

Milwaukee Lutheran High School Music Boosters Craft Fair and Bake Sale
2018 EXHIBITOR APPLICATION FORM

Saturday, November 10, 2018 (9:00 a.m.-3:00 p.m.)

Please list EACH VENDOR selling items.

Name _____
 Address _____
 City/Zip _____
 Phone _____
 Email address _____

WI Sellers # (if any): _____

Business Name: _____
 Craft type/Product _____

Name _____
 Address _____
 City/Zip _____
 Phone _____
 Email address _____

WI Sellers # (if any): _____

Business Name: _____
 Craft type/Product _____

Quantity	Cost Each	Total	Description
	\$40 (\$45 after 9/30/18)		8' X 10' Space on the Main Floor*
	\$30 (\$35 after 9/30/18)		8' X 10' Space in the Auxiliary Space*
	\$5		8' X 3' Rental table
	Free	\$ 0.00	Chairs (Please indicate how many chairs you require. If left blank, no chairs will be reserved for your booth.)
	\$5		Electricity (limited availability)
GRAND TOTAL:		\$	

*For every 2 spaces rented, vendors will automatically receive your choice 1 FREE 12' X 3' table *OR* 1 FREE 8' X 3' table. Please indicate your preference: (Select only one)

_____ I am renting 2 spaces & wish to accept the free 12' x 3' table.

_____ I am renting 2 spaces & wish to accept the free 8' x 3' table

_____ I am renting 2 spaces & wish to decline the free table.

Complete applicable areas:

_____ Returning Vendor

_____ # of vendor ID badges needed

_____ New vendor

_____ Pictures included for advertising

How did you hear about us?

1. **Make checks payable to MLHS Music Boosters.** All fees are non-refundable.
2. **Return TWO Forms:** Exhibitor Application Form & the State Seller Information Form
3. Email any questions to Abigail Schlie: mlhscraftfair@gmail.com

**Send Forms to: Milwaukee Lutheran High School
 Music Boosters/Craft Fair
 Attention: Abigail Schlie
 9700 West Grantosa Drive
 Milwaukee, WI 53222**



FOR MLHS USE ONLY:

Date received _____ Check # _____ Amount of check _____

State form rec'd _____ Confirmation sent _____ Number of spaces _____