**BOYS COACH OF THE YEAR**

**NOMINATION FORM**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| District: |  |  | Division: | I II III IV |

|  |  |  |  |
| --- | --- | --- | --- |
| Name: |  | OHSBCA Member: | Yes or No |
| Email: |  | Number of Years a Member of OHSBCA: |  |
| School: |  | Years as a Head Coach: |  |
|  |
| **SEASON STATISTICS** |
| Season Record: |  | Tournament Record: |  | Overall Record to Date: |  |
| Final State Ranking: |  | AP Poll Ranking: |  |
| Team Accomplishments This Season: |  |
|  |
|  |
| Comments by District Director: |  |
|  |
|  |
|  |
| **CAREER STATISTICS** |
| **Career Record (Ohio Coaching Only)** | **Tournament Success (Ohio Only)** |
| Boys Head Coach Record: |  | Sectional Championships: |  |
| Girls Head Coach Record: |  | District Championships: |  |
| Overall Head Coach Record: |  | Regional Championships: |  |
| League Titles: |  | State Championships: |  |
| Coach of the Year Awards previously won (State, City, League, etc.): |  |
|  |
|  |
| Submitted by District Director: |  | Date: |  |
| **All Nominations must include a photograph of the nominee, otherwise Nomination is voided.** |

**Please submit the nomination to: David Sheldon**

 **Colonel Crawford High School**

**DUE MARCH 1st 2303 State Route 602**

 **North Robinson, OH 44856**

**Phone: 419 – 562 – 4666**

**Email:** **sheldon.david@cck12.org**