

## Exhibit B Program Reservation Request

Lender Entity Name \_\_\_\_\_

	Name	Phone	Email
Loan Officer	_____	_____	_____
Processor	_____	_____	_____
Closer	_____	_____	_____
Manager	_____	_____	_____

Mortgage Loan Amount \_\_\_\_\_ Estimated Closing Date \_\_\_\_\_

Grant Assistance Amount \_\_\_\_\_ Assistance Percentage \_\_\_\_\_ Interest Rate \_\_\_\_\_

Purchase Price Amount \_\_\_\_\_ Loan Type \_\_\_\_\_

Borrower Name(s)	Social Security Number(s)	Date of Birth	Sex	Race
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Credit Score \_\_\_\_\_ Number in Household \_\_\_\_\_ Ethnicity \_\_\_\_\_

Marital Status \_\_\_\_\_ Total Household Income \_\_\_\_\_

Property Address \_\_\_\_\_

City \_\_\_\_\_ Parish \_\_\_\_\_

Zip Code \_\_\_\_\_ Census Tract \_\_\_\_\_ Unit(s) \_\_\_\_\_ Year Built \_\_\_\_\_

New/Existing \_\_\_\_\_ Number of Bedrooms \_\_\_\_\_ Building Type \_\_\_\_\_

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I CERTIFY TO THE BEST OF MY KNOWLEDGE THAT THE INFORMATION ABOVE IS CORRECT.

Date: \_\_\_\_\_ Preparer's Name: \_\_\_\_\_

Preparer's Title: \_\_\_\_\_

LHC SINGLE FAMILY REQUIRED DOCUMENT AS OF 03/07/16