

COMPARTMENT R1 CONTAINS:

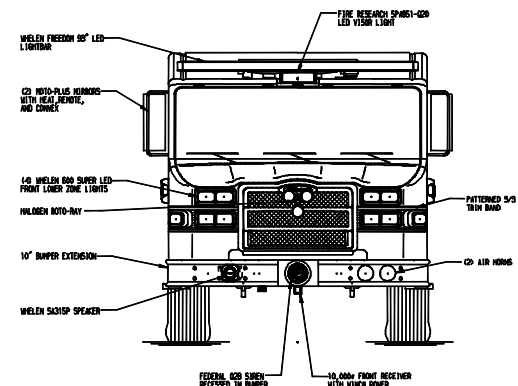
COMPARTMENT P2 CONTAINS:  
- (1) 15A 120V DUPLEX RECEPTACLE

COMPARTMENT P3 CONTAINS:

- (1) HORIZONTAL FLOOR EXTENSION
- (2) 65" 2-WAY ADJ SLIDE OUT TOOLBOARDS

COMPARTMENT P4 CONTAINS:

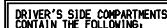
- (1) ELECTRIC CORD REEL WITH 150' OF 18/3 BLACK
- HOISTING PROVISIONS FOR 2 HYDRAULIC REELS
- (1) 30A 240V T.E. RECEPTACLE



COMPARTMENT R1 CONTAINS:

- (1) RACK FOR 6 PIKE POLES
- (1) RACK FOR STOKES BASKET
- (1) RACK FOR 24' 2-SECTION LADDER

COMPARTMENT R2 CONTAINS:



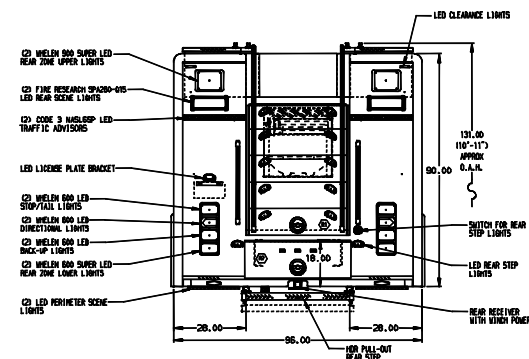
COMPARTMENT D1 CONTAINS:

COMPARTMENT D2 CONTAINS:  
- (1) 15A, 120V DUPLEX RECEPTACLE

COMPARTMENT DO CONTAINS:  
- (1) HORIZONTAL FLOOR EXTENSION  
- (2) RS-2-WAY ADJ SLIDE OUT TOOLBOARDS

COMPARTMENT D4 CONTAINS:

- (1) CIRCUIT BREAKER PANEL
- (1) GENERATOR METER PANEL
- (1) ELECTRIC CORD REEL WITH 150' OF 10/3 BLACK
- MOUNTING PROVISIONS FOR 2 HYDRAULIC REELS
- (1) 30A, 240V T.L. RECEPTACLE



DIMENSIONS SHOWN ARE APPROXIMATE  
AND ARE SUBJECT TO MINOR DEVIATIONS  
AS MAY OCCUR OR BE NECESSARY IN  
CONSTRUCTION.  
MINOR DETAILS NOT SHOWN.

1. OVER 25MM SINGLE PHASE PID DRIVEN GENERATOR LOCATED BETWEEN THE FRAME RAILS
2. ONDROT AUTOMATIC TIRE CHAINS
3. 3/5 SCUFFPLATE ON REAR OF ENGINE TUNNEL
4. 5/5 SCUFFPLATES ON CAB AND CREW CAB DOOR JAMBS
5. FLOOR IN CAB AND CREW CAB TO BE PADDED INSTEAD
6. GUSSETING PUMP PLUS 1200 CHARGER LOCATED BEHIND OFFICER'S SEAT
7. 300W RECEIVER STYLE TIE DOWN
8. 1-SHAPED 55 HUNDRED STYLE TIE DOWN
9. PIERCE LED STRIP LIGHTS IN CAB
10. 20A 120V PDU RECEIVING ON

ROLL-UP DOORS  
BODY AND WAGON COMPARTMENTS  
DRIVER'S SIDE OF ENGINE TUNNEL

|     |         |     |     |                            |
|-----|---------|-----|-----|----------------------------|
|     |         |     |     | CHASSIS DATA               |
| ▽   | 07AUG14 | DHE | AZU | PIERCE<br>MODEL<br>IMR6010 |
| ▽   | 17JUL14 | DHE | CDU |                            |
| ▽   | 05JUN14 | DHE | CDK |                            |
| ▽   | 10APR14 | DHE | AZU |                            |
| REF | DATE    | BY  | CH  |                            |

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| 108 NO | 37600 |
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| SCALE |  |

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| 1.24 | DATE |
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| DATE     |  |
| DRAWN BY |  |

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| DHE | 02APR14 |
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| CHECKED BY |  |
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| AZU | 03APR14 |
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|  | <b>SHEET SIZE</b> | <b>SHEET NO.</b> |
|--|-------------------|------------------|

1 of 1