**BOYS COACH OF THE YEAR**

**NOMINATION FORM**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| District: |  |  | Division: | I II III IV |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Name: |  | | | | | | | | | OHSBCA Member: | | | | | Yes or No | | |
| Email: |  | | | | | | | | Number of Years a Member of OHSBCA: | | | | | | | |  |
| School: |  | | | | | | | | | | Years as a Head Coach: | | | | | |  |
|  | | | | | | | | | | | | | | | | | |
| **SEASON STATISTICS** | | | | | | | | | | | | | | | | | |
| Season Record: | |  | | Tournament Record: | | | | |  | | Overall Record to Date: | | | | |  | |
| Final State Ranking: | | |  | | | | | AP Poll Ranking: | | | | | | | |  | |
| Team Accomplishments This Season: | | | | | | | |  | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | |
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| Comments by District Director: | | | | | |  | | | | | | | | | | | |
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| **CAREER STATISTICS** | | | | | | | | | | | | | | | | | |
| **Career Record (Ohio Coaching Only)** | | | | | | | | | **Tournament Success (Ohio Only)** | | | | | | | | |
| Boys Head Coach Record: | | | | |  | | | | Sectional Championships: | | | | |  | | | |
| Girls Head Coach Record: | | | | |  | | | | District Championships: | | | | |  | | | |
| Overall Head Coach Record: | | | | |  | | | | Regional Championships: | | | | |  | | | |
| League Titles: | | | | |  | | | | State Championships: | | | | |  | | | |
| Coach of the Year Awards previously won (State, City, League, etc.): | | | | | | | | | | | |  | | | | | |
|  | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | |
| Submitted by District Director: | | | | | | |  | | | | | | Date: |  | | | |
| **All Nominations must include a photograph of the nominee, otherwise Nomination is voided.** | | | | | | | | | | | | | | | | | |

**Please submit the nomination to: David Sheldon**

**Colonel Crawford High School**

**DUE MARCH 1st 2303 State Route 602**

**North Robinson, OH 44856**

**Phone: 419 – 562 – 4666**

**Email:** [**sheldon.david@cck12.org**](mailto:sheldon.david@cck12.org)