



**ALUMINUM BODY**

**NOTE**  
 DIMENSIONS SHOWN ARE APPROXIMATE AND ARE SUBJECT TO MINOR DEVIATIONS AS MAY OCCUR OR BE NECESSARY IN CONSTRUCTION. MINOR DETAILS NOT SHOWN.

1. BATTERY CHARGER LOCATED IN COMPARTMENT LS3
2. TWO FULL WIDTH/DEPTH ADJUSTABLE SHELVES IN COMPARTMENT LS1, LS3, RS1, & RS3
3. ONE FLOOR MOUNTED SLIDE-OUT TRAY IN COMPARTMENT B1
4. ZIAMATIC SCBA HOLDER BRACKET LOCATED IN COMPARTMENT LS2 & RS2

		JOB NO.	34160
		SCALE	1:24
<b>1500-D-1000P, 980 GAL WATER W/20GAL FOAM, 152" BODY (3) XLAYS, HYDRAULIC LADDER RACK, DELUGE, HUSKY 3</b>		DRAWN BY	MMF
		CHECKED BY	NPE
<b>OSCEOLA FIRE DEPARTMENT</b> <b>OSCEOLA, NEBRASKA</b>		SHEET SIZE	D
		SHEET NO.	1 OF 1

REV	DATE	BY	CH	SABER FR
09DEC19	CRH	AJA	MAKE	
20NOV19	CRH	AJA	PIERCE	
22AUG19	MMF	CKN	MODEL	

**34160AD**