

# the herald

March 3, 2017

Volume 25, Issue No. 6



Students worship in chapel



Courtesy: Alana Varley

RA Alana Varley (center)

## Deputy or Friend? The RA Experience

by Meg McEwen

Sometimes the role of resident assistant means being the hero for spicing up wing chapel with snacks or having a dependable shoulder to cry on. Other times, being a resident assistant means physically dragging wing members out of their beds for the third false fire alarm in a row.

In the next couple of weeks, as students submit RA applications to Student Life, the department will fill some of the most influential positions on campus. The pressure of being in such a spiritual spotlight can be daunting.

"I was definitely worried about living up to the heritage of guy RAs who had gone before me," RA Clay-

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## New Chapel Enforcement Rules

*Instead of service hours, Student Life requires offenders to listen, respond*

by Bruce Truax

Student Life changed the enforcement procedure for chapel this semester after the Chapel Assessment Commission (CAC) released a report at the end of last semester that recommended a more lenient procedure.

Last academic year, the enforcement procedure gave two hours of community service for each time students went over their designated 10 chapel skips. One criticism of it was that it was hard to enforce. Dean Jeffrey Thornhill said

that finding a place to do two hours of community service was harder than actually doing the community service itself.

"It created a second problem rather than [fixing the problem]," he said.

"We as the Commission thought the school should have a chapel-skip policy that matched, supported, and still furthered the goal of chapel," CAC Chair Esther Katz said.

"We thought two hours of community service for missing 45 minutes of chapel at the most seemed too severe of a punishment," CAC member

Rachel Black said. "The point is that we don't come down on people so strongly that they start to be bitter about it."

Instead, the CAC recommended that if students exceed their skips they must listen to an online recording of the chapel and write a one-page response. Katz hopes this policy will ensure that fewer students get away with going over their skips. She also hopes that even if they skip, students are keeping up with the chapel messages and remaining spiri-

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# theherald

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## themasthead

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## studentgovernment

*As PHC students depart for spring break mission trips in Honduras and Greece, President Jack Hays shared this message:*

Thank you for saying "yes" to His Call for this Spring Break.

Like most mission trips, there will be times of "hurry up and wait," especially on travel days. Use the down time to get to know each other and to spend some time journaling. Write down the things that you are concerned about on the front side of the trip, along with unknowns and other prayer concerns. During the week, you will be encouraged to see how the LORD begins to unfold all those details...

Work hard, but more importantly, love well – each other and the beautiful people that you will serve alongside.

I look forward to hearing your stories when you get back. Expect God to show up in unexpected ways!

# New Enforcement Procedure for Chapel Skips

continued from cover

tually active.

“I think the chapel [paper] is probably better, because the punishment is fitting,” one student said.

Under the new enforcement procedure, once a student reaches 12 skips, they must write a one-page response paper and continue to do so each time they skip. Additionally, at 13 skips they will be put on chapel probation and their enrollment registration will be put on hold.

At 15 skips, the writing assignments double for each time they skip, and students will become eligible for suspension for the following semester.

Last semester neither the two hours of community service nor the writing assignment was administered to students who skipped chapel since Student Life and the CAC was in the process of changing the chapel enforcement procedure.

Christian colleges across the United States face the problem of how to structure their chapel programs, from the services themselves to attendance enforcement procedures. The PHC website describes chapel as “weekly devotional times where the campus gathers together to praise God and to hear His Word.”

According to a chapel assessment survey, 63% of students believe the purpose of Chapel should be “to reorient our hearts and minds toward Christ during



Students lead worship in chapel

the midst of a busy schedule.”

However, many students feel like it is a box to check or something to be avoided rather than a blessing.

“Forcing someone to do community service does nothing to address the fact that they are skipping. It simply makes it seem more like a required thing [rather than something] that should be grabbed hold of as an opportunity,” a student wrote to the CAC. ♦



Fall 2015 Faith and Reason



Credit: Pixabay

*Enter the*  
**CREATIVE CLASSIC**  
 We'll publish the best three short stories in the Herald and on PHC'S website! Must be under 800 words. Due Mar. 20. Submit entries to [ejfordham248@students.phc.edu](mailto:ejfordham248@students.phc.edu).

# Stepping into a Position of Authority

*Newsflash: Resident Assistants are human too*

continued from cover

ton Millhouse said. “I really realized that the impact or even just the presence that the RAs I looked up to was less that they had it all together, and more that the Lord just worked through them.”

Even though RAs can be perceived as authoritarians on a witch hunt for short skirts and shirttails, they participate in the same human experience as everyone else. They understand the fatigue that comes from feeling like twenty-four hours in a day is not possibly enough to learn everything, talk to everyone, and be everything.

This mutual struggle enables them to reach out to their wing, empathize, and walk with friends through hardships.

“The challenge for the RA is to find the synergy in their dual role as student and deputy of Student Life,” Millhouse said. “Sometimes, people will treat you as the deputy when you’re just trying to interact as the student. And other times, you’ll be seen as the student when you have to step up and be the deputy... I believe that the key here is not to see it as a tension, and instead realize that the stronger you build the relationship, the less tension there can be.”

As a freshman, Alana Varley functioned in a state of constant stress, and she was miserable. Today, as a Monticello RA, Varley shared her knowledge about the negativity of stress with the freshmen in her wing.

“I tell my girls every day not to stress. My girls are put together individuals, and they work hard. I don’t want them to work too hard,” Varley said.

She decided to become an RA because of the upperclassmen who immediately reached out to her as a freshman.

**“The upperclassmen at school were incredibly kind to me from the very moment I stepped onto campus as a freshman, and I wanted to be that person to other people.”**

**Alana Varley**  
Monticello RA



**Oak Hill RAs pictured from left: Santos DeBarros, Stan Crocker, Philip Bunn, Clayton Millhouse**

“People around me are struggling with the PHC dating scene, or wishing someone would ask them out to coffee, or wanting someone to talk to,” Varley said. “The upperclassmen at school were incredibly kind to me from the very moment I stepped onto campus as a freshman, and I wanted to be that person to other people.”

Resident assistants have the potential to set the tone of the wing by planning strategic wing chapels, scheduling mandatory fun, and being intentionally open and vulnerable.

RA Jordan Hughes incorporates professors into his wing chapels, broadening the knowledge available to the men in his wing. He begins the year by meeting his wing where they are.

“I always make it clear to my guys that my goal is that it actually would be helpful for spiritual growth. To help accomplish this, I always ask the guys at that first wing chapel (and as often as I can) to come talk

to me if what we’re doing is not spiritually helpful,” Hughes said.

Stepping into any position of authority can be a humbling experience. When Millhouse began his first semester as an RA, he struggled with the administrative responsibilities, an issue that he did not foresee.

“In my first year, I always seemed to be a little behind on some bit of facilitating for the wing,” he said. “Our first Faith and Reason was a train wreck because in all the planning I did, I forgot to actually tell everyone where we were sitting, meeting for photos, and who our faculty advisor was.”

RA Stan Crocker offers his humble two cents to aspiring resident assistants:

“First, equip your wing mates to build each other up. You cannot meet all of their needs, socially, physically, mentally, or spiritually, nor should you... Second, do not come in with the mindset that you have it all put together and will fix everyone else’s life. Rather, understand that in your own walk with the Lord and pursuit of righteousness, you can learn from your wing mates as well.” ♦

Courtesy: Clayton Millhouse

# CPAC 2017 Puts on a United Front

*Students get to the root of conservatism at this year's Conservative Political Action Conference*

by Victoria Cook

“Being affiliated with one of the parties doesn’t mean much to me anymore,” junior Kianna Smith said. “I think that anyone could be a Republican. If you tell me that you’re Republican, that doesn’t really tell me anything about your political philosophy.”

Smith attended the 2017 Conservative Political Action Conference (CPAC) on Feb. 22 to Feb. 25 as an intern for American Majority, which is a nonprofit conservative training organization. Along with fellow intern Shiyi Zhang, Smith was able to discuss the difficulties facing conservatives with coworkers.

Forty-four percent of Americans consider themselves independents as of January 2017, according to a Gallup monthly poll. The percentage is higher than the past 10 months, but the trend to lean more independent has been consistent since 2005.

In order to unite people outside the conservative sphere, CPAC’s theme was “We the People: Reclaiming America’s Promise.” CPAC focused on uniting conservatives during the presidential election in 2016. Speakers included President Donald Trump, Rick Santorum, Reince Priebus, and Carly Fiorina.

“If we get to the core of what we believe and are trying to accomplish, most people agree with us,” said Fiorina in an interview with American Enterprise Institute president Arthur C. Brooks.

“We believe that most problems are better solved by the people who are impacted by those problems—communities, families, businesses, states. And we also believe that if you concentrate power into too few hands for too long,



Sheriff David Clarke Jr. speaks at CPAC 2017

that that power is going to be abused.”

Conservatives of different perspectives united at CPAC to discuss the future of American politics given the Republican dominance in the House, Senate, and Office. Though the terms “conservative” and “Republican” have often been used interchangeably, CPAC shows diversity within the culture.

“Most conservatives are Republican; I don’t know if all Republicans are that conservative,” Smith said. “I know some people there were more liberal minded, but still participated in the conference.”

Zhang heard Sheriff David Clarke Jr., CPAC’s final speaker and a registered Democrat from Milwaukee, Wisconsin. Clarke spoke about the internal threats facing America from a con-

servative perspective. He may run for senate next year.

“I don’t know if he is registered as a Democrat because of the geographic location he is at and if it would be better for

his election to be a Democrat, but that is an example of how party does not necessarily determine conservatism,” junior Shiyi Zhang said.

When controversy sparked over Milo Yiannopoulos’ comments that seemed to condone pedophilia, CPAC disinvited Yiannopoulos, which caused some dissent to arise as the CPAC schedule was changed.

“I think there were definitely concerns that he represented a fringe group of conservatism that didn’t really mesh with what most conservatives would agree with,” Smith said. “I think they were concerned that people would see him as a representative of conservatism when he really wasn’t.”

A foundation for conservatism in a political world affected by relativism may be what independents can unite under.

“I would say conservatism means we are holding up the heritage of our nations, the founding principles in our nation, such as the judges interpreting the law based on the Constitution and not on a personal preference,” Zhang said. ♦

**“I would say conservatism means we are holding up the heritage of our nations, the founding principles in our nation...”**

**Kianna Smith**

PHC Junior



Credit: Evie Fordham



Credit: Evie Fordham



Courtesy: Kendra Olson



# Students Go All Out at Sadie Hawkins Dance

by Evie Fordham

Students dressed as Mary Poppins and Bert, Mickey and Minnie Mouse, Mr. and Mrs. Smith, and other characters danced the night away at Sunday's "A Night at the Movies" Sadie Hawkins dance at the Carver Center in Purcellville, Virginia. Junior Danielle Fife was a member of the planning committee.

"Everyone seemed to have a wonderful time, and people really got into the theme!" she said. "I was so impressed how

many people dressed up and competed for the 'Oscars' that we were giving out. Dances like this are so important for PHC because it gives us an opportunity to schedule fun and relaxing time into our busy lives and let loose."

Attendees competed for Oscars in categories from "Best Red Carpet Look" to "Most in Character." Junior Meridian Paulton and her date sophomore Chris Baldacci dressed as Rod and Denise from the 2007 movie *Hot Rod* and won "Best Comedy Couple."

"I can't choose just one favorite thing

about the dance, but it's probably a tie between the effort everyone put into their costumes and the amazing playlist," Paulton said.

Senior Blaire Bayliss was DJ for the night and played fun dance numbers as well as recognizable songs from movies like *Beauty and the Beast* and *La La Land*.

"It was such a pleasure to plan the dance and I think it was an immense success," Fife said. "I am definitely looking forward to planning a Sadie's twice as fun next year!" ♦



Credit: Evie Fordham

Credit: Evie Fordham

Credit: Evie Fordham

Courtesy: Hallie Skansi

Courtesy: Elyssa Edwards

Credit: Cooper Millhouse

Credit: Mary Katherine Collins

# Lady Sentinels Wrap Up Preliminary Season

by Hailey Kilgo and Carrie Durning

The Patrick Henry College women's basketball team wrapped up their season with a Feb. 28 game at Christendom College that they lost 44-16. Their season, comprised of two planned scrimmages against Christendom and several scrimmages against the men's team, was the beginning of what team captain Nikki Cordaro hopes is a permanent Lady Sentinels team.

"We improved a lot from our first scrimmage to our last scrimmage, and even in between our first game and our second game," Cordaro said. "We started off not super strong, but we ended up winning the fourth quarter. We shut them down in the second half. Our defense played well but our offense is a focus for us going into the future."

Junior Andrew Shepherd and sophomore Adam Johnson coached the team. The Lady Sentinels played Christendom at home on Feb. 20. They lost 64-24. Senior Kendra Olson led in scoring for PHC with 14 points.

Freshman Jae Jared organized the team. She came to PHC not thinking she would play basketball in college, but when she came here and started playing soccer she realized there were more people interested in athletics than just her. From the age of 8, Jared has been playing basketball. She saw the chance to start a women's team as a chance to venture out

of her comfort zone and create a community for women at PHC.

One month before the first game, the seven Lady Sentinels practiced for the first time together. In addition to Jared, Olson, and Cordaro, the team includes

sophomores Olivia Bowers, Kara Brown, and Victoria Cook, and freshman Carrie Durning. The chances of these seven girls playing a game against an opposing team in a mere four weeks seemed slim.

Olson, a captain, had been struggling with injuries and sicknesses and seemed to be relapsing, the team did not have a coach, and reserving the gym for practices was a tedious process. Practice times were changing on a daily basis.

"It was definitely a struggle at first, to start playing with a group of girls that had never played together before, knowing that we had four weeks to learn to play as a team," Cordaro said. "It was rough finding a time when the gym would be open and everyone could come to practice. Even finding the motivation to go sometimes was hard, knowing there was no coach to reprimand you for skipping."

Despite these obstacles, the team continued to practice whenever they had the chance, Olson and Cordaro playing the part of coach, and the rest of the girls making an effort to improve and learn to work as a team. Olson continued to practice with the team despite injuries.

One problem the team ran into early on in their season was that seven players was not enough to have a scrimmage. Knowing of a group of guys that play pickup basketball a few nights a week in the gym, the team asked if a few of the regular players would be willing to scrimmage the

girls. Their proposal received an unexpected response: on the first night they were to scrimmage, about 20 guys showed up.

"We knew that if the team scrimmaged good competition, it would eventually im-

prove their game and their ability to work as a team," said junior Jared Midwood. "And it's a great time playing with friends and watching them improve."

Jared is glad that women are now represented on PHC's courts.

"I think we surprised everyone, and ourselves, in showing how far we came in such a short amount of time," Jared said. "I think there's interest and people are willing to commit so I think they should allow us to play. The guys have a soccer team and a basketball team, and the girls should too."

Freshman Carrie Durning helped put the team together, recruiting and encouraging anyone who played in the past, or just had an interest in learning how to play to come together to form their team.

"It's important to keep this going here because it's a way to let girls who want to play and have played basketball to keep going and to have that as a stress reliever and something they can do," Durning said. "It was obviously a big thing for people to come out and support the team. We don't have a lot of things like that on campus and it's another way for the campus to come together and support the community. People would also start coming here if it meant they didn't have to quit basketball to come to PHC, and I think that would actually have more people consider coming here."

Besides enjoying the game, basketball is about using the God-given talents in a way that unites PHC women and honors the gift they've been given.

"I know for some others, and for me personally, being an athlete is something that was a big part of my identity in high school," Jared said. "It's not all of who I am, but it's really important to keep that part of me, because it is a big part of me. Being able to use these gifts and talents that God has given me in basketball and sports is important to me. Having this team would diversify PHC and show that we're not just debaters, and while we might not be D1 level of sports offering, it would make more people come." ♦

**"It's important to keep this going here because it's a way to let girls who want to play and have played basketball to keep going and to have that as a stress reliever and something they can do...It was obviously a big thing for people to come out and support the team."**

**Carrie Durning**

Freshman

# Senior Jordan Hughes: Called to Ministry

by Leah Greenwood

Sixteen-year-old Jordan Hughes did not want to switch churches. All of his friends were at Calvary Chapel in Atlanta, and he always looked forward to Wednesday nights when he got to relax and hang out with them during youth group. He was respected by his friends because he was “the good kid who had all the right answers, and who was a spiritual, mature guy.” Leaving meant that he would have to give up his circle in which he felt affirmed and was liked by people.

When the youth pastor of Grace Baptist Church, the new church his parents had found, asked him to consider helping out in this new youth group, Hughes had a difficult decision to make.

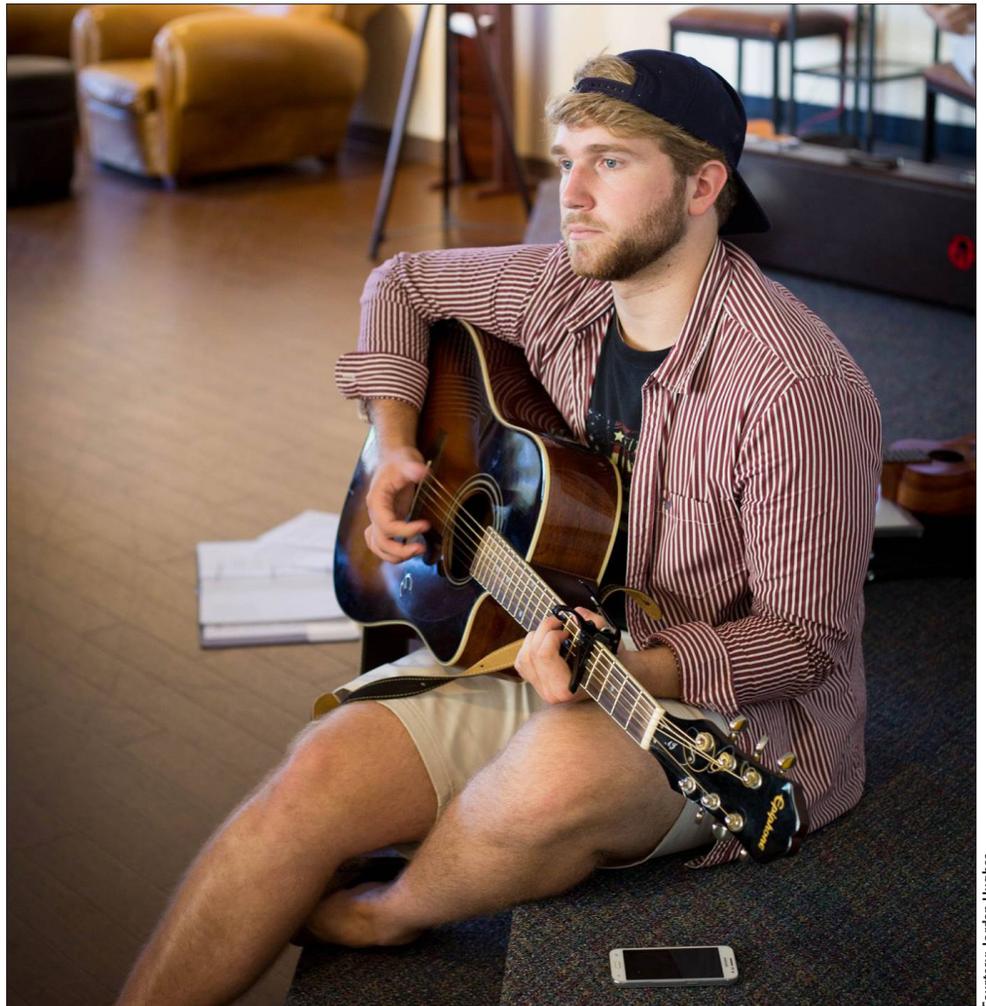
“There’s no way I’m doing that,” Hughes thought at the time, “There’s no way I’m leaving all my friends.”

After a week of thinking and praying about it, Hughes knew that God wanted him to leave his old church. He began to attend Grace Baptist Church and helped in the youth ministry for the next two years. “That was the first time [I decided that I was] going to do what is best in God’s eyes, even though it got me no respect from people...and lost me what I wanted,” Hughes said.

During his time at Grace Baptist Church, Hughes led a weekly Bible study which met at a park, where he had the opportunity to play basketball and then share the gospel with this new circle of friends. “That was my first taste of teaching [the Bible] and I loved it,” he said.

Hughes, a senior Classical Liberal Arts - Philosophy major, came to Patrick Henry College to pursue law because of a certain piece of advice that he had heard over and over again: “If you are not really called to ministry, you are going to burn out so fast.”

However, throughout his years at PHC, Hughes’ desire to be a pastor has continued to increase while all of his other desires have continued to decrease.



Courtesy: Jordan Hughes

Senior Jordan Hughes

“God used a desire that I thought I had for law school to get me to PHC, and then once I got here, He’s slowly been [saying], ‘You were never supposed to go to law school,’” Hughes said.

While at PHC, Hughes has found different outlets to learn and practice ministry. On campus, he has helped facilitate history professor Dr. Robert Spinney’s Bible studies, has been a PHC Teen Camps counselor, and is a resident assistant. As a counselor, he came to truly appreciate the relationship between different gifts in the ministry. “There is just no way to avoid the reality that we all have different gifts and we all...have to rely on each other to get this done well - to accomplish the goals of ministering,” Hughes said.

In the community, he has led a Bible study with the Tree of Life ministry, and

was part of a core team of about 30 people from Sterling Park Baptist Church who planted Loudoun Valley Baptist Church. LVBC meets at Loudoun Valley High School, which is only a mile from PHC, and had its first service in August 2016.

Hughes plans to move back to Atlanta once he graduates, where he will pursue discipleship and education through both seminary and church. A young church in the area is willing to have him help out as much as possible, which will give him a chance to learn and acquire more experience.

“The ultimate long-term goal is just to be as faithful as possible wherever God puts me,” Hughes said. “If I can faithfully preach God’s Word in a way that, over time, people are sanctified by God’s Holy Spirit...that’s what I want.” ♦

# American Sign Language at Patrick Henry College

*How PHC students are involved in the deaf community*

by Marjorie Pratt

American Sign Language (ASL) peppers PHC's campus; it is tossed around in the dining hall and studied independently by several students. Some of those students, including freshman Beka Helm and senior Rachael Stahr, have been involved in the deaf community and hope to see involvement expand.

Helm's first encounter with ASL was in fourth grade when her teacher, who was fluent in sign language, thought it worthwhile to introduce children to the language and culture. Helm began learning ASL after a deaf friend piqued her interest in middle school. Throughout high school, Helm volunteered at churches and events as an interpreter and taught an ASL elective at her school. She is now teaching her roommate Sarah Roberts to sign.

Stahr was first introduced to the language by a friend in her church. After encountering a deaf family in a restaurant and realizing she had no idea how to converse with them, she began an online sign language course. Through that course, she began to read and learn a little about the deaf community, but she was never involved until two summers ago, when she worked with a deaf ministry in Indiana.

Ashley Bittner, who works in the Barbara Hodel Center coffee shop, is completely deaf. After losing her hearing early in life, she received a cochlear implant at age 2 which took over for her damaged inner ear. Over the next five years, she trained with the device, learning to hear with it, practiced speech, and learned a little ASL. As time passes, the cochlear implant updates and improves.

"When I'm 80 years old, I'll probably have the best hearing ever!" Bittner said.

Despite her deaf status, she does not claim to be a part of the deaf community. She says that knowing sign language, being deaf, and being part of the deaf community are all very different things. How-



**A teacher communicates with her class using sign language**

ever, the parts of the community she's interacted with have always been kind and welcoming.

Helm's high school, though it did not accept ASL for foreign language credit, strongly encouraged it as an elective and extracurricular. Many of her peers signed, which brought deaf culture one step closer to school. When deaf students started taking classes at the school, they were readily welcomed by peers who already had some amount of knowledge of the deaf world.

Stahr believes that the deaf community is largely unreached, because according to some statistics less than two percent consider themselves Christians.

"As the church, I believe we should try to reach out to them more and include them fully in our worship and ministry," she said.

Helm believes such involvement can start with the PHC community. First, she encourages learning about the culture, since deaf culture is very different than that of the hearing.

Many hearing people believe myths about the deaf community. For example, Helm explained, some people believe that deafness is a handicap, which is not how the deaf community views it. Others think that deaf parents so highly value deafness

that they will hurt their children's ears, which is not common at all.

Many hearing people simply don't understand why the community values deafness.

"It's an identifier," Helm said. "It's different when a deaf family has a deaf child and when [a hearing family] has a deaf child."

For many in the community, deafness is all they've ever known. They don't feel at all lacking as a hearing person might if they lost the ability to hear.

Second, Helm recommends outings to interact with the deaf community. Though no deaf churches exist in Purcellville and only one church, Purcellville Baptist Church offers ASL interpretation, she believes that a deaf community exists in the area. In fact, Gallaudet University, the leading deaf university in the world, is located near the heart of the District of Columbia and is home to nearly 2,000 undergraduates. Gallaudet's campus is also home to a secondary school for the deaf, further broadening the deaf community.

Helm hopes to take part in creating a club that will reach out to the deaf community, while Stahr hopes to one day see the Bible translated into ASL. ♦

# Stag at Sadie's: A Defense of Singleness

*How Sadie's showed me the undeniable beauty of singleness*

by Bruce Truax

I remember when they first announced the Sadie Hawkins dance. Becca Samelsson got on the chapel stage and told us to dress like movie characters. I grinned inside.

"The Ladies will be so asking me to go. I'm totally going to be asked like 20 times or something; I will have to turn down so many girls," I chuckled.

*First three days.* My friend breezily turns down two of The Ladies. He is too Manly of a Man to Care. Others are asked within hours of the announcement. But to my dismay, no girl has asked me. But I don't care, its not like the fact has depressed me or anything. I too am too Manly of a Man to Care.

*Next couple weeks.* My friends have promised that they are "working on" getting me a Sadie's date. Yet, this is hindered by the fact that, since they are too Manly of Men to Care, they know nothing about The Ladies.

The weight of Sadie's combined with the obligation to date feels like an elephant giving birth on top of me. I have to try my hardest; I have the next five years to find a wife, and dating outside PHC is just plain dishonorable.

*The week leading up to Sadie's.* I see couples getting along tremendously.

"It's all a façade. I bet they are both just playing each other; in fact, life is a façade, because I was not asked to Sadie's," I scowled. "From now on there should be an unspoken rule at PHC which only allows guys to ask out The Ladies and not the reverse."

My friends give me their sympathy. I don't care; if The Ladies of this campus want to reject me, I say let them. I will just write an article in the Herald bashing The

**"The weight of Sadie's combined with the obligation to date feels like an elephant giving birth on top of me."**

**Bruce Truax**

Ladies for not asking me to Sadie's. Finally, I have reached the enlightened moment where I am too Manly of a Man to Care.

*Sunday.* To write this stupid article, I have to go stag. I make fun of Sadie's couples in their ridiculous garbs with my buddy at the security desk.

My only happiness is knowing that for once in my life I am their superior in fashion. Guns are toted; people are dressed as Greeks, Romans, birds, cats, Kim and Kanye. A PHC dance feels like a ritual pulled out of a dark romance novel.

*Sadie's itself.* I start out with my plan of sitting all alone in a corner. Then I hear the music. I see that everyone is having a good time and dancing their hearts out. I decide I might as well get out on the dance floor for a song or two just to see what it is like.

But to my great dismay, I actually have fun. My friends and I laugh and shake our bodies in a homeschool fashion to the

very non-homeschool beats.

When the last dance is announced, I can't believe it has gone by so fast. I can't believe that I have been dancing and having fun the whole time.

What do The Ladies want? That is an incredibly stupid question. In my opinion, The Ladies are creatures incomprehensible to the mortal man.

But I digress; the point of this article is to tell other men that we do not need The Ladies. Singleness is a blissful peace that neither elephants nor babies should force you out of. I have realized that I care, but dang it, I am still Manly. ♦



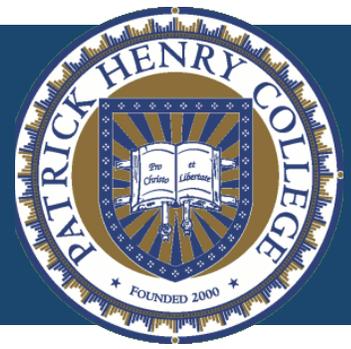
Students dance at the 2017 Sadie Hawkins

Credit: Evie Fordham

## Correction

In Vol. 24, Issue 10, on page 3, a photo of Mike Farris and Mike Smith is attributed as credit Todd Metzgar. It should have been attributed as credit Gabrielle Ryan. ♦

# HERALD thebackpage



## #phcquotable

**“My brother and I would have wink wars.”  
-Abigail Salomon**

**I would much rather be Indiana Jones than myself.” -Professor Lee**

**“Girls like Justin Bieber because he looks like one of them.” -Daniel Fierer**

**“Moral to the story: PHC makes you hot.”  
-Andrew Lonon**

**“That’s the theme of human history: don’t be stupid.” -Shane Keenan**

**“If I ever met a heretic, I would feel compelled to hit them in the head with my Bible so there is a chance the Word of God enters their head through physical force.”  
-JP Schumacher**

**“That’s why you should be in chorale - you get to wear funny hats.” -Ian Frith**

**“When Sebastian’s advice for your life is better than what you can come up with on your own, you have a problem.”  
-Thomas Siu**

## UPCOMING EVENTS

**Spaghetti Dinner  
Fundraiser  
March 4  
5 p.m.  
*Purcellville Rescue  
Squad***

**Virginia Storm v.  
York Buccaneers  
March 4  
7 p.m.  
*PHC Gym***

**PHC  
Spring Break  
March 6 -  
March 10**

**Town Hall Artist  
Reception  
March 9  
5:30 p.m.  
*Purcellville Town Hall***

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