Introduction to Reconciliation

A Tamarack Learning Centre & Vibrant Communities Webinar Series featuring:

Charlene Seward with Liz Weaver





TECHNICAL CONSIDERATIONS

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TODAY'S WEBINAR SPEAKERS:



Charlene Seward Director of Community Engagement Reconciliation Canada



Liz Weaver Co-CEO Tamarack Institute – Learning Centre









'N<u>amwayut</u>

We<mark>binar</mark>

July 2018 Tamarack In<mark>stitute</mark>





WELCOME TO TERRITORY



How do we begin? WORDS FROM OUR ELDERS







Setting the Tone of Reconciliation

ACKNOWLEDGE – the past

UNDERSTAND – the present realities

CHANGE – the future

All of this is done – **TOGETHER**. *'N<u>a</u>mw<u>a</u>yut*: WE ARE ALL ONE.



Reconciliation Canada Overview

- Indigenous-led charity that catalyzes meaningful relationships through valuesbased dialogue, leadership and action.
- Engage all peoples in Canada in open and honest conversation about our diverse histories and experiences in order to build resilient and sustainable communities - a new way forward.



Reconciliation Canada's Approach to Reconciliation

Working towards renewed relationships between Indigenous peoples and all Canadians

Role for all peoples to play in reconciliation – across cultural, faith, professional backgrounds

'Namwayut: WE ARE ALL ONE





OUR SHARED CANADIAN HISTORY





The Indian Act (1876)

Government of Canada assigned responsibility for: "Indians and lands reserved for Indians."

Status: Who is, isn't 'status' Indian

Bill C-31 (1985) only partially cured this gender discrimination – residual problems for children of reinstated women

Now non-status Indians and Metis peoples are now recognized under the Constitution as 'Indians' but not included under the Indian Act (**Daniels Decision** April 2016)

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The Indian Act

1884-1951

Banned Potlatch Ceremonies and Sun Dance Ceremonies

1911 – 1951

 Reserve land could be taken from bands without consent, and (1918 – 1951) could also lease reserve land to non-Indians without the band's agreement

19<mark>14-19</mark>51

Made illegal for Indigenous peoples to wear traditional regalia

19<mark>27-</mark>1951

 Not allowed to bring actions against the Government of Canada, or raise funds for purpose of hiring a lawyer



Indian Residential Schools



Thomas Moore before and after his entrance into the Regina Indian Residential School in Saskatchewan in 1874. Library and Archives Canada / NL-022474 Mandate: "To Kill the Indian in the Child"

150,000 Indigenous children taken

140 Indian Residential Schools in Canada

Funded by the Federal Government and run by Christian Churches



Indian Residential Schools

"I want to get rid of the Indian problem until there is not a single Indian in Canada that has not been absorbed into the body politic and there is no Indian question and no Indian department." Duncan Campbell Scott, Deputy Superintendent, DIA – 1920

1861: First school opened in Mission, BC

1870's: First federally-funded IRS

1996: Last school closes in Sa<mark>skat</mark>chewan

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Indian Residential Schools

- 10 12 Months of the Year; up to 15 Years
- Corporal punishment, sexual abuse and neglect
- Forbidden to speak Indigenous languages or practice culture
- Disconnection from family, community, language and culture



Indian Residential Schools

"System wide 50% of the children who passed through these schools did not live to benefit from the education which they had received within."

Dr. Peter Bryce, Medical Inspector, DIA – 1907

Cultural genocide is the systematic destruction of traditions, values, language, and other elements which make one group of people distinct from other groups.



Intergenerational Trauma and Legacy Issues

Intergenerational Trauma is the transmission of historical oppression and its negative consequences across generations.

"The closing of residential schools did not bring their story to an end. The legacy of the schools continues to this day. It is reflected in the significant educational, income, and health disparities between Aboriginal people and other Canadians."

"The Legacy," Truth and Reconciliation Commission of Canada Final Report



Intergenerational Trauma and Legacy Issues

- Children in care
- Missing and Murdered Women
- Prison and Justice system
- Alcohol and Drug abuse





So What is Reconciliation? Why now?





WHAT DOES RECONCILIATION MEAN TO ME...



Why is reconciliation meaningful to me?



CLOSING CIRCLE

What will I take away from today's dialogue?





"Reconciliation begins with you. Create and grow a way of life for yourself and others, starting today."

Chief Robert Joseph Ambassador, Reconciliation Canada

QUESTIONS?





STAY CONNECTED



Sign up for Cities Reducing Poverty: By Vibrant Communities; or Visit the online learning community: <u>www.tamarackcommunity.ca/citiesreducingpoverty</u>



Sign up for Engage! By Tamarack's Learning Centre; or Visit the online learning community: <u>www.tamarackcommunity.ca</u>





UPCOMING WEBINAR

Social Innovation from an Indigenous Lens: The Winnipeg Boldness Project

August

Description TBD



Register:







TURF, TRUST, AND COLLABORATION Ottawa | September 17, 2018

This workshop will provide participants with simple, practical tools and approaches for building trust. Participants will be able to bring these back into their collaborative efforts and renew engagement and shared ownership.

Registration and Event Info: http://events.tamarackcommunity.ca/turf-trust-and-collaboration







CITIES INNOVATING TO REDUCE POVERTY

September 18-19, 2018 Peel Region, Ontario

Join Tamarack in Peel Region, Ontario and meet allies, access new tools, and discover emerging and innovative practices with leaders from across the nation. Together, we will celebrate our successes and will co-generate impactful solutions to eliminating poverty nationwide.

Registration: events.tamarackcommunity.ca/crp-east







COMMUNITY CHANGE FESTIVAL

October 1-4, 2018 Toronto, ON

Over 4 days, explore the 5 competencies every changemaker needs to move ideas to practice to impact. Through workshops, open space dialogue, tools, immersive tours, and peer input processes, go deep into one approach or advance your skills in each.

Registration and Event Info: http://events.tamarackcommunity.ca/communitychangefestival





Thank you!

Please send questions, comments, and feedback about this webinar to:

Natasha@tamarackcommunity.ca



CITIES REDUCING POVERTY Vibrant Communities