**GIRLS COACH OF THE YEAR**

**NOMINATION FORM**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| District: |  |  | Division: | I II III IV |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Name: |  | | | | | | | | | | | OHSBCA Member: | | | | | Yes or No | | |
| Years as a Head Coach: | | | |  | | | | | Number of Years a Member of OHSBCA: | | | | | | | | | |  |
| School: |  | | | | | | | | | | | | Years at Present School: | | | | | |  |
|  | | | | | | | | | | | | | | | | | | | |
| **SEASON STATISTICS** | | | | | | | | | | | | | | | | | | | |
| Season Record: | |  | | | Tournament Record: | | | | | |  | | Overall Record to Date: | | | | |  | |
| Final State Ranking: | | | AP Poll | | | | |  | | |  | | | | | | | | |
| Team Accomplishments This Season: | | | | | | | |  | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | |
| Comments by District Director: | | | | | | |  | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | |
| **CAREER STATISTICS** | | | | | | | | | | | | | | | | | | | |
| **Career Record (Ohio Wins Only)** | | | | | | | | | | **Tournament Success (Ohio Only)** | | | | | | | | | |
| Boys Head Coach Record: | | | | | |  | | | | Sectional Championships: | | | | | |  | | | |
| Girls Head Coach Record: | | | | | |  | | | | District Championships: | | | | | |  | | | |
| Overall Head Coach Record: | | | | | |  | | | | Regional Championships: | | | | | |  | | | |
| League Titles: | | | | | |  | | | | State Championships: | | | | | |  | | | |
| Coach of the Year Awards previously won (State, City, League, etc.): | | | | | | | | | | | | | |  | | | | | |
|  | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | |
| Submitted by District Director: | | | | | | |  | | | | | | | | Date: |  | | | |
| **All Nominations must include a photograph of the nominee, otherwise Nomination is voided.** | | | | | | | | | | | | | | | | | | | |

**Please submit the nomination to: Dave Butcher**

**12589 Bentley Dr**

**DUE MARCH 1st Pickerington, OH 43147 – 8518**

**Phone: 614 - 580 - 3845**

**Email:** [**butcherdave06@gmail.com**](mailto:butcherdave06@gmail.com)