

# Exhibit B

## Mortgage Revenue Bond Program

### Loan Confirmation

|  |  |
|--|--|
| <p><i>Agency:</i></p> <p><i>Program:</i></p> <p><i>Allocation:</i></p> <p><i>LHC Loan Number:</i></p> <p><i>SMC Loan Number:</i></p> <p><i>Lender:</i></p> <p><i>Loan Officer:</i></p> <p><i>Servicer:</i></p> <p><i>Loan Amount:</i></p> <p><i>Assistance Amount:</i></p> <p><i>Assistance Percentage:</i></p> <p><i>Acquisition Cost:</i></p> <p><i>Primary Borrower:</i></p> <p><i>Co- Borrower(s):</i></p><br><p><i>Property Address:</i></p> <p><i>Property City:</i></p> <p><i>Property Parish:</i></p> <p><i>Property State:</i></p> <p><i>Property Zip Code:</i></p> | <p><i>Last Approved Stage:</i></p> <p><i>Working Stage</i><br/><i>(The Next Stage):</i></p><br><p><i>Status:</i></p> <p><i>Reservation</i><br/><i>Date/Time:</i></p> <p><i>Compliance Package</i><br/><i>Due Date:</i></p> <p><i>Closed Loan</i><br/><i>Delivered Date:</i></p> <p><i>Final Purchase Date:</i></p> <p><i>Targeted:</i></p><br><p><i>Interest Rate:</i></p> <p><i>Loan Type:</i></p> <p><i>Term:</i></p> <p><i>Gender:</i></p> <p><i>Age:</i></p> <p><i>Marital Status:</i></p> <p><i>Total HH Size:</i></p> <p><i>Income:</i></p> <p><i>Credit Score:</i></p> <p><i>Census Tract:</i></p> <p><i>Year Built:</i></p> <p><i>Number of Units:</i></p> |
|--|--|

  

|                                       |              |                       |                     |  |
|---------------------------------------|--------------|-----------------------|---------------------|--|
|                                       | <i>Stage</i> | <i>Approved Date:</i> | <i>Approved By:</i> | <i>Loan Officer Contact Information:</i> |
| <i>Reservation:</i>                   |              |                       |                     |  |
| <i>Compliance Package Received:</i>   |              |                       |                     |  |
| <i>Underwriter Certification:</i>     |              |                       |                     |  |
| <i>Commitment Issued:</i>             |              |                       |                     |  |
| <i>HQS Inspection Ordered:</i>        |              |                       |                     |  |
| <i>Assistance Wire Approved:</i>      |              |                       |                     |  |
| <i>Closing Package Received:</i>      |              |                       |                     |  |
| <i>Mortgage Approved / Purchased:</i> |              |                       |                     |  |
| <i>Delivered to Trustee:</i>          |              |                       |                     |  |

***For additional loan details, you can view your loan on line.***

LHC SINGLE FAMILY REQUIRED DOCUMENT AS OF 03/01/2018