### INSTRUCTION SHEET FOR COMPLETION OF PROJECT SUMMARY

It is Important That All of This Information Be as Exact as Possible

Please supply information in typewritten form. This instruction sheet is meant to be used only as a guide. The staff of the Louisiana Housing Corporation (hereinafter referred to as the "Corporation" or the "LHC") will be happy to assist you with any questions you may have. We can be reached at:

### LOUISIANA HOUSING CORPORATION 2415 Quail Drive Baton Rouge, Louisiana 70808 (225) 763-8700

(1)	PROJECT:	Insert the Name by which the general public will know this facility or Project. (The name as it will appear on a building sign, apartment sign, etc. For example, "The Waterside Apartments")
(2)	AMOUNT OF BOND ISSUE REQUESTED (NOT TO EXCEED):	Provide latest estimated information.
(3)	PROJECT DESCRIPTION:	Provide all requested information and mark (x) where appropriate. Additional information which may be useful to the Project evaluation process may be attached.
(4)	LOCATION:	Describe the location of the Project as follows:  (a) municipal street address; or (b) a legal description similar to the following: on a acre site, on the (north, east, south, west, northeast, etc.) side of (St., Dr., Blvd., Ave., U.S. Hwy., etc.), approximately (feet, yards, miles, etc.) (north, south, east, west, northeast, etc.) from the intersection of (St., Dr., Blvd., Ave., U.S. Hwy., etc.), and (St., Dr., Blvd., Ave., U.S. Hwy., etc.), in the City of, Parish of, Louisiana.
(5)	CONTACT PERSON FOR PROJECT:	Provide name, address and phone number of individual who will serve as project liaison to LHC.
(6)	<u>DEVELOPMENT TEAM</u> :	Provide legal names and full addresses of all Project participants. Include the phone numbers

of all individuals who will serve as contacts for

members of the Development Team.

(7) **ZONING:** Describe existing controlling land use restrictions and

regulations for Project property. Include any

information regarding variances needed and any other relevant information (redevelopment plans, etc.).

(8) **UTILITIES:** Describe availability of all utilities and any plans for

Project's access to utilities if necessary.

(9) PROJECT PROPERTY Provide latest information on fair market value of **VALUATION:** Project's property. If Project includes an acquisition

cost, provide an appraisal of both land and existing

building ("as-is" and "as-rehabbed")

Provide latest available estimated financial information (10)**FINANCIAL** 

**INFORMATION:** on Project cost.

(11)**UNIT TYPES:** Provide complete information on types of units in the

Project.

(12)**CURRENT RENTAL** Provide complete information for current rental costs in

COSTS AND

Project by unit types including of rent comparability **RELOCATION PLAN:** study for market area. Attach interior and exterior

photographs.

Provide latest available vacancy information for the (13)**VACANCY RATE:** 

> general market area within which the Project is located. The Corporation will require the representative of the Developer to explain how the vacancy rate was computed in the rent comparability study when the Project is considered for preliminary approval.

(14)Provide information obtained from HUD. **AREA MEDIAN INCOME:** 

(15)**SET ASIDE ELECTION:** Specify set-aside election which the Project Owner will

select for purposes of tax-exempt financing.

If optional set-aside is elected, please specify. (16)**OPTIONAL ELECTION:** 

(17)**EQUAL OPPORTUNITY:** Self-explanatory.

**STATE BOND** (18)

**COMMISSION** 

TENANT BENEFIT

**PROGRAM REQUIREMENT**: Self-explanatory and must be submitted.

(19)**OPERATING BUDGET:** Please submit proposed annual cash flow projection

> using following format and accounts and assume operating income and expenses increase at 2.5%.

#### A. Income

- Assisted Gross Potential Rent (GPR)\* (i)
- Unassisted Gross Potential Rent (GPR) (ii)
- Commercial Income (iii)
- Other Income Sources (iv)
- (v) Apartment Vacancy
- Commercial Vacancy (-) (vi)
- Other Vacancy (-) (vii)
- Apartment Bad Debt (-) (viii)
- Commercial Bad Debt (-) (ix)
- \* Assisted GPR represents gross revenues of units with Section 8 project based rental assistance.
- B. Effective Gross Income (EGI): [(i) through (iv)] minus [(v) through (ix)] in A
- C. Expenses
  - Real Estate Taxes (i)
  - Insurance (ii)
  - (iii) Utilities and Garbage Removal
  - Management Fees (iv)
  - Salaries & Benefits (v)
  - Other Administrative (vi)
  - Section 8 Administrative (vii)
  - (viii) Oper./Repairs & Maintenance
  - (ix) Security
  - Elderly/Disabled Services (x)
  - (xi) Neighborhood Network
- D. Total Expenses: [(i) through (xi) in C]
- E. Net Operating Income [B minus C]

Replacement Reserves Contribution (R4R)

- F. Adjusted Net Operating Income: [E minus R4R]
- G. Cash Flow Distributions
  - 1<sup>st</sup> Mortgage Payment (i)
  - (ii) 1<sup>st</sup> Mortgage MIP Payment
  - 2<sup>nd</sup> Mortgage Payment (iii)
  - 3<sup>rd</sup> Mortgage Payment (iv)
  - Owner's Distribution: (v)
- H. Debt Service Coverage Ratios
  - 1<sup>st</sup> Mortgage DSCR (i)
  - (ii)
  - 1<sup>st</sup> & 2<sup>nd</sup> Mortgage DSCR 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> Mortgage DSCR

- (20) VOLUME CAP ALLOCATION REQUEST FOR SCATTERED SITE PROJECTS PROMOTING NEIGHBORHOOD REVITALIZATION AND/OR IN-FILL DEVELOPMENT: Complete Attachment M to Application
- (21) PLEASE IDENTIFY ALL DEVELOPMENT COSTS INCURRED TO DATE.
- (22) PLEASE PROVIDE A SUMMARY/DESCRIPTION OF THE PROJECT.

THE PROJECT SUMMARY MUST BE SIGNED BY AN AUTHORIZED REPRESENT-ATIVE OF THE PROJECT OWNER. THE PROJECT OWNER IS THE LEGAL ENTITY WHICH PROPOSES TO CONSTRUCT AND/OR ACQUIRE THE PROJECT AND IN WHOSE NAME THE CORPORATION WILL CONSIDER GRANTING PRELIM-INARY APPROVAL FOR THE ISSUANCE OF BONDS.

Fifteen (15) copies of the Project Summary and one copy of Application Package must be sent to the Corporation no later than 30 days before the Corporation meeting. The meetings are ordinarily held on the 2<sup>nd</sup> Wednesday of the month. Please check with the Corporation to confirm the date.

A Preliminary Agreement For The Issuance of Bonds must be signed by project principals within five days of inducement by the Corporation.

# LOUISIANA HOUSING CORPORATION MULTI-FAMILY PROJECT SUMMARY Date: \_\_\_\_\_

PROJECT NAME:		
AMOUNT OF BOND ISSUE REQUESTED (NOT TO EXCEED):	\$	
PROJECT DESCRIPTION:	1)	Number of Units
	2)	Total Land Area
	3)	Density:# of Units per Acre Low
	-,	Rise High Rise
	4)	New Construction:
	.,	Rehabilitation:
	5)	Land Control: Current Legal Owner of Land:
	3)	Contract to Acquire Land by
		- ·
		(date)
		or O di a da di I
		Option to Acquire Land by
		(date)
	6)	Number of Parking Spaces Per Unit
	7)	Census tract where Project located
	8)	State Representative District
		Name of Representative
	9)	State Senatorial District
	,	Name of Senator
LOCATION: (STREET ADDRESS OR LEGAL DESCRIPTION OF		
LAND AND PARISH):		
CONTACT PERSON FOR PROJECT:		
	Phone:	
	Email:	
DEVELOPMENT TEAM: Developer:		
1 -	Contact	:
Architect:		
	Contact	:
	Phone:	

	General Contractor:		
		Contact:	
		Phone:	
		Thone.	
	A		
	Attorney:		
		Contact:	
		Phone:	
	Lending Institution		
	to Originate Mortgage	Contact:	
	Loan (if known):	Phone:	
	Provider of Credit		
	Enhancement on Mortgage		
		Contact:	<del></del>
	Loan (if known):	Phone:	
	Investment Banker for		
	Bonds Publicly Offered	Contact:	
	(if known):	Phone:	
	Purchaser of Bonds		
	for Bonds Privately	Contact:	
	Placed (if known):	Phone:	
	racea (ir kiro wir).		
	Appraiser		
	Market Analyst		
	Market Analyst	Contact:	<del></del>
		Phone:	<del></del>
(7)	<b>TONING</b>		
(7)	<u>ZONING</u> :		
(8)	<u>UTILITIES</u> :		
(9)	FAIR MARKET VALUE	\$	
	<b>OF PROJECT PROPERTY:</b>	Specify date of most rece	ent appraisal:
		-	
(10)	FINANCIAL INFORMATIO	N: Amount	
` /		<del></del>	
	A. <u>SOURCES OF FUNDS</u>	<b>Ş</b> .	
	Permanent Bond	<del>2.</del>	
	Financed Loan*	\$	% Dev. Cost
		Φ	
	Tax Credit Equity	\$	% Dev. Cost
	Other Sources (list)		
		\$	% Dev. Cost
		<b></b> \$	% Dev. Cost
		<b>\$</b>	% Dev. Cost
	TOTAL PERMANEN	NT	
	SOURCES OF FUND	<b>S</b> \$	

<sup>\*</sup>Exclude portion of Bond financed loan to be paid down following placed in service date of project.

### **USES OF FUNDS**:

(1)	LAND COSTS	\$	\$	per sq. ft.
(2)	BUILDING ACQUISI	TION COSTS		
	(less Land costs)	\$	\$	per D/U
(3)	CONSTRUCTION (or Rehabilitation Cost	\$ s)	\$	per D/U
(4)	PROFESSIONAL FEE	ES:		
(.)		Amount	<u>% of 7</u>	Total Funds
	Architectural	\$		%
	Engineering	\$		%
	Legal:			
	Counsel to Issuer	\$		%
	Bond Counsel	\$		%
	Special Tax Counsel			
	Borrower Counsel	\$		%
	Other Legal (specify			
	firm & purpose)			
		\$		
		Ф		
		Ф		%
		Φ.		%
	Total Professional			
	Fees	\$		%
(5)	UNDERWRITING:			
	Management Fee	\$		
	Sales Commission	\$		
	Underwriter's Counsel	\$		
	Net to Underwriters	\$		
	Expenses (list)			
		•		
		\$		
	Total Underwriting			
	Fee:	\$		

	(6)	COSTS OF ISS AND FINANC					
		Printing		\$			
		Publishing/Adv	/ertising/	\$			
		Recording Rating Expense	_	\$ \$			
		Credit Enhance		\$ \$			
		Developer Fee	ment i ces	\$ \$			
		Insurance		\$			
		Issuer's Fees		\$			
		Trustee Bank's	initial fee	Ψ			
		and expenses		\$			
		Bond Commis	sion Fees	\$			
		Accountant Ve	erification	\$			
	(7)	<u>OTHER</u>					
				\$			
				\$			
		TOTAL USES	S OF FUNDS	\$		\$ pe	r D/U*
Include market market	in your area an	explanation refer d (ii) why redever e not more cost	erences to (i) developments of va	elopment acant and	nt cost of d/or abar	pment costs exceed \$ f comparable develope ndoned scattered site seholds targeted for oc	ments in the units in the
(11)	UNIT	TYPES:					
	<u>All (10</u>	0%) <u>Units</u>			Low In	come Units	
			No. of Unit Ty Set Aside for 5			No. of Unit Types Set Aside for 60%	
Unit		Total	or less Area		Total	or less Area	Total
<u>Type</u>	No.	<u>Sq. Ft.</u>	Median Incon	<u>ne</u>	Sq. Ft.	Median Income	<u>Sq. Ft.</u>
Eff.							
1 BR							
2 BR							
3 BR							
Other							
Total							

Total

Estimate Market Rents For Non-Low Income Units: Total Total Monthly Rent Annual Rent Per Non-LIU of Non-LIU's Unit Type **Total Units** Eff. 1 BR 2 BR 3 BR Other Total (12)**CURRENT RENTAL COSTS AND RELOCATION PLAN:** (For Acquisition and/or Rehabilitation Projects Only) Present Rent <u>Unit Type</u> Monthly Annual Sq. Ft./Month Eff. 1 BR 2 BR 3 BR Other TOTAL Have interior and exterior photographs of Project been attached? Will any of the present tenants be displaced because of higher rents due to rehabilitation? Yes \_\_\_\_\_ No \_\_\_\_ If yes, approximately how many? \_\_\_\_\_ Is there a relocation plan? Yes \_\_\_\_\_ No \_\_\_\_ Please briefly describe relocation plan (Submit detailed relocation plan when completed) **VACANCY RATE:** The present vacancy rate in the general market area is \_\_\_\_\_%. (13)**AREA MEDIAN INCOME:** Median income in area according to HUD is \_\_\_\_\_\_. (14)

ELECTION OF THE MINIMUM SET-ASIDE REQUIREMENT:

The owner irrevocably elects one of the Minimum Set-Aside Requirements (Check one

PS-5

only):

(15)

At least 20% of the rental residential units in this development are rent restricted and to be occupied by individuals whose income is 50% or less of area median gross income.
At least 40% of the rental residential units in this development are rent restricted and to be occupied by individuals whose income is 60% or less of the area median gross income.
OPTIONAL ELECTION:
The owner elects to occupy 15% or more of all low-income units by tenants with income of 40% or less of area median income and the average rent charged to tenants in residential market rent units is at least 300% of the average rent charged to low-income tenants:  Yes No
EQUAL OPPORTUNITY:  Do you agree to provide equal opportunity to members of minority groups and to employ such groups in the Project's development in the roles of, including but not limited to, contractor, subcontractor, employee, laborer, agent, appraiser, or supplier?  Yes No

### (18) STATE BOND COMMISSION TENANT BENEFIT PROGRAM REQUIREMENTS:

State Bond Commission Rule No. HS2-1993 "Rule Relative to State Bond Commission Multifamily Housing Applicants" provides as follows with respect to applications submitted to the State Bond Commission for new construction, acquisition and/or rehabilitation, or refunding of multifamily housing projects:

Multifamily housing applications must include defined tenant benefit programs for those units set aside for very low, low and/or moderate income families. Those applications that do not include such programs will not be docketed for consideration.

The staff of the State Bond Commission shall use the following criteria when evaluating defined tenant benefit programs.

#### A. <u>Nonspecial Needs Multifamily Housing.</u>

A developer shall select at a minimum two of the seven options listed below for the set-aside units.

#### 1. Material Rent Differentials.

In order to be deemed material, a rent differential must satisfy the federal tax credit guidelines which specify that rent for set-aside unit should not exceed 30 percent of the imputed income limit for the set-aside unit.

### 2. <u>Deposit Waivers and/or Application Fee Waivers.</u>

Deposit or application fee waivers may be applied to either an application fee, a security deposit, or both.

### 3. Rent Cap.

Rent caps may be applied which limit the dollar and/or percentage of increase in rent upon renewal of a lease. Such rent caps must be equal to or less than one-half the scheduled rent increase for such lease renewal.

### 4. Rent Deferral.

Rent deferral programs would apply to those tenants which become unemployed during the term of their lease. Rent deferral programs can reschedule rent payments at reduced amounts or have a 100 percent deferral either until six months after the resident is no longer receiving unemployment compensation. This program may be funded with a reserve set aside for this specific purpose and clearly delineated in the bond documents.

### 5. <u>Educational Programs or Other Socialization Programs</u>.

These programs may include literacy or tutorial programs, re-education assistance for the unemployed or other such assistance which would increase opportunities for the targeted income class.

### 6. <u>Day-care Related Programs</u>.

These programs may either be located on site or subsidized off site day care centers. Programs may include after school care and/or supervision for the children of working parents.

### 7. Other such benefit programs as may be proposed by the developer, such as:

- a. tenant security programs;
- b. energy conservation programs.

### B. Special Needs Multifamily Housing.

The commission recognizes the development of special needs housing for the elderly, disabled, homeless, etc., is essential to the welfare of the citizens of the State. Therefore, the criteria for the defined tenant benefit program shall be based on the total package to be offered to the special needs group, including, but not limited to the following:

#### 1. <u>Meals Programs</u>.

Depending upon the special needs group targeted, this benefit can include one or more meals provided in a central dining area or some other meal program included as part of the total benefit package.

- 2. Transportation Assistance.
- 3. On-site Health Services.
- 4. <u>Housekeeping</u>.
- 5. Social Activities.
- 6. Trained and Certified Staff.

#### 7. Rent Differentials.

### C. <u>Multifamily Housing in Qualified Redevelopment Areas.</u>

The commission recognizes the importance of encouraging the redevelopment and/or revitalization of urban and inner city areas. Therefore, additional consideration will be given to the following:

#### 1. A Qualified Redevelopment Area.

A qualified redevelopment area shall be defined by the governing authority of the local jurisdiction and as approved by the State Bond Commission.

### 2. Project Plan.

The project plan must include whether it is new construction or a redevelopment of an existing property. The plan must also include a defined tenant benefit package if the project targets a special income class. If the project requires the relocation of current residents, the plan must show how the relocation will be addressed.

Please include as Exhibit I a description of the Applicant's defined tenant benefit program. For your consideration, State Bond Commission Rule No. HS1-1993 provides the following definitions of income classes:

*Very Low Income*--households whose incomes do not exceed 50 percent of the median income for the area, as determined and adjusted from time to time by HUD.

Low Income--households whose incomes do not exceed 80 percent of the median income for the area, as determined and adjusted from time to time by HUD.

*Moderate Income*--households whose incomes are between 81 percent and 95 percent of the median income for the area, as determined and adjusted from time to time by HUD.

*Middle Income*--households whose income are between 96 percent and 120 percent of the median income for the area, as determined and adjusted from time to time by HUD.

The schedule of income levels as published periodically by HUD will be used for purposes of this rule to determine income levels for particular areas of the state.

# I certify that the information contained in this Project Summary and Application Package is true and accurate to the best of my knowledge.

		PROJECT OWNER
	By:	
Dated:	J* _	Authorized Representative

### INSTRUCTION SHEET FOR COMPLETION OF APPLICATION PACKAGE

PLEASE MAKE SURE THE PROJECT SUMMARY IS COMPLETED BEFORE BEGINNING THIS APPLICATION PACKAGE.

Please supply information in typewritten form. This instruction sheet is meant to be used only as a guide. The staff of the Louisiana Housing Corporation (hereinafter referred to as the "Corporation" or the "LHC") will be happy to assist you with any questions you may have. We can be reached at:

### LOUISIANA HOUSING CORPORATION 2415 Quail Drive Baton Rouge, Louisiana 70808 (225) 763-8700

### 1. POLICY OF LHC ON FINANCING APPLICATION FEES, FINANCING ACCEPTANCE FEES AND ANNUAL ADMINISTRATIVE FEES (Attachment A)

- (a) This sheet explains the Corporation's current policy regarding Financing application Fees, Financing Acceptance Fees and Annual Administrative Fees.
- (b) At the submission of the Project Summary and this Application Package a check payable to the Louisiana Housing Corporation is due. This check covers the Financing Application Fee (currently \$1,000).

### 2. **AUTHORIZATION OF THE PROJECT (Attachment B)**

Use the following corresponding letter codes found in Attachment B

- (a) Insert legal name of the proposed Project Owner, the beneficiary of the Corporation's revenue bonds. The Project Owner is the legal entity which proposes to construct and/or acquire the Project and in whose name the Corporation will consider granting preliminary approval for the issuance of the bonds.
- (b) Insert number of units in Project.
- (c) Insert Project Address used in Number 4 in Project Summary.
- (d) Same as (a) above.
- (e) This must be signed by an Authorized Project Representative.
- (f) Insert today's date.

### 3. FINANCIAL SUMMARIES (Attachment C)

Re: Financial Statements

If the Project Owner is a partnership, not-for-profit corporation or other than publicly held corporation, and has been in operation prior to the financing, it should submit audits and profit and loss statements, if possible, for the preceding one (1) year or make available for review satisfactory financial statements. If the Project Owner has been formed specifically for this financing, a personal financial statement less than one year old is

required from each partner or shareholder. If the Project Owner is an individual, a personal financial statement less than one year old must be submitted.

### 4. ANNUAL FINANCIAL STATEMENTS (Attachment D)

If the Project Owner is a publicly held company, or a subsidiary of a publicly held company, it must submit audited financial statements for the last three (3) years and latest annual report of the publicly held company.

### 5. **PRELIMINARY LETTER OF INTENT** (Attachment E)

#### PLEASE NOTE THIS MUST BE RETYPED ON APPROPRIATE LETTERHEAD

A preliminary letter of intent from a Brokerage House (in the case of a public offering) or from a Bank or Savings Bank (in the case of a private placement) stating that the Bonds can be placed or sold must be submitted in the format provided with this application and with the following information (including, if available, information concerning the proposed structure of the financing):

- (a) Insert Name listed in Number 1 of Project Summary.
- (b) Insert of name of Brokerage House, Bank or Savings Bank, as appropriate.
- (c) Insert the name of the person who signed the Authorization of the Project (Attachment B).
- (d) Insert the title of the person in (c) above, i.e. Authorized Representative, General Partner, President, Vice-President, etc.
- (e) Insert Legal Name of Project Owner used in Attachment B.
- (f) Insert Number of Units in Project.
- (g) Insert the Project Address used in Number 4 of the Project Summary.
- (h) Insert the Total Amount of the Bond Issue used in Number 2 of the Project Summary.
- (i) Same as (a) above.
- (j) Signature, as appropriate, of Authorized Officer of Brokerage House, Bank, or Savings & Loan Association.

## 6. <u>MULTI-FAMILY HOUSING FACILITY PUBLIC NOTICE SIGN SPECIFI-CATIONS</u> (Attachment F)

The Louisiana State Bond Commission (the "Commission") requires that a sign be posted on the site of the Multi-Family Housing Facility to be constructed with Bond Proceeds. The Commission requires that this sign be designed to give reasonable notice to the general public that financing for the project is going to be considered at a meeting of the Corporation. The Corporation has adopted, as Policy, the specifications, shown on this sheet, to meet the Commission's requirements.

- (a) Insert time and date of Corporation's meeting at which financing will be preliminarily considered. This information may be obtained from the Corporation.
- (b) Insert the name of the person who signed the Authorization of the Project (Attachment B).
- (c) Insert the title of the person in (b) above, i.e. Authorized Representative, General Partner, President, Vice-President, etc.

- (d) Insert Name of Project Owner used in Attachment B.
- (e) Insert Name of Project as stated in Number 1 in Project Summary.
- (f) Date of Execution.
- (g) Signature of (b) above.

### 7. <u>POLICY ON PUBLIC HEARINGS AND NOTICES OF PUBLIC HEARINGS</u> (Attachment G)

This is a statement of the Corporation's policy designed to ensure that the Federally required Public Hearings are held properly. This is provided for your information only. No action is required on your part.

### 8. <u>ACKNOWLEDGEMENT</u> (Attachment H)

- (a) Insert legal name of Project Owner.
- (b) Same as (a).
- (c) This must be signed by an Authorized Officer.
- (d) Insert title of the person in (c) above.

### 9. <u>STATE BOND COMMISSION FEES</u> (Attachment I)

Self Explanatory.

### 10. POLICY ON LEGISLATOR NOTIFICATION (Attachment J)

This Attachment is to be completed by the Applicant and will be reviewed by the staff of the LHC before transmittal to State legislators representing the area within which the Project is located.

#### FINAL APPROVAL

### THE FOLLOWING INFORMATION IS TO BE SUBMITTED AT OR PRIOR TO CLOSING

#### 1. **CONSTRUCTION** (Attachment K)

This information is used to determine the length of construction time and when construction will begin. This information is necessary to ensure that the Project is constructed on a time schedule that conforms with Internal Revenue Service Requirements.

### 2. <u>CERTIFICATE OF BENEFICIARY OF FINANCING</u> (Attachment L)

This certifies to the Corporation that the Project creates no environmental hazards, that the entire Bond proceeds will be used for the Project, and that all rules, regulations, ordinances and statutes of the State of Louisiana and its political subdivisions will be complied with.

- (a) Insert the name of the person who signed the Authorization of the Project (Attachment B).
- (b) Insert the title of the person in (a) above, i.e. Authorized Representative, General

- Partner, President, Vice-President, etc.
- (c) Insert Name of Project Owner used in Attachment B.
- (d) Insert the name of the City (if applicable) where the Project will be located.
- (e) Insert the name of the Parish where the Project will be located.
- (f) Insert Name of Project Owner used in Attachment B.
- (g) Signature of (a) above.
- (h) Same as (b) above.
- (i) Date of execution.

### 3. <u>UPDATED PROJECT SUMMARY</u>

### 4. **FINAL PLANS AND SPECIFICATIONS**

### 5. **APPRAISAL**

# POLICY OF LOUISIANA HOUSING CORPORATION ON FINANCING APPLICATION FEES, FINANCING ESCROW DEPOSITS, FINANCING ACCEPTANCE FEES AND ANNUAL ADMINISTRATIVE FEES

### 1. FINANCING APPLICATION FEES:

\$1,000 (non-refundable). This amount is due upon submission of the Project Summary and/or Application Package.

### 2. FINANCING ACCEPTANCE FEE:

A sum\* equal to 1/10th of 1% of the face amount of Bonds issued for the Project. The Minimum Financing Acceptance Fee is \$1,000. \* This amount is due at closing of the Bond Issue only.

### 3. ANNUAL ADMINISTRATIVE FEES TO THE CORPORATION:

The Corporation will require an Annual Administrative Fee equal to not exceeding one-tenth of one percent (0.1%) of the face amount of bonds outstanding or the principal amount of the Mortgage Loan securing the bonds. This Fee shall be used for the purpose of paying administrative and related costs of the Corporation, but shall not include Trustee and paying agent fees and expenses incurred by the Corporation. This fee is a direct obligation of the Project Owner and any Guarantors and is payable on a semiannual basis, normally at the same time that the interest on the bonds is payable by the Trustee.

### ATTACHMENT B

### **AUTHORIZATION OF THE PROJECT**

(a)					
Individual(s): If Corporation, is it: Non-Profit	Close	lv Hald		Dublio	Other
If Partnership, is it: Limited (In Commen					
Residence	idaiii) _		iiciai	State	of Organization and
Residence					
PROJECT PRINCIPALS:					
<u>Name</u>			;	Address	
Phone:					
Email:					
Phone:					
Email:					
Phone:					
Email:					
Dhana					
Phone:					
Email:					
to be located in (c)	evelopm Housing s to pro- ax-exem	ent of thi g Corporate ceed with pt bonds	tion.  the dev	rty through	h the issuance of tax- of the financing of the at is required by the
Attached hereto as Attachment Applicant and its Project Principals hadefaults with respect to any of said multion the attachment hereto. With respect Department of Housing and Urban Deve Form 2530.	ave und ifamily at to ar	lertaken o projects o ly of said	or been other than d project	involved. n any defa ets involvi	There have been no aults specifically noted ng the United States
	(d)				
	(e)	By:	Autho	orized Rep	resentative
(f) Dated:					

### PREVIOUS MULTIFAMILY DEVELOPMENT EXPERIENCE

Project Principal:

	<u>Projects</u>	<u>Units</u>	Location (City and Parish/County and State)
1. 2. 3. 4. 5.			
Prov	ide the following informa	tion for listed Projects:	
	Method of Financing	Mortgage Lender	Syndicated (Yes/No)*
1. 2. 3. 4. 5.			
*	If any Projects have be	een syndicated identify Project N	umber and Syndicator:
	<u>Project</u>	<u>Syndicator</u>	Syndicated Type **
**	Specify Syndication T	ype by the following Codes:	
	<u>Code</u>	Syndication Type	
	1 2 3	Historic Credits Low Income Housing Credits Conventional	

### ATTACHMENT C

### FINANCIAL SUMMARIES

### ATTACHMENT D

### ANNUAL FINANCIAL STATEMENTS

### FORM OF LETTER OF INTENT

## (TO BE RETYPED ON LETTERHEAD OF BROKERAGE HOUSE, BANK OR SAVINGS BANK)

(Date)

	(=)
Board of Directors Louisiana Housing Corporation 2415 Quail Drive Baton Rouge, Louisiana 70808	
Re: Louisia Project	ana Housing Corporation (a)
Gentlemen:	
Louisiana Housing Corporation of its Revenue (f) multifamily unit facility local	applying for financing through the issuance by the
we consider them and the (i)bonds can be issued and privately placed/pub information concerning the proposed structu collateralized or non-collateralized, FHA mort mortgaged backed security, surety bond provide	
	Sincerely,
	(j) Authorized Officer

### MULTI-FAMILY HOUSING FACILITY PUBLIC NOTICE SIGN SPECIFICATIONS

(1)	Twenty-four (24) inches h	high and thirty-six (36) inches wide.	
(2)	White background with be printing company.	lack lettering printed in legible block print by a si	gn company or
(3)	Weather-proofed in such a	a manner as to remain legible at all times.	
(4)		hat it is easily visible to members of the general ps, shrubs, or any other objects.	oublic and shall
(5)	located on this site will Louisiana Housing Corp of the Corporation, 2415 preliminarily approved by following published notic	nguage: "Financing for a Multi-Family Housing be considered for preliminary approval at a poration at, m. on (a), Quail Drive, Baton Rouge, Louisiana 70808. If the Corporation, a public hearing will be conducted. The Corporation will receive and consider all values at such public hearing."	meeting of the at the offices this project is acted thereafter
	I , (b)	, (c), do hereby certify that a sign wa	of
(d)		, do hereby certify that a sign wa	is posted more
than	seven (7) days prior to the p	oreliminary approval meeting of the Corporation	n on the site of
(e)		Project that is to be finance	ed through the
issuai	nce of the Louisiana Housin	Project that is to be finance ag Corporation Multi-Family Housing Revenue	Bonds and that
said s	sign did conform to the above	e specifications.	
	(f) Date	(g) Authorized Representative	

### POLICY OF LOUISIANA HOUSING CORPORATION ON PUBLIC HEARINGS AND NOTICES OF PUBLIC HEARINGS PURSUANT TO TEFRA AND PROPOSED REGULATION SECTION 5.f103-2

- 1. The Louisiana Housing Corporation (the "Corporation") shall be responsible for seeing that a Notice of Public Hearing ("Notice") is published after notification by Bond Counsel that a project is sufficiently developed to enable the Public Hearing to be held.
- 2. The Corporation shall set the date, arrange for a representative to attend the Public Hearing and arrange for a meeting place.
- 3. The Notice shall be published at least fourteen (14) days before the Public Hearing is to be held.
- 4. The Notice shall be published in the official journal of the Parish if the Project is located in an unincorporated area of the Parish or in the official journal of an incorporated municipality within the Parish if the Project is located in that incorporated municipality and in the official journal of the State of Louisiana.
- 5. The Public Hearing may be held at the offices of the Corporation or such other place as may be designated by the Corporation.
- 6. The Notice shall contain the following information:
  - (a) a general, functional description of the type and use of facility to be financed;
  - (b) the maximum aggregate face amount of obligations to be issued with respect to the facility;
  - (c) the initial owner, operator or manager of the facility; and
  - (d) the prospective location of the facility by its street address or, if none, by a general description designed to inform readers of its specific geographical or physical location.

### ACKNOWLEDGEMENT

I, the duly authorized representative of (a)	, the beneficiary
of the proposed financing which is the subject of this ap	plication for the issuance of tax-exempt
bonds, DO HEREBY ACKNOWLEDGE THAT:	
In consideration of the adoption of a resolution	by the Louisiana Housing Corporation
granting preliminary approval of the proposed financing	and constituting "official action" by the
Corporation in that regard under applicable federal tax re	egulations, the beneficiary must comply
and hereby agrees to comply with all rules and regulation	ons of the Corporation, at such time as
adopted, in order to complete the financing. In that respec	et, I further acknowledge that the Project
is subject to review by the Corporation at any stage of the	financing.
	(b)
By:	(c)
,	(d)

### ATTACHMENT I

### STATE BOND COMMISSION RULE

"Applications for preliminary approval for non-traditional purpose bonds (as previously defined by State Bond Commission rules) shall be assessed an application fee of \$1,500 which shall be submitted prior to the deadline for filing the application."

The following amounts (as a percentage of the face amount of the bonds issued for the respective project) must be remitted within five days of the closing of said bonds:

<u>Percentage</u>	<u>Par</u>		
FIRST	\$ 5,000,000	0.125%	
NEXT	\$ 20,000,000	0.110%	
NEXT	\$ 25,000,000	0.105%	
NEXT	\$ 50,000,000	0.100%	
OVER	\$100,000,000	0.090%	

### LOUISIANA HOUSING CORPORATION (LEGISLATIVE NOTIFICATION DATA)

	cing Beneficiary:ect Owner)
(a)	Circle one: proprietorship; partnership; publicly held corporation; closely held corporation; non-profit corporation; other (explain):
(b)	State of organization:
(c)	Principals of Beneficiary:
	Name: Address: Phone Number:
	Name: Address: Phone Number:
	Name: Address: Phone Number:
(d)	Name by which project will be known: Project
Estim	ated Amount of Issue: Not to exceed \$
Guara	antor of Bonds (if applicable):
Legal	Authority to Issue Bonds: Chapter 3-G of Title 40 of the Louisiana Revised Statutes of 1950, as amended.
Locat	ion of Project (street address or legal description of land):
City/I	Parish:
Projec	ct Description: () no. of units multi-family apartment facility to be (check one): new construction () rehabilitation ()

7	Employment	T 4.
/	Emblovmeni	impaci

(a)	Temporary Construction Jobs:	Annual Payroll	
(b)	New Permanent Jobs:	 Annual Payroll	
(c)	Present Jobs Retained:	Annual Payroll	
(d)	Present Jobs Transferred:	Annual Payroll	
(e)	Total Jobs (a) and (b):	•	

### ATTACHMENT K

### **CONSTRUCTION**

It is anticipated that construction on the project will commence within six months of	of delivery of
the bonds. Assuming the schedule is met, the total project will be completed in a	pproximately
months after construction commences.	

### CERTIFICATE OF BENEFICIARY OF FINANCING

I, (a)	, (b)	of (c)		
(the "Project Owner") certify that	(i) the Project cre	eates no detriment to the health, safety or		
environment of the surrounding con	environment of the surrounding community, (ii) the total amount of Bond proceeds will be used			
to pay for the Project, (iii) all applic	cable rules, regulat	tions, ordinances and statutes of the State of		
Louisiana and its political subdivisi	ions will be compl	ied with, (iv) the Project Owner is an equal		
employment opportunity employer	r, (v) the Project	t Owner's goal is to encourage minority		
contractor participation in the Project	ect and (vi) the Pro	ject Owner will give preference and priority		
to Louisiana manufacturers, contractors, subcontractors, suppliers, labor and small businesses.				
The building aesthetically,	as well as functio	nally, will conform to the overall plans for		
that area of the City of (d)		and (e)		
Parish.				
	(f)			
	(g)			
	(h)			
(i) Dated:				

for

### VOLUME CAP REQUEST FOR SCATTERED SITE PROJECTS NEIGHBORHOOD REVITALIZATION – IN FILL DEVELOPMENT PURSUANT TO EXECUTIVE ORDER NO. MJF 2004-2

A "scattered site project" may differ from the implicit definition of "project" under Section 142(d) of the Internal Revenue Code of 1986, as amended (the "Code") and regulations and rulings thereunder, multiple buildings are part of the same "project" under the Code only if such buildings:

- (i) have "similarly constructed" units;
- (ii) are proximate, i.e., located on a single tract of land (defined to mean any parcel or parcels of land that are contiguous except for the interposition of a road, street, stream or similar features; and
- (iii) are owned by the same person and are financed pursuant to a common plan, i.e., all such buildings are provided by the same issue or several issues subject to a common indenture.

A scattered site project, by definition, consists of multiple buildings. A scattered site project promoting neighborhood revitalization or in-fill development in accordance with Executive Order MJF 2004-2 may or may not be consistent with the definition of "project" under the Code. If a proposed "scattered site project" is not consistent with the definition of "project" under the Code, the Corporation and its Bond Counsel will work closely with the Development Team so that the scattered site project will qualify for an allocation of private activity bonds and will be regulated in a manner consistent with the requirements of the Code.

Please complete the following provisions of this Attachment M.

	Please complete the following provisions of this Attachment M.		
I.	Proje	ect Configuration:	
	A. B.	Number of buildings in Scattered Number of units in Scattered Site	· ·
		the number of units exceeds the n ne cap allocation pursuant to Execu	umber of buildings, project may not qualify tive Order No. MJF 2004-2.
<ul><li>C. Number of buildings for offices/community facilities:</li><li>D. Specify bedrooms by number of buildings:</li></ul>		•	
		Bedroom Size	Number of Buildings
		1 BR Units 2 BR Units 3 BR Units 4 BR Units 5 or more BR Units	

		s: de: Tract:	\$ts: \$	
buildin	F. gs "prox	Designate buildi imate" to one anot		ailding number which enumerates
		Group	<u>Nur</u>	merical Sequence of Buildings
		1		- <u></u>
		2		
		3		
		4		
		5		
		6		<del></del>
		7 8		<del></del>
		8 9		<del></del>
		10		
		[Expand groups a	s needed 1	
		LExpand groups a	s needed.j	
II. paragra			ood Revitalization. Please roject satisfies following ol	provide narrative in separate labeled bjectives:
	A.	Neighborhood Re	vitalization	
	В.	In-Fill Developme		
	C.		f Vacant or Adjudicated Bu	ıildings
	D.		mony With Existing Neigh	
	E.	Proximity to Cent	tral Business District	
			it evidence of funds or inveraged with volume cap a	ncentives committed to Project and llocation:
	A.	Federal Grants or	Loans	
	В.	State Grants or Lo		
	C.		nt Loans or Incentives	
	D.	Private Grants or		
	E.	Other Funds.		

Identify each building by number so that numerical sequence identifies "proximate" buildings and submit schedule for each building listing following

E.

information in specified format: