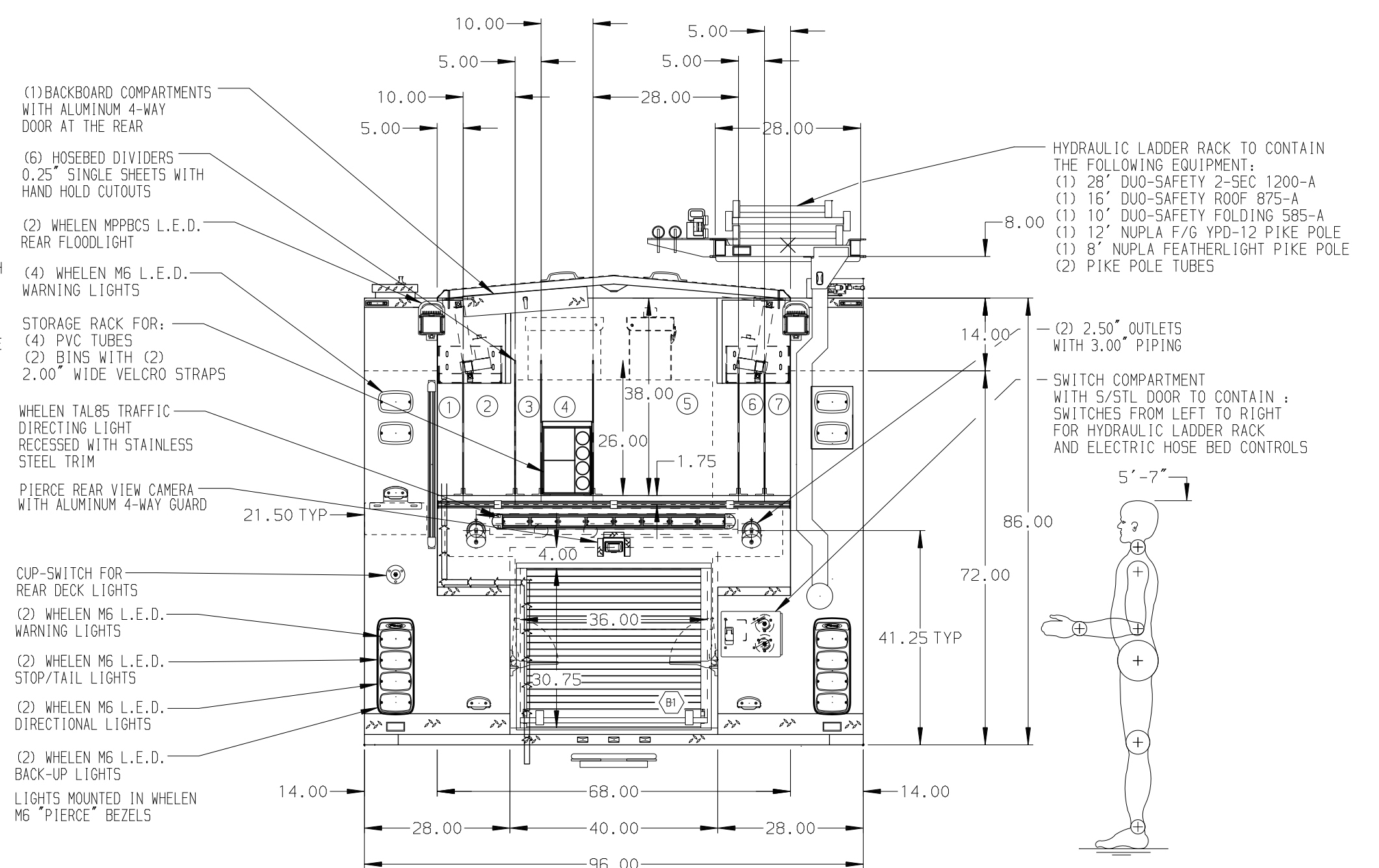


- HOSEBED CAPACITIES**
- ① 200' OF 2.50" HOSE
 - ② 300' OF 2.50" HOSE
 - ③ 150' OF 1.75" HOSE
 - ④ STORAGE RACK
 - ⑤ 1000' OF 4.00" HOSE
 - ⑥ 150' OF 1.75" HOSE
 - ⑦ 300' OF 1.75" HOSE



ALUMINUM BODY MAXIMUM O.A.H. 129.00" MAXIMUM O.A.L. 389.00" SIDE ROLL AND FRONTAL IMPACT PROTECTION

NOTE
DIMENSIONS SHOWN ARE APPROXIMATE AND ARE SUBJECT TO MINOR DEVIATIONS AS MAY OCCUR OR BE NECESSARY IN CONSTRUCTION. MINOR DETAILS NOT SHOWN.

1. BRUSHED 5/8\"/>

10. ONE AIR BOTTLE BRACKET IN COMPARTMENT L53 & R52
11. TWO HORIZONTAL EQUIPMENT TRACKS IN COMPARTMENT R52
12. COMPARTMENT VENTILATION SYSTEM WITH TIMER
13. VANNER LIFE STAR INVERTER/BATTERY CHARGER LOCATED R53.
14. AIR OUTLET WITH SHUT OFF VALVE ON D5 PUMP PANEL
15. KUSSMAUL 12V AIR COMPRESSOR TOP OF COMPARTMENT R53
16. ONE 120V DUPLEX RECEPTACLE IN COMPARTMENT L51, R51, R53 AND BEHIND DRIVER'S SEAT

| REV | DATE | BY | CH | ENFORCER |
|---------|------|-----|----|--------------|
| 28AUG19 | MMF | SMA | | CHASSIS DATA |
| 02AUG19 | MMF | SMA | | MAKE |
| 20JUN19 | MMF | SMA | | PIERCE |
| 24APR19 | KLE | KWI | | MODEL |
| 24APR19 | MMF | SMA | | ENFORCER |

| | | | |
|---------|--|------------|---------|
| | | JOB NO. | 33914 |
| | | SCALE | 1:24 |
| TITLE | 2000-D-500P W/25 GAL. FOAM CELL, DELUGE, (3) CROSSLAYS 152" PUMPER BODY, HYDRAULIC LADDER RACK, BOOSTER REEL | DATE | 17APR19 |
| FOR | SOUTH SNOHOMISH COUNTY FIRE & RESCUE EVERETT, WASHINGTON | CHECKED BY | SMA |
| DWG NO. | 33914AD | SHEET SIZE | D |
| | | SHEET NO. | 1 OF 1 |