



# City of Desert Hot Springs

11999 Palm Drive • Desert Hot Springs, CA 92240  
Telephone (760) 329-6411 x 260 [www.cityofdhs.org](http://www.cityofdhs.org)

OFFICE USE ONLY	
Case No.	
Fee	\$20,000 Deposit
Related Apps.	
Accepted By	

## DEVELOPMENT AGREEMENT APPLICATION

**DEVELOPMENT AGREEMENT** applications are intended to establish procedures and requirements for consideration upon application by, or on behalf of property owners or other persons having a legal or equitable interest in the property proposed to be subject to the agreement, Pursuant to Section 17.84.101 of the Zoning Code. It is intended that the provisions of Development Agreements are fully consistent, and in full compliance, with the provisions of Article 2.5 of Chapter 4 of Division 1 of Title 7 (commencing with Section 65864) of the California Government Code.

- Check here if requesting a Development Agreement
- Check here if requesting a Development Agreement Amendment

APPLICANT: \_\_\_\_\_  
(please print)

MAILING ADDRESS: \_\_\_\_\_ Phone No. \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_ Fax No. \_\_\_\_\_

PROPERTY OWNER (if different): \_\_\_\_\_  
(please print)

MAILING ADDRESS: \_\_\_\_\_ Phone No. \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_ Fax No. \_\_\_\_\_

PROJECT LOCATION: \_\_\_\_\_ PROJECT NAME: \_\_\_\_\_

LEGAL DESCRIPTION (Lot & Tract or A.P.N.): \_\_\_\_\_

\_\_\_\_\_

PROPOSED USE AND/OR DESCRIPTION: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

EXISTING GENERAL PLAN/ZONING: \_\_\_\_\_

EXISTING LAND USE: \_\_\_\_\_

SURROUNDING LAND USES:

NORTH: \_\_\_\_\_

SOUTH: \_\_\_\_\_

EAST: \_\_\_\_\_

WEST: \_\_\_\_\_

NAME OF APPLICANT: \_\_\_\_\_  
(please print)

SIGNATURE OF APPLICANT: \_\_\_\_\_ DATE: \_\_\_\_\_

NAME OF PROPERTY OWNER: \_\_\_\_\_  
(please print)

SIGNATURE OF PROPERTY OWNER(S)  
IF NOT SAME AS APPLICANT: \_\_\_\_\_ DATE: \_\_\_\_\_

\_\_\_\_\_ DATE: \_\_\_\_\_

*(Separate written authority by owner to submit application may be provided)*

**NOTE: FALSE OR MISLEADING INFORMATION GIVEN IN THIS APPLICATION SHALL BE  
GROUNDS FOR DENYING THE APPLICATION**

**CITY OF DESERT HOT SPRINGS**  
**COMMUNITY DEVELOPMENT DEPARTMENT**  
**SUBMITTAL REQUIREMENTS**

Plans shall include, at a minimum, the following items at the time of submittal:

<u>Yes</u>	<u>No</u>	<u>N/A</u>	
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	1. <u>Filing fee</u> : for a Development Agreement application.
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	2. <u>Environmental Information form</u> : A completed Environmental Information form.
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	3. <u>Notification Package</u> : A notification package containing a scaled map or Assessor Parcel Map pages showing all properties within a 300-foot radius of the subject property (including continuously owned property); a typed list of the property owners and their mailing addresses within the 300-foot radius, and a typed list of the residents that reside contiguous to the subject property. Submit three (3) sets of typed, self-adhesive, addressed labels for the above property owners and residents that live contiguous to the subject property. These lists and the map must be certified by a title company.
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	4. <u>Title Report</u> : A Title Report of the subject property. Said report must be dated within the last 6 months of application submittal.
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	5. <u>Site Plan</u> : Five (5) 24" x 36", fully dimensioned Preliminary Site Plans, drawn to scale, folded to 8 ½" x 11", showing square footage and acreage of parcel(s), north arrow, scale, existing and proposed structure, parking, width of paving, trash storage, loading and maintenance areas, and adjacent streets. Plan sets shall be stapled along the left edge and folded to 8 ½" x 11" unless colored. All colored plans shall be 24" x 36" in size and mounted on foam-core presentation boards. Reductions of the plans (8.5" x 11" or 11" x 17") if submitting the 24" x 36" size plans. All plans shall also be on a CD-ROM in electronic format (PDF or JPEG).
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	6. <u>Other</u> : Other requirements deemed necessary by City staff, e.g. exhibits, photographs, special studies, supporting documentation, etc.

***NOTE: INCOMPLETE APPLICATION SUBMITTALS WILL NOT BE ACCEPTED.***