
PARCEL / LOT MERGER APPLICATION PACKET



City of Desert Hot Springs

65950 Pierson Blvd. • Desert Hot Springs, CA 92240

Telephone (760) 329-6411 x 212 www.cityofdhs.org

OFFICE USE ONLY	
Case No.	
Fee	\$ 960.00
Related Apps.	
Accepted By	

INTRODUCTION

A lot merger is the process of combining two separate and distinct parcels into one parcel. Mergers are processed at the request of property owners by the Planning Department. A Merger takes approximately two to three weeks to process.

APPLICATION PACKAGE SHALL CONSIST OF:

1. Completed application form (one copy).
2. Signed and Notarized Notice of Merger
3. A detailed plot plan meeting the requirements of the attached plot plan guidelines. One copy, no larger than 11" x 17", should be submitted.

APPLICATION REVIEW AND APPROVAL PROCEDURE:

1. Application package submitted to the Planning Department.
2. Planning Staff reviews the application package. If determined incomplete, the applicant will be notified of the deficiencies. If the package is deemed complete, Planning Staff will proceed with processing.
3. Property Ownership Verification, Property Tax Verification, and General Plan and Zoning Code Consistency. Once the package is complete, staff will verify property ownership, check on the status of property taxes for the parcels, and verify that the proposed merger is consistent with applicable City policies.
4. Review and approval by the City Engineer. The City Engineer will review the merger application and pertinent background information and take action. The merger may be denied, approved, or approved with conditions. The applicant will be notified of the Director's decision.
5. Appeal of the Decision. The applicant or other interested parties can appeal the decision of the City Engineer to the Planning Commission. If an appeal is filed, the merger will not be recorded at the County Recorder's Office until the appeal is considered and a decision is rendered by the Planning Commission. A completed appeal application with accompanying fees must be filed with the Planning Department within 15 days of the date of the decision.

City of Desert Hot Springs

RECORDING REQUESTED BY
CITY OF DESERT HOT SPRINGS

Recorders Use Only

WHEN RECORDED MAIL TO:

City of Desert Hot Springs
65950 Pierson Boulevard
Desert Hot Springs, CA 92240

NOTICE OF MERGER

PM ____ - ____

For Real Property Located within
The City of Desert Hot Springs, Riverside County

I. Parcels to be Merged:

(List all lots / parcels to be merged by Assessor's Parcel Number and/or deed reference)

II. Signature of Record Title Owners:

(This document will be recorded. All record title owners must sign below and their signatures must appear as reflected on the recorded deeds. **All signatures must be notarized**).

(I/we) _____ hereby attest by our signature(s) hereon that (I/we) (am/are) all the record title (owner/owners) of the above referenced real property. (I/we) also affirm that said property consists of two or more contiguous lots under our common ownership and that (I/we) understand that recordation of this Notice of Merger shall cause the subject parcels to be merged into one parcel and that further actions to sell, lease, or finance portions of the subject parcel shall be subject to applicable provisions of the City's subdivision regulations.

(I/we) _____ hereby attest by our signature(s) hereon that (I/we) have initiated his merger and are requesting that the County record this Notice of Merger; therefore (I/we) do not wish to have a protest hearing to present evidence as to why this Notice of Merger should not be recorded; and by our signature hereon (I/we) understand and expressly waive any and all rights to such a hearing.

Print name of company/partnership/corporation: _____

1. NAME: _____

Print Name

Signature (must be notarized)

Date

STATE OF CALIFORNIA) SS
COUNTY OF _____)

On _____, before me, _____ personally appeared _____

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

City of Desert Hot Springs

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary

Print name of company/partnership/corporation: _____

2. NAME: _____

Print Name

Signature (must be notarized)

Date

STATE OF CALIFORNIA) SS
COUNTY OF _____)

On _____, before me, _____ personally
appeared _____

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

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Print Name

Signature (must be notarized)

Date

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COUNTY OF _____)

On _____, before me, _____ personally
appeared _____

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

**CERTIFICATE OF MERGER
APPLICATION SUBMITTAL REQUIREMENTS AND CHECKLIST**

Prior to submitting a Certificate of Merger application, it is requested that the applicant discuss the application requirements, procedures, zoning provisions and possible conditions of approval with the Planning Department, and Public Works staff. **Please note that acceptance of your application is not an indication of approval.**

NOTICE

No merger of lots or parcels already improved with one or more living units shall be approved pursuant to this section unless the resulting single merged lot or parcel complies with the density requirements of the applicable zoning ordinance.

A. SPECIFIC INFORMATION

The following specific information and material shall accompany a Uniform Application at the time of submittal. Applications will not be considered complete nor will they be acted upon until all submittal requirements have been met. All items, maps and exhibits submitted in support of this application shall become the property of the City of Desert Hot Springs.

This checklist is designed to assist applicants in making sure all necessary information is included in their application packet. Please include this checklist along with your submittal.

- | | Applicant | City | |
|-----|--------------------------|--------------------------|---|
| 1. | <input type="checkbox"/> | <input type="checkbox"/> | A completed, signed, Uniform Application. If the application is signed by an agent for the owner, the agent authorization form, on the back side, must be completed. The application shall not be accepted unless signed by the owner or authorized agent. |
| 2. | <input type="checkbox"/> | <input type="checkbox"/> | Payment of the currently required Application Fees. |
| 3. | <input type="checkbox"/> | <input type="checkbox"/> | Preliminary Title Report(s) dated within 6 months of application submittal, showing all affected owners. |
| 4a. | <input type="checkbox"/> | <input type="checkbox"/> | An Owners' consent to merger for each resulting merged parcel, signed by all owners of record <u>and notarized</u> . |
| 4b. | <input type="checkbox"/> | <input type="checkbox"/> | Copy of legal description, prepared by a licensed Land Surveyor or Civil Engineer, describing each merged parcel. |
| 5. | <input type="checkbox"/> | <input type="checkbox"/> | Copies of a detailed site plan drawn to scale, shall be submitted. Additional copies of the map shall be made available by the applicant or engineer/surveyor to the Department upon request. All maps shall be drawn on uniform size sheets <u>no less</u> than 8 1/2" x 11". The detailed map must include: <ul style="list-style-type: none">➤ The parcels to be merged indicating the Assessor Parcel Number(s) for each parcel.➤ For subdivision/parcel maps indicate the book, page, block, and lot(s) for each parcel to be merged.➤ Indicate existing improvements including but not limited to structures, septic systems, and wells, if any, and their locations on the property showing the distances from the property lines. |

B. APPROVAL REQUIREMENTS

Additional information may be required in order to clarify, amplify, correct or otherwise supplement the above submittal information, as deemed necessary by the Department of Planning and Engineering

I certify that all required information and materials have been submitted with this application:

Signature: _____
Applicant/Agent

Date: _____

**THE DECISION OF THE CITY ENGINEER IS FINAL UNLESS
APPEALED WITHIN 10 CALENDAR DAYS**

EXHIBIT "A"
PARCEL MERGER PM 03-18

BEING LOTS 15 THROUGH 17 BLOCK "M", DESERT HOT SPRINGS CABIN SITES,
RECORDED IN MAP BOOK 19, PAGES 66 THROUGH 67, OFFICIAL RECORDS OF
RIVERSIDE COUNTY, STATE OF CALIFORNIA

DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 17 BLOCK "M" OF SAID MAP;

THENCE NORTH 00°14'00" WEST, A DISTANCE OF 130.00 FEET;

THENCE NORTH 89°00'00" EAST, A DISTANCE OF 100.00 FEET;

THENCE SOUTH 00°14'00" EAST, A DISTANCE OF 130.00 FEET TO NORTHERLY
RIGHT OF WAY OF PIERSON BOULEVARD HAVING A HALF WIDTH OF 50.00 FEET;

THENCE SOUTH 89°50'00" WEST, A DISTANCE OF 150.00 FEET TO THE TRUE POINT
OF BEGINNING.

CONTAINS 19,500.00 S.F. 0.45 AC.

SUBJECT TO AND TOGETHER WITH ALL EASEMENTS, RESTRICTIONS AND RESERVATIONS
OF RECORD, IF ANY.

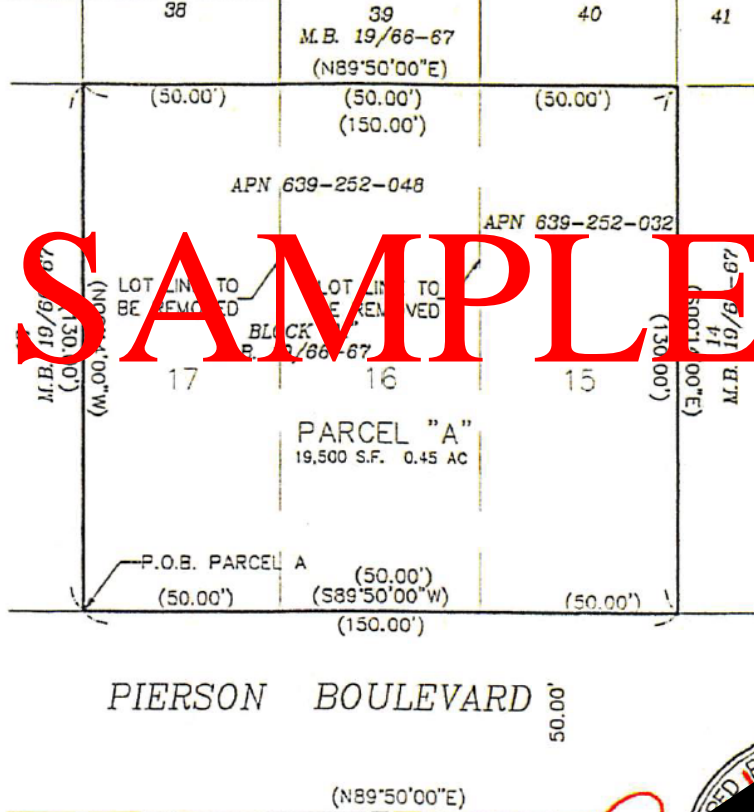
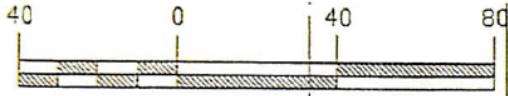
[REDACTED]



EXHIBIT "B"
PARCEL MERGER 03-18



SCALE IN FEET



LEGAL DESCRIPTION
LOTS 15-17 BLOCK "M" OF DESERT HOT SPRINGS CABIN SITES
M.B. 19/66-67
SW QUARTER OF SECTION 30, T.2S., R.5E., S8B&M



	EXHIBIT B		
	PARCEL MAP MERGER 03-18		
	APN 639-252-032 & 639-252-048		
PLOTTING DATE	DRAWN BY	CHECKED	PROJECT NUMBER
05/10/2018	S.B.G.	J.H.H.	15-4786
SCALE	FILE NAME		
1"=40'	154786-20-PMW		