THE SACRED PASCHAL TRIDUUM

2019
I will take the *cup of life*

I will call God's name all my days.

*Psalm 116*
The Sacred Paschal Triduum

Thursday of the Lord’s Supper  
APRIL 18  8:00 PM

Friday of the Passion of the Lord  
APRIL 19  8:00 PM

Easter Vigil in the Holy Night  
APRIL 20  8:00 PM

Easter Sunday Mass  
APRIL 21  10:00 AM

Triduum is Latin for “three days,” and begins not at midnight, but in the Jewish manner, from evening to evening, between Thursday and Friday, Friday and Saturday, Saturday and Sunday.

Paschal refers to the death and resurrection of Christ. It connects the Jewish Passover to the Passover of the Lord. In most languages, the word Easter is based on the Hebrew word for Passover, the Jewish festival celebrating their escape from Egyptian slavery to freedom in the Promised Land. The English word Paschal, is derived from Passover. Easter is derived from an ancient word for dawn and the beginning of Spring.

The Sacred Paschal Triduum is one unified celebration extended over three days, which is why this booklet is prepared as one single volume. After each liturgy, please leave this worship aid at the ends of the pews or in designated baskets.
He poured water into a basin and began to wash the disciples’ feet.

*John 13:5*
Thursday of the Lord's Supper

APRIL 18  8:00 PM

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Thursday of the Lord's Supper

With the Mass of the Lord’s Supper on the evening of Holy Thursday, the Church ends Lent, begins the Sacred Triduum and recalls the Last Supper in which the Lord Jesus gave his body and blood under the species of bread and wine. The liturgy commemorates the institution of the Eucharist and includes the Mandatum, or washing of the feet, which represents Jesus’s universal call to selfless giving. All are called to a life of service in imitation of Christ. Everyone is invited to share in the ritual action of having their feet washed.

Towards the end of the Mass, the consecrated hosts will be carried in solemn procession to the Altar of Repose. Everyone is invited to remain in prayerful adoration of the Blessed Sacrament, just as the disciples were invited to stay up with the Lord during his agony in the garden. After Holy Thursday, no Mass will be celebrated again in the Church until the Easter Vigil proclaims the Resurrection.
The Introductory Rite

GATHERING SONG: GOD OF DAY AND GOD OF DARKNESS

1. God of day and nations;
   God of darkness, Now we stand before the night;
   Praise to you in day and darkness, You our source and You our end;
   Praise to you who love and nurture us as a father, mother, friend.

2. Still the nations curse the darkness;
   As the shadows stretch and press the poor;
   Come and make our darkness bright;
   All creation still is groaning. (pause)

3. Show us Christ in one another;
   Give us your love of rich and poor;
   Come and make our darkness bright;
   All creation still is groaning. (pause)

4. You shall be the path that guides us;
   Shining deep within all things;
   Come and make our darkness bright;
   All creation still is groaning. (pause)

The Introductory Rite

The holy oils carried in procession are the three oils blessed by Archbishop Blair during the Chrism Mass on Tuesday, April 16th in the Cathedral of Saint Joseph in Hartford. They are the Oil of the Sick, which is used in the sacrament of the Anointing of the Sick; the Oil of Catechumens, which is used to anoint catechumens preparing for Baptism; and the Sacred Chrism, which is used to anoint those celebrating the sacraments of Baptism and Confirmation.

After the presentation of the holy oils, all sing the final verse of the entrance hymn:

5. Praise to You in day and darkness, You our source and You our end;
Praise to You who love and nurture us as a father, mother, friend.
Grant us all a peaceful resting, let each mind and body mend,
So we rise refreshed tomorrow, hearts renewed to Kingdom tend.
GREETING

PENITENTIAL RITE

GLORY TO GOD

Glorify to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God,

Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit in the glory of God the Father.

The Liturgy of the Word

OPENING PRAYER

At the conclusion of the prayer, please be seated.

FIRST READING: EXODUS 12:1-8, 11-14

RESPONSORIAL PSALM: PSALM 116

I will take the cup of life, I will call God’s name all my days.

SECOND READING: 1 CORINTHIANS 11:23-26

GOSPEL ACCLAMATION

Please stand.

GOSPEL: JOHN 13:1-15

Please be seated.

HOMILY

THE WASHING OF FEET

Jesus said to Peter, “Unless I wash you, you will have no inheritance with me.” (John 13:8b) and “You should wash each other’s feet” (John 13:14). Everyone in the Chapel is invited to approach any of the six ministers to share in this ritual of humility and service. As a chair becomes available, please take a seat and remove one shoe and sock so that one foot may be washed. By coming forward, we express our willingness to live as a servant to others.
THE SERVANT SONG

1. We are pilgrims on a journey, We are travelers.
2. Christ to you; Pray that I may have the grace to
3. I will hold the Christ-light for you In the night-time
4. I will weep when you are weeping; When you laugh I'll
5. When we sing to God in heaven We shall find such

1. Let Walk Speak 'Til Of
2. the the we've you
3. Christ's love and agony.
4. mile peace seen and you
5. servant, to long jour

1. Christ on laugh har
2. to the your will with you.
3. your will of we've come.
4. That may to help hand joy
5. known each out to the

1. Will We I I
2. on the road; We are here to help each other
3. of your fear; I will hold my hand out to you,
4. laugh with you. I will share your joy and sorrow
5. harmony, Born of all we've known together

1. Let you be my servant, too.
2. Walk the mile and bear the load.
3. Speak the peace you long to hear.
4. 'Til we've seen this journey through.
5. Of Christ's love and agony.
The Liturgy of the Word

UNLESS A GRAIN OF WHEAT

Refrain

Unless a grain of wheat shall fall upon the ground and die,
it remains but a single grain with no life.

Verses

1. If we have died with him, then we shall live with him;
2. If anyone serves me, then they must follow me;
3. Make your home in me as I make mine in you;
4. If you remain in me and my word lives in you,
5. Those who love me are loved by my Father;
6. Peace I leave with you, my peace I give to you;

1. if we hold firm, we shall reign with him.
2. where I am, my servants will be.
3. those who remain in me bear much fruit.
4. then you will be my disciples.
5. we shall be with them and dwell in them.
6. peace which the world cannot give is my gift.

MEDITATION

PRAYER OF THE FAITHFUL

After each petition, please respond: Gracious Lord, hear our prayer.

As I have done

for you,

you should also do.

John 13:15
WE REMEMBER

1. Here, a million wounded souls are yearning just to touch you and be healed.
   Gather all your people and hold them to your heart.

2. Now we recreate your love, we bring the bread and wine to share a meal.
   Sign of grace and mercy, the presence of the Lord.

3. Christ, the Father’s great “Amen” to all the hopes and dreams of every heart,
   Peace beyond all telling, and freedom from all fear.

4. See the face of Christ revealed in every person standing by your side,
   Gift to one another, and temples of your love.

The collection taken on Holy Thursday benefits those most in need.
This year, we focus on the work of Apostle Immigrant Services.

Since 2008, Apostle Immigrant Services has worked with immigrants in the greater New Haven area, helping them attain their goals: achieving US citizenship; gaining work authorization; uniting with family members; becoming legal residents and improving educational skills.
The Liturgy of the Eucharist

PRAYER OVER THE OFFERINGS

Please stand.

THE EUCHARISTIC PRAYER

PREFACE

The Lord be with you.
And with your spirit.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right and just.

HOLY, HOLY, HOLY

Please kneel.

MEMORIAL ACCLAMATION

We pro claim your Death, O Lord, and pro fess your Re- sur-rec tion, un - til you come a- gain._
GREAT AMEN

THE COMMUNION RITE

Please stand.

At the Savior’s command and formed by divine teaching, we dare to say:

Our Father...

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours now and forever.

SIGN OF PEACE

This is my body that is for you.

Do this in remembrance of me.

1 Cor 11:24
LAMB OF GOD

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

HOLY COMMUNION

MEDITATION

Woe To You, Who In Blindness Stay – J.S. Bach

EAT THIS BREAD

Eat this bread, drink this cup, come to me and never be hungry.

Eat this bread, drink this cup, trust in me and you will not thirst.
IN THE BREAKING OF THE BREAD

Refrain  In the breaking of the bread

Verses 1. Bread for the journey, strength for our
2. Bread of the promise, people of

we have known him;

1. years, manna of ages, of
2. hope, wine of compassion, we have been fed.

struggle and tears. Jesus the
2. life for the world. Gathered at

stranger, Jesus the Lord, fruit of the land,
2. table, joined as his body,

be our companions;

1. bless and receive now,
2. sealed in the Spirit,

1. the work of our hands. (to Verses)
2. sent by the Word. (to Refrain)

PRAYER AFTER COMMUNION
Transfer of the Most Blessed Sacrament

The Eucharist is carried reverently to the repository in Boisi Hall.
Please join the procession and the singing.

WEAVE A SONG WITHIN THE SILENCE (*PANGE LINGUA*)
Everyone is encouraged to remain in Boisi Hall for a time of private prayer, meditation and adoration. We remember Jesus’s words to his disciples on the first Holy Thursday, *Remain here and keep watch with me* (Matthew 26:38) and *Could you not keep watch for one hour?* (Mark 14:37) Material is offered in Boisi Hall to assist you in this time of prayer. The holy hour concludes at 11:00 pm, but the Church keeps watch throughout the night.

Tomorrow, all are invited to pray the Stations of the Cross at 3:00 pm in the Chapel.

We continue the Church’s solemn liturgy by returning to the Chapel in the same spirit of silence and prayer as we commemorate the Passion of the Lord at 8:00 pm.

When leaving, please depart the building in silence, leaving this book in the baskets in the courtyard.

**STAY WITH ME**

Stay with me, remain here with me, Watch and pray, Watch and pray.

Everyone is encouraged to remain in Boisi Hall for a time of private prayer, meditation and adoration. We remember Jesus’s words to his disciples on the first Holy Thursday, *Remain here and keep watch with me* (Matthew 26:38) and *Could you not keep watch for one hour?* (Mark 14:37) Material is offered in Boisi Hall to assist you in this time of prayer. The holy hour concludes at 11:00 pm, but the Church keeps watch throughout the night.

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1. Weave a song within the silence
   That these mysteries create
   Of the Body of the Savior
   Who was tortured for our sake
   And the Blood that left his body
   Saving sinners from their fate.

2. Mary bore him, sinless Virgin,
   When to this our world he came
   To walk freely through the furrows
   Scattering his Father’s grain
   Till he ended his brief visit
   With a harvest reaped in pain.

3. While reclining that last evening
   Taking supper with his friends
   When the paschal meal was ended
   With the rites the Law demands
   He gave them as bread his body
   Broken in his sacred hands.

4. See the wonder of the moment!
   Watch with awe what comes to be!
   He, the word made flesh, has spoken
   And the bread and wine perceived
   Are now truly his own body
   Feeding all who will believe. A-men.

5. Humbly we bow down before him
   And in awe we do proclaim
   This his presence on our altar
   Glorified beyond all pain.
   What our senses cannot master
   By our faith we now acclaim.

6. Honor, praise, and thanks be given
   To the Father and the Son.
   Sing with joy in their own Spirit
   Who alone can make us one,
   And from heaven now with power
   Gently to our hearts has come. Amen.

**love one another**

as I have loved you.

John 13:34
O Lord

In you,

I take refuge.

– Psalm 31:2
**Friday of the Passion of the Lord**

**APRIL 19  8:00 PM**

- The Liturgy of the Word 16
- Solemn Intercessions 17
- The Veneration of the Holy Cross 17
- Holy Communion 20

**Good Friday: The Passion of the Lord**

The Good Friday liturgical service does not include a formal beginning or end. It does not begin with the traditional greeting at the beginning of Mass, nor does it end with a formal dismissal. It includes an ancient form of intercessional prayer for the world. It is part of the whole of the Triduum, beginning and ending in silence.
The Liturgy of the Word

ENTRANCE

The liturgy begins in silence. When the celebrant enters, all stand. When the celebrant prostrates in front of the altar, all kneel. When the celebrant stands, all stand.

OPENING PRAYER

At the conclusion of the prayer, please be seated.

FIRST READING: ISAIAH 52:13-53:12

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM: PSALM 31

SECOND READING: HEBREWS 4:14-16, 5:7-9

The word of the Lord.

Thanks be to God.

GOSPEL: THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO JOHN

Musical setting composed by Columbia Kelly, OSB (1930-2018)

Please remain seated for the singing of the Passion.

REFLECTION

Allan Esteron, Assistant Chaplain
THE SOLEMN INTERCESSIONS

Please stand.

The first part of each petition is made by the reader and all are invited to pray for that intention in silence.

All sing in response:

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O Lord, hear our prayer.
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After the response, the celebrant completes each petition with a prayer. After the celebrant concludes the prayer, all respond: Amen.

Please be seated at the conclusion of the Solemn Intercessions.

THE ADORATION OF THE HOLY CROSS

The cross is carried to the front of the Chapel, stopping three times. When it stops the first time, all stand.

At each stop, the cross is lifted and the cantor sings:

*This is the wood of the cross, on which hung the Savior of the world.*

All respond: *Come, let us worship.*

All kneel after the last elevation of the cross.

THE VENERATION OF THE HOLY CROSS

At the beginning of the Good Friday Service, the priest lies prostrate before entering the sanctuary, signifying our dependence on God. We, in turn, venerate the Cross by offering ourselves openly and humbly before Christ. Veneration takes place in the form of genuflecting the Cross, kissing it, kneeling in front of it or touching it with one’s hand. Please come forward using two lines, as you would for communion, to venerate the Cross. Two or more people may venerate the Cross at the same time. Return by the side aisles. Please kneel or be seated after you have venerated the cross.
WERE YOU THERE

1. Were you there when they crucified my Lord?
2. Were you there when they nailed him to the tree?
3. Were you there when they pierced him in the side?
4. Were you there when the sun refused to shine?
5. Were you there when they laid him in the tomb?
6. Were you there when they rolled the stone away?

Oh! Sometimes it causes me to tremble, tremble, tremble. Were you there when they crucified my Lord?
there when they nailed him to the tree?
there when they pierced him in the side?
there when the sun refused to shine?
there when they laid him in the tomb?
there when they rolled the stone away?

MEDITATION

Stabat Mater: Quando Corpus Morietur – G. Rossini

When my body dies, grant that to my soul is given the glory of paradise.
CALVARY

Verses

1. Ev’ry time I think about Jesus, Ev’ry time I think about Jesus,
2. Sinner, do you love my Jesus? Sinner, do you love my Jesus?
3. We are climbing Jacob’s ladder, We are climbing Jacob’s ladder,
4. Ev’ry round goes higher and higher, Ev’ry round goes higher and higher,

D.C.

MEDITATION

Is it Nothing Unto You? – G. Handel
Holy Communion

Good Friday is the only day of the year when Mass is not celebrated. The Eucharist received today is from last night’s Mass of the Lord’s Supper.

Please remain seated while the altar is prepared. Please stand when the celebrant enters the Chapel with the Blessed Sacrament.

THE LORDS PRAYER

Please remain standing.

Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

After receiving Communion, please kneel or sit.

Jesus said

“I thirst.”

John 19:28
NOW WE REMAIN

We hold the death of the Lord deep in our hearts. Liv-ing; now we re-main with Je-sus the Christ.

Verses

1. Once we were peo-ple a-fraid, lost in the night. Then by your cross we were touched. What we have seen with our bread.

2. Some-thing which we have known, some-thing we’ve broken, that we might call. Now to be-come bread and saved;

3. He chose to give of him-self, be-came our eyes: This we have heard; Life from your live.

4. We are the pres-ence of God; this is our wine: Love be-yond love, Pain for our giving.

D.C.

for to live with the word. pain. weary, Lord, we must die with the Lord.

MEDITATION

Es Ist Vollbracht – J.S. Bach
WHAT WONDROUS LOVE IS THIS

1. What wondrous love is this, O my soul, O my soul?
2. To God and to the Lamb I will sing, I will sing;
3. And when from death I'm free, I'll sing on, I'll sing on;

What wondrous love is this, O my soul?
To God and to the Lamb, I will sing;
And when from death I'm free, I'll sing on;

What wondrous love is this that caused the Lord of bliss
To God and to the Lamb who is the great I Am,
And when from death I'm free, I'll sing and joyful be,

To bear the dreadful curse for my soul, for my soul;
While millions join the theme, I will sing, I will sing;
And through eternity I'll sing on, I'll sing on!

To bear the dreadful curse for my soul?
While millions join the theme, I will sing.
And through eternity I'll sing on.

3. As you have shown the way, let us love, let us love,
   As you have shown the way, so teach us ev'ry day
   To simply be the way of your love, of your love,
   To simply be the way of your love.

4. Wherever you are found, may we be, may we be,
   Wherever you are found, may we be;
   Wherever you are found, in souls and bodies bound,
   Where suffering is found, may we be, may we be.

5. O let us hear your call to be love, to be love,
   O let us hear your call to be love;
   O let us hear your call, great servant of us all,
   To be the least of all, as your love, as your love,
   To be the least of all, as your love.

6. And when from death I'm free, I'll sing on, I'll sing on,
   And when from death I'm free, I'll sing on;
   And when from death I'm free, I'll sing and joyful be,
   And through eternity I'll sing on, I'll sing on,
   And through eternity I'll sing on.
MEDITATION

PRAYER AFTER COMMUNION

BLESSING

The liturgy concludes in silence. After the liturgy, the Chapel and Meditation Room remain open for private prayer until 10:00 PM.

When leaving, please depart quietly. We continue the church’s solemn liturgy by returning to the Chapel in the same spirit of silence and prayer as we celebrate the Easter Vigil on Holy Saturday night at 8:00 PM. Please leave this book at the end of the pew.

But I trust in you, Lord;
I say, You are my God.

Psalm 31:15
With joy you will draw water from the fountains of salvation.

Isaiah 12:3
Easter Vigil in the Holy Night

APRIL 20  8:00 PM

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Easter Vigil in the Holy Night

Taking place between sundown on Holy Saturday and sunrise on Easter Sunday, the Easter Vigil is the first celebration of the resurrection. Described by the Roman Missal as the “greatest and most noble of all solemnities,” the Easter Vigil calls upon every member of the church to gather with the soon-to-be-baptized and keep watch together. As St. Augustine says, “On this night above all other nights, the church keeps watch for the Lord, and the Lord keeps watch over the church.”

The celebration begins in darkness and proceeds with the lighting of a fire. The fire symbolizes Christ as our light in the darkness. From the fire, we light the Paschal candle and the candles of every member present. We then read our Paschal scriptures, scriptures that articulate our story of salvation throughout history. The Easter Vigil encourages us all to reflect upon how Christ brings new light and life into each of our lives.
The Service of Light

THE BLESSING OF THE FIRE AND PREPARATION OF THE CANDLE

Please stand when the hand bells are rung. The celebrant blesses the Easter fire and Paschal candle. Then, the celebrant lights the Paschal candle from the Easter fire. Each individual’s candle is lit from the Paschal candle.

Lumen Christi, the Light of Christ.

Deo Gratias, thanks be to God.

As the Paschal candle is blessed, we remember those who have died in the last year and we pray that they share in the glory of Christ’s resurrection. We honor: Lucian A’Ddario, Sean Patrick Mitchell Beirne, Michael Bellmore, Fr. Robert L. Beloin, Shawn Burn, George H.W. Bush ’48, Connie Byrne, James M. Carolan, Gene Carpentier, Glen John Damiani, Jose delos Santos, Richard DeNatale, François Deprez, David DiCarlo, Catharine D. Dinnean, Agnes Dolinar, Philip Meurer Drake ’48, Joan Frechette, Fredrick J. Frese III, PH.D., Jeanie Graustein ’95, Gerald Hamerlik, Odile Henry, Tricia Holder, Sr. Cathy Howard, Liz Jackson, John Jaggard, Naji Kayruz, Josephine Lavin, Francis M. McDonald, Rosemary Necio, Patricia Dolly Nzegwu, Glenn F. Pearson, Richard Pfeiffer, Evelyn L. Preli, Asisclo Embus Ramirez, Anne Greaney Remsen, Edie Robinson, Benjamin Rodriguez II ’96, Fr. Robert Russo, Joanne Saccio, Lamen Sanneh, Clark Schmitz ’48, Liauw Sip Sen, Trinidad Silan, Ethan Song, Mary Stafford, John Stein, Roberta Tuttle, Robert E. White, M.D., Jane Wysolmerski. May they share in the life of the Risen Christ forever.

THE EASTER PROCLAMATION

Exsultet! Musical setting by Julian Darius Revie.

After the Exsultet, please extinguish candles and be seated.

FIRST READING: GENESIS 1:1–2:2

RESPONSORIAL PSALM: PSALM 104

Come, come Lord Jesus, renew, renew the face of the earth.

Send forth your spirit. Renew the face of the earth.

26.
SECOND READING: EXODUS 14:15-15:1
RESPONSORIAL PSALM: EXODUS 15

Let us sing to the Lord; Let us sing to the Lord; he has covered him-self in glo-ry; he has cov-ered him-self in glo-ry!

THIRD READING: ISAIAH 55:1-11
RESPONSORIAL PSALM: ISAIAH 12

You will draw wa-ter joy-ful-ly from the springs of sal-va-tion.

FOURTH READING: EZEKIEL 36:16-28
RESPONSORIAL PSALM: PSALM 42

Like a deer that longs for run-ning streams, my soul longs for you, my God.
The candles at the altar are lit and, with the conclusion of the Vigil readings, the Liturgy of the Word begins.

The Liturgy of the Word

PRAYER

At the conclusion of the prayer, please be seated.

EPISTLE: ROMANS 6:3-11

GOSPEL ACCLAMATION: PSALM 118

Please stand.

GOSPEL: MARK 16:1-7

Please be seated.

HOMILY
Celebration of Baptism
Jessica Ainooson, Jamie Hu, Tessa Murthy and John Woods

INVITATION

STATEMENT OF THE ELECT
The Elect are called forth and they make a personal statement.

LITANY OF THE SAINTS
Please stand. Pray with, and for, the Elect by singing the litany.

*Lord, have mercy.* **Lord, have mercy.**

*Christ, have mercy.* **Christ, have mercy.**

*Lord, have mercy.* **Lord, have mercy.**

LITANY OF THE SAINTS

\[
\begin{align*}
\text{Lord, be merci-ful,} & \quad \text{R. Lord, de-liv-er us, we pray.} \\
\text{From all e-vil,} & \quad \text{R. Lord, de-liv-er us, we pray.} \\
\text{From ever}-\text{ly sin,} & \quad \text{R. Lord, de-liv-er us, we pray.} \\
\text{From ever}-\text{last-ing death,} & \quad \text{R. Lord, de-liv-er us, we pray.} \\
\text{By your In-car-na-tion,} & \quad \text{R. Lord, de-liv-er us, we pray.} \\
\text{By your} & \quad \text{R. Lord, de-liv-er us, we pray.} \\
\text{Death and Res-ur-rec-tion,} & \quad \text{R. Lord, de-liv-er us, we pray.} \\
\text{By the out-pouring} & \quad \text{R. Lord, de-liv-er us, we pray.} \\
\text{of the Ho-ly Spir- it,} & \quad \text{R. Lord, de-liv-er us, we pray.} \\
\text{Be merciful to us sin-ners,} & \quad \text{R. Lord, we ask you, hear our prayer.} \\
\text{Bring these chosen ones to new birth through the grace of Baptism,} & \quad \text{R. Lord, we ask you, hear our prayer.} \\
\text{Jesus, Son of the liv-ing God,} & \quad \text{R. Lord, we ask you, hear our prayer.} \\
\end{align*}
\]

*Christ, hear us. Christ, hear us.* **Lord Jesus, hear our prayer. Lord Jesus, hear our prayer.**
Celtiration of Baptism

BLESSING OF BAPTISMAL WATER

The celebrant blesses the baptismal water. At the conclusion, all sing:

RENUNCIATION OF SIN AND PROFESSION OF FAITH

The Elect are invited to make their baptismal promises.

BAPTISM

The celebrant baptizes the Elect.

*N, I baptize you in the name of the Father and of the Son and of the Holy Spirit.*

After the Baptism, all sing: *Alleluia, alleluia!*

PRESENTATION OF THE BAPTISMAL CANDLE

The Exsultet praises the bee whose work builds the precious torch of the Paschal candle. Apis Mater, literally translated “Mother Bee”, is an introspective candle that shines with the joy of the community life, the discipline of hard work and the love concealed in sacrifice. – Rev. Paul Turner

This year’s Paschal candle includes a vibrant honeycomb design wrapped around the entire candle paying homage to “the work of bees”. The candle includes rosettes of myrrh.

The Baptismal candles are lit from the Paschal candle.
RENEWAL OF BAPTISMAL PROMISES

All are invited to renew their baptismal promises by responding to each question: I do.

Do you renounce sin, so as to live in the freedom of the children of God?
Do you renounce the lure of evil, so that sin may have no mastery over you?
Do you renounce Satan, the author and prince of sin?
Do you believe in God, the Father almighty, Creator of heaven and earth?
Do you believe in Jesus Christ, his only Son, our Lord, who was born of the Virgin Mary, suffered death and was buried, rose again from the dead and is seated at the right hand of the Father?
Do you believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body and life everlasting?

BLESSING WITH HOLY WATER

All come forward and bless themselves with holy water from the baptismal font. This is a sign of our commitment to grow ever more fully in the grace we receive from the Sacrament of Baptism so that we may live as disciples of Jesus Christ.

MEDITATION

VENI SANCTE SPIRITUS

When those who have been Baptized return, please extinguish your candle.
Rite of Reception into the Church

Samantha Andrade and Michael LoPiano

INVITATION

STATEMENT OF THE ELECT

The Elect are called forth and they make a personal statement.

PROFESSION OF FAITH

The elect proclaim: I believe and profess all that the holy Catholic Church believes, teaches and proclaims to be revealed by God.

ACT OF RECEPTION

The community expresses its support and approval with applause.

Celebration of Confirmation

Jessica Ainooson, Samantha Andrade, Michael LoPiano, Frankie Lukens, Jamie Hu, Tessa Murthy, Sonia Ruiz, Camila Toro and John Woods

INVITATION

STATEMENT OF THE CATHOLIC CONFIRMANDS

The confirmands are called forth and they make a personal statement.

Frankie Lukens, Sonia Ruiz and Camila Toro

INVOCATION OF THE HOLY SPIRIT

All-powerful God, Father of our Lord Jesus Christ, by water and the Holy Spirit you freed your sons and daughters from sin and gave them new life. Send your Holy Spirit upon them to be their helper and guide. Give them the spirit of wisdom and understanding, the spirit of right judgment and courage, the spirit of knowledge and reverence. Fill them with the spirit of wonder and awe in your presence. We ask this through Christ our Lord.

Amen.

ANOINTING WITH SACRED CHRISM


Celebrant: Peace be with you. Confirmand: And with your spirit.

After each conferral, please sing: Alleluia, alleluia, blessed be God!

Please join in giving a sign of welcome and affirmation to the newly confirmed and in sharing the sign of peace.

PRAYER OF THE FAITHFUL

After each petition, please respond: Risen Christ, hear our prayer.
The Liturgy of the Eucharist

THE WATER OF THE FONT

1. By the Jordan waters down, Jesus Christ, the Word,
2. From the Jordan waters up, He, baptised by John,
3. Hear the gentle voice of God, Lord of majesty,
4. From our Saviour’s wounded heart, on the cross as he died,
5. God has burned away our guilt, that the Spirit bring
6. Springs of water sanctified, as His glory’s revealed,
7. From the waters of the font our new life is begun:

Was proclaimed by Baptist John as the Lamb of God.
Was beneath the Heavenly Dove, named Beloved Son.
Bids redemption’s light to dawn, thund’ring over the sea.
Blood and water flowed out from the Crucifix tides.
To each soul to bear His mark: proph’et, priest and king.
Come draw waters from His font, let creation be sealed.
Born into the name of God, Holy Three in One.

Bring us down to the font; in his death we’re baptised.
Lead us up from the font: to new life in Christ we arise.

During the Preparation of the Gifts, a collection is taken to support the ministry of the Saint Thomas More community, which strives to share the good news of Jesus Christ and to offer service to people in need. Thank you for your Easter donations.

PRAYER OVER THE OFFERINGS

Please stand.

THE EUCHARISTIC PRAYER

PREFACE

HOLY, HOLY, HOLY

Holy, Holy, Holy, Lord God of Hosts, Heaven and earth are full of your glory.

Blessed is he who comes in the name of the Lord.

Sanctify us, Holy, Holy, Holy, in the highest.

33.
The Liturgy of the Eucharist

MEMORIAL ACCLAMATION

We proclaim your Death, O Lord, and profess your Resurrection, until you come again.

GREAT AMEN

Amen, amen, amen.

THE COMMUNION RITE

Please stand.

THE LORDS PRAYER

SIGN OF PEACE

LAMB OF GOD

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.
HOLY COMMUNION

MEDITATION

ALLELUIA, ALLELUIA GIVE THANKS

Refrain

Al-le-lu-ia, al-le-lu-ia, give thanks to the ris-en Lord.

Al-le-lu-ia, al-le-lu-ia, give praise to his Name.

Verses

1. Je-sus is Lord of all the earth.
2. Spread the good news o’er all the earth:
3. We have been cru-ci-fied with Christ.
4. God has pro-claimed his gra-cious gift:
5. Come, let us praise the liv-ing God,

He is the King of cre-a-tion.
Je-sus has died and has ris-en.
Now we shall live for ev-er.
Life e-ter-nal for all who be-lieve.
Joy-ful-ly sing to our Sav-i-or.

Alleluia

Psalm 118:1
The Liturgy of the Eucharist

ALLELUIA! SING TO JESUS

1. Al le lu ia! sing to Je sus! His the
2. Al le lu ia! not as or phans Are we
3. Al le lu ia! Bread of An gels, Here on
4. Al le lu ia! King e ter nal, You the

scep ter, his the throne; Al le lu ia!
left our food, our stay! Al le lu ia!
Lord of lords we own; Al le lu ia!

his the tri umph, His the vic to ry a lone;
here the sin ful, Faith be lies, nor ques tions how;
born of Mar y, Earth your foot stood, heav n your throne:

Hark! the songs of peace ful Zi on Thun der
Though the cloud of sight re ceived him, When the
You, with in the veal, have en tered, Robed in

like a might y flood; Je sus out of
deem er, plead for me, Where the
flesh, our great high priest; Here on earth both

ev ry na tion Has re deemed us by his blood.
get his prom is, “I am with you ev er more”
all the sin less Sweep a cross the crys tal sea.
priest and vic tim In the eu cha ris tic feast.

THIS IS THE FEAST OF VICTORY

This is the feast of vic to ry for our God.
Al le

lu ia, al le lu ia, al le lu ia. lu ia.

1. Wor thy is Christ, the Lamb who was slain, whose
2. Pow er, rich es, wis dom, and strength, and
3. Sing with all the peo ple of God, and
4. Bless ing, hon or, glo ry, and might be to
5. For the Lamb who was slain has be

blood set us free to be peo ple of God.
hon or, bless ing, and glo ry are his.
god and the Lamb for ev er. A men.

D.C.
The Concluding Rite

SOLEMN BLESSING

The solemn blessing consists of three parts. To each part, please respond: Amen.

EASTER DISMISSAL

Go in the peace of Christ, al-le-lu-ia, al-le-lu-ia.

Thanks be to God, al-le-lu-ia, al-le-lu-ia.

YE WATCHERS AND YE HOLY ONES

1. Ye watchers and ye holy ones,
2. O higher than the cher-ubim,
3. Respond, ye souls in endless rest,
4. O friends, in gladness let us sing,

Bright seraphs, cher-ubim, and thrones,
More glorious than the ser-a-phim,
Ye pa-triarchs and proph-ets blest,
Su-pernal an-thems ech-o-ing,

Raise the glad strain,
Lead their prais-es,
Al-le-lu-ia, Al-le-lu-ia!

Cry out, do-min-ions, prince-dom, powers,
O bea-ter of the e-ter-nal Word,
Ye ho-ly Twelve, ye mar-tyrs strong,
To God the Fa-ther, God the Son,

Vir-tues, arch-an-gels, an-gels’ choirs,
Most gra-cious, mag-ni-fy the Lord,
And God the Spir-it, Three in One,

Al-le-lu-ia, Al-le-lu-ia, Al-le-lu-ia,
Al-le-lu-ia, Al-le-lu-ia!

All are invited to an Easter reception in the Thomas E. Golden, Jr. Center.
Give thanks to the Lord, for he is good, his mercy endures forever.

— Psalm 118:1

Photo by Robin J. McShane
Easter Sunday Mass
APRIL 21  10:00 AM

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The Liturgy of the Word  42
The Liturgy of the Eucharist  44
The Concluding Rite  49
The Introductory Rite

GATHERING SONG: SING WITH ALL THE SAINTS IN GLORY

1. Sing with all the saints in glory,
2. O what glory, far exceeding All that eye has
3. Life eternal! heaven rejoices: Jesus lives who
4. Life eternal! O what wonders Crowd on faith; what

re cognition's! Death and sorrow, earth's dark story,
yet perceived! Holiest hearts for ages pleading, voices!
joy unknown, When, amidst earth's closing thunders,

To the former days belong, All around the
Never that full joy conceived, God has prom-ised,
Child of God, lift up your head! Patriarchs from
Saints shall stand before the throne! O to enter

clouds are breaking, Soon the storms of time shall cease;
Christ prepares it, There on high our well- come waits;
distant ages, Saints all longing for their heav'n,
that bright portal, See that glowing firmament,

In God's likeness, we a waken,
Ev'ry humble spirit shares it,
Prophets, psalmists, seers, and sages,
Know, with you, O God immortal,

Knowing everlast ing peace.
Christ has passed the eternal gates.
All await the glory given.
Jesus Christ whom you have sent!

GREETING

In the name of the Father and of the Son and of the Holy Spirit.
Amen.

The grace of our Lord Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.
And with your spirit.

The celebrant introduces the Liturgy.
The Penitential Rite is omitted and the Gloria begins immediately.
GLORY TO GOD

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, only begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us, you take away the sins of the world, receive our prayer, you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit in the glory of God the Father. Amen. Amen.

OPENING PRAYER

Please be seated at the conclusion of the prayer.
The Liturgy of the Word

FIRST READING: ACTS 10:34A, 37-43

The word of the Lord. Thanks be to God.

RESPONSORIAL PSALM: PSALM 118

The word of the Lord. Thanks be to God.

SECOND READING: COLOSSIANS 3:1-4

The word of the Lord. Thanks be to God.

SEQUENCE: VICTIMÆ PASCHALI LAUDES

The word of the Lord. Thanks be to God.
GOSPEL ACCLAMATION

Please stand.

Alleluia, alleluia, alleluia!
Alleluia, alleluia, alleluia!

GOSPEL: JOHN 20:1 - 9

The Lord be with you.
And with your spirit.

A reading from the holy Gospel according to John.
Glory to you, O Lord.

The Gospel of the Lord.

Please be seated.

HOMILY

RENEWAL OF BAPTISMAL PROMISES

Please stand.
All are invited to renew their baptismal promises by responding to each question: I do.

Do you renounce sin, so as to live in the freedom of the children of God?
Do you renounce the lure of evil, so that sin may have no mastery over you?
Do you renounce Satan, the author and prince of sin?
Do you believe in God, the Father almighty, Creator of heaven and earth?
Do you believe in Jesus Christ, his only Son, our Lord, who was born of the Virgin Mary, suffered death and was buried, rose again from the dead and is seated at the right hand of the Father?
Do you believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body and life everlasting?

BLESSING WITH HOLY WATER

As you are blessed with holy water, make the sign of the cross. This is a sign of your commitment to grow ever more fully in the grace we receive from the Sacrament of Baptism so that we may live as disciples of Jesus Christ.

Please join in singing the refrain: Alleluia, alleluia!

PRAYER OF THE FAITHFUL

After each petition, please respond: Risen Christ, hear our prayer.

Please be seated.
The Liturgy of the Eucharist

EASTER ALLELUIA

1. In creation your spirit moves upon the water. Alleluia, alleluia!
2. From the flood a new sign, the promise of the rainbow. Alleluia, alleluia!
3. The symbol of water, the wonders of your power. Alleluia, alleluia!
4. Oh Lord, give us grace though sacramental signs. Alleluia, alleluia!

Refrain
We ask you Father, with your son, to set the Holy Spirit as a seal now upon the water of this blessed Easter font, we hold in our hearts the holy symbol of this water.
5. Egypt’s ruin, Israel’s joy, the fury of the Red Sea. Alleluia, alleluia. Water flowed from a rock for Moses and the people. Alleluia, alleluia!
8. In Christ’s death, our life, his blood and water flowing. Alleluia, alleluia!

During the Preparation of the Gifts, a collection is taken to support the ministry of the Saint Thomas More community, which strives to share the good news of Jesus Christ and to offer service to people in need. Thank you for the generosity of your Easter donation.

PRAYER OVER THE OFFERINGS

Pray brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

Please stand.

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church.

THE EUCHARISTIC PRAYER
PREFACE
The Lord be with you.
And with your spirit.
Lift up your hearts.
We lift them up to the Lord.
Let us give thanks to the Lord our God.
It is right and just.

HOLY, HOLY, HOLY

Please kneel.

MEMORIAL ACCLAMATION

We proclaim your Death, O Lord, and profess your Resurrection, until you come again.

GREAT AMEN

The celebrant concludes the Eucharistic prayer.

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.
The Liturgy of the Eucharist

THE COMMUNION RITE

Please stand.

At the Savior's command and formed by divine teaching, we dare to say:

Our Father...

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours now and forever.

SIGN OF PEACE

Lord Jesus Christ, who said to your apostles: “Peace I leave you, my peace I give you,” look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

Amen.

The peace of the Lord be with you always.

And with your spirit.

LAMB OF GOD

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

HOLY COMMUNION

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.
MEDITATION

ALLELUIA, ALLELUIA GIVE THANKS

Refrain

Al-le-lu-ia, al-le-lu-ia, give thanks to the ris-en Lord.

Verses

1. Je-sus is Lord of all the earth.
2. Spread the good news o’er all the earth:
3. We have been cru-ci-fied with Christ.
4. God has pro-claimed his gra-cious news:
5. Come, let us praise the liv-ing God,

He is the King of cre-a-tion.
Je-sus has died and has ris-en.
Now we shall live for ev-er.
Life e-ter-nal for all who be-lieve.
Joy-ful-ly sing to our Sav-i-or.

COME, YE FAITHFUL, RAISE THE STRAIN

1. Come, ye faith-ful, raise the strain.
2. ’Tis the spring of souls to-day;
3. Now the queen of sea-sons, bright
4. Neigh-ther could the gates of death
5. Al-le-lu-ia! now we cry

God has brought his Is-ra-el In-to joy from sad-ness;
And from three days’ sleep in death As a sun has ris-en;
With the roy-al feast of feast, Comes its joy to ren-der;
Nor the watch-ers, nor the seal Hold him as a mor-tal;
Who, tri-um-phant, burst the bars Of the tomb’s dark por-tal;

Loosed from Phar-aoh’s bit-ter yoke Ja-cob’s sons and daugh-ters;
Comes to glad-den faith-ful hearts Who with true af-fec-tion
For to day a-mong the Twelve Christ ap-pear-ed be-stow-ing

“Al-le-lu-ia!” with the Son, God the Fa-ther prais-ing;

Led them with un-moist-en-ed foot Through the Red Sea wa-ters.
Last-ing peace which ev-er-more Pass-es hum-an know-ing.
"Al-le-lu-ia!" yet a gain To the Spir-it rais-ing.
The Liturgy of the Eucharist

**THIS IS THE FEAST OF VICTORY**

```
This is the feast of victory for our God. Alleluia, alleluia, alleluia. Alleluia.
```

1. Worthy is Christ, the Lamb who was slain, whose blood sets us free to be people of God.
2. Power, riches, wisdom, and strength, and honor, blessing, and glory are his.
3. Sing with all the people of God, and let us join in the hymn of all creation.
4. Blessing, honor, glory, and might be to the Lamb who was slain has been.
5. For the Lamb who was slain has been

**PRAYER AFTER COMMUNION**

*Let us pray...*

*Amen.*

**Alleluia!**

This is the day

*The Lord has made.*

Psalm 118:24
The Concluding Rite

SOLEMN BLESSING

The solemn blessing consists of three parts. To each part, please respond: Amen.

EASTER DISMISSAL

Go in the peace of Christ, al-le- lu - ia, al-le- lu - ia.

Thanks be to God, al-le- lu - ia, al-le- lu - ia.

JESUS CHRIST IS Risen TODAY

1. Je - sus Christ is ris’n to - day, Al - le - lu - ia!
2. Hymns of praise then let us sing, Al - le - lu - ia!
3. But the pains which he en - dured, Al - le - lu - ia!
4. Sing we to our God a - bove, Al - le - lu - ia!

Our tri - um - phant ho - ly day, Al - le - lu - ia!
Un - to Christ, our heav’n-ly King, Al - le - lu - ia!
Our sal - va - tion have pro - cured; Al - le - lu - ia!
Praise e - ter - nal as his love; Al - le - lu - ia!

Who did once up - on the cross, Al - le - lu - ia!
Who en - dured the cross and grave, Al - le - lu - ia!
Now a - bove the sky he’s King, Al - le - lu - ia!
Praise him, now his might con - fess, Al - le - lu - ia!

Suf - fer to re - deem our loss, Al - le - lu - ia!
Sin - ners to re - deem and save, Al - le - lu - ia!
Where the an - gels ev - er sing, Al - le - lu - ia!
Fa - ther, Son, and Spir - it blest, Al - le - lu - ia!

All are invited to an Easter reception in the Thomas E. Golden, Jr. Center.
**Saint Thomas More Chapel Choir**

Luis Aguilar Regalado, Cantor  
Evelyn Gard, Cantor  
Natalie Plaza, Asst Conductor  
Julian Revie, Composer in Residence  
Laura Richling, Accompanist  
Ned Vogel, Asst Conductor  
Karolina Wojteczko, Cantor  
Richard Gard, Director

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<td>Evelyn Gard</td>
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**The Passion of our Lord, Jesus Christ, according to John**

Composed by Columba Kelly

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<td>Monica Barbosa</td>
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<td>Guitar</td>
<td>Dani Zanuttini-Frank</td>
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<td>Cello</td>
<td>Jiyoung Choi</td>
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Many thanks to all who have participated in the *The Sacred Paschal Triduum*.

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The community is blessed by the generous involvement of many people. We are enriched by:

**Graduate Council**
Cathy Amaya, Marianne Bernatzky, June Criscione, Raquel Davis, Randy Derrick, Elizabeth Lee, Michael Masciandaro, Patrick McCormick, Emma McDonald, Ines-cyd Oyono, Przemyslaw Palka, Armando Perez-Gea, Pat Reidy and Diana Sanchez.

**Under Graduate Council**

**Acolytes, Eucharistic Ministers, Lectors, Ushers**
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**Receptions**
Bernadette DiGiulian and the many volunteers who facilitate hospitality through their service at brunch each Sunday and at special receptions throughout the year.
Saint Thomas More
The Catholic Chapel & Center at Yale University

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New Haven, CT 06511
203 777 5537
stm.yale.edu