THE SACRED PASCHAL TRIDUUM

I will take the

cup of life

I will call God's name all my days.

Psalm 116

WELCOME TO THE CELEBRATION OF

The Sacred Paschal Triduum

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APRIL 21 10:00 AM

Triduum is Latin for "three days," and begins not at midnight, but in the Jewish manner, from evening to evening, between Thursday and Friday, Friday and Saturday, Saturday and Sunday.

Paschal refers to the death and resurrection of Christ. It connects the Jewish Passover to the Passover of the Lord. In most languages, the word Easter is based on the Hebrew word for Passover, the Jewish festival celebrating their escape from Egyptian slavery to freedom in the Promised Land. The English word Paschal, is derived from Passover. Easter is derived from an ancient word for dawn and the beginning of Spring.

The Sacred Paschal Triduum is one unified celebration extended over three days, which is why this booklet is prepared as one single volume. After each liturgy, please leave this worship aid at the ends of the pews or in designated baskets.

He poured water into a basin and

began to wash

the disciples' feet.

John 13:5

Thursday of the Lord's Supper

APRIL 18 8:00 PM

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Thursday of the Lord's Supper

With the Mass of the Lord's Supper on the evening of Holy Thursday, the Church ends Lent, begins the Sacred Triduum and recalls the Last Supper in which the Lord Jesus gave his body and blood under the species of bread and wine. The liturgy commemorates the institution of the Eucharist and includes the *Mandatum*, or washing of the feet, which represents Jesus's universal call to selfless giving. All are called to a life of service in imitation of Christ. Everyone is invited to share in the ritual action of having their feet washed.

Towards the end of the Mass, the consecrated hosts will be carried in solemn procession to the Altar of Repose. Everyone is invited to remain in prayerful adoration of the Blessed Sacrament, just as the disciples were invited to stay up with the Lord during his agony in the garden. After Holy Thursday, no Mass will be celebrated again in the Church until the Easter Vigil proclaims the Resurrection.

The Introductory Rite

GATHERING SONG: GOD OF DAY AND GOD OF DARKNESS



RECEPTION OF THE HOLY OILS

The holy oils carried in procession are the three oils blessed by Archbishop Blair during the Chrism Mass on Tuesday, April 16th in the Cathedral of Saint Joseph in Hartford. They are the Oil of the Sick, which is used in the sacrament of the Anointing of the Sick; the Oil of Catechumens, which is used to anoint catechumens preparing for Baptism; and the Sacred Chrism, which is used to anoint those celebrating the sacraments of Baptism and Confirmation.

After the presentation of the holy oils, all sing the final verse of the entrance hymn:

5. Praise to You in day and darkness, You our source and You our end; Praise to You who love and nurture us as a father, mother, friend. Grant us all a peaceful resting, let each mind and body mend, So we rise refreshed tomorrow, hearts renewed to Kingdom tend.

THURSDAY of the Lord's Supper

GREETING

PENITENTIAL RITE

GLORY TO GOD



The Liturgy of the Word

OPENING PRAYER

At the conclusion of the prayer, please be seated.

FIRST READING: EXODUS 12:1-8, 11-14

RESPONSORIAL PSALM: PSALM 116



SECOND READING: 1 CORINTHIANS 11:23-26

GOSPEL ACCLAMATION

Please stand.

GOSPEL: JOHN 13:1-15

Please be seated.

HOMILY

THE WASHING OF FEET

Jesus said to Peter, "Unless I wash you, you will have no inheritance with me." (John 13:8b) and "You should wash each other's feet" (John 13:14). Everyone in the Chapel is invited to approach any of the six ministers to share in this ritual of humility and service. As a chair becomes available, please take a seat and remove one shoe and sock so that one foot may be washed. By coming forward, we express our willingness to live as a servant to others.

THURSDAY of the Lord's Supper

THE SERVANT SONG



The Liturgy of the Word

UNLESS A GRAIN OF WHEAT



MEDITATION

PRAYER OF THE FAITHFUL

After each petition, please respond: Gracious Lord, hear our prayer.

As I have done

r you,

you should also do.

John 13:15

THURSDAY of the Lord's Supper

WE REMEMBER



- 1. Here, a million wounded souls are yearning just to touch you and be healed. Gather all your people and hold them to your heart.
- 2. Now we recreate your love, we bring the bread and wine to share a meal. Sign of grace and mercy, the presence of the Lord.
- 3. Christ, the Father's great "Amen" to all the hopes and dreams of every heart, Peace beyond all telling, and freedom from all fear.
- 4. See the face of Christ revealed in every person standing by your side, Gift to one another, and temples of your love.

The collection taken on Holy Thursday benefits those most in need. This year, we focus on the work of *Apostle Immigrant Services*.

Since 2008, **Apostle Immigrant Services** has worked with immigrants in the greater New Haven area, helping them attain their goals: achieving US citizenship; gaining work authorization; uniting with family members; becoming legal residents and improving educational skills.

The Liturgy of the Eucharist

PRAYER OVER THE OFFERINGS

Please stand.

THE EUCHARISTIC PRAYER

PREFACE

The Lord be with you. And with your spirit.

Lift up your hearts. We lift them up to the Lord.

Let us give thanks to the Lord our God. It is right and just.



Please kneel.

MEMORIAL ACCLAMATION



HOLY, HOLY, HOLY

THURSDAY of the Lord's Supper



THE COMMUNION RITE

Please stand.

At the Savior's command and formed by divine teaching, we dare to say:

Our Father...

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours now and forever.

SIGN OF PEACE

This is my body that is

r you.

Do this in remembrance of me.

1 Cor 11:24

The Liturgy of the Eucharist

Lamb ___ of God, ____ you take _____ a-way__ the 77 N ż. • . sins of the world: _ have mer-cy on us. þ Lamb_ of God, _ you take _ a way_ the sins of the 4 world: _____ grant _ us____ peace.

HOLY COMMUNION

MEDITATION

LAMB OF GOD

Woe To You, Who In Blindness Stay – J.S. Bach

EAT THIS BREAD



THURSDAY of the Lord's Supper

IN THE BREAKING OF THE BREAD



PRAYER AFTER COMMUNION

Transfer of the Most Blessed Sacrament

The Eucharist is carried reverently to the repository in Boisi Hall. Please join the procession and the singing.



WEAVE A SONG WITHIN THE SILENCE (PANGE LINGUA)

THURSDAY of the Lord's Supper

- Weave a song within the silence That these mysteries create Of the Body of the Savior Who was tortured for our sake And the Blood that left his body Saving sinners from their fate.
- 2. Mary bore him, sinless Virgin, When to this our world he came To walk freely through the furrows Scattering his Father's grain Till he ended his brief visit With a harvest reaped in pain.
- 3. While reclining that last evening Taking supper with his friends When the paschal meal was ended With the rites the Law demands He gave them as bread his body Broken in his sacred hands.

- 4. See the wonder of the moment! Watch with awe what comes to be! He, the word made flesh, has spoken And the bread and wine perceived Are now truly his own body Feeding all who will believe. A-men.
- 5. Humbly we bow down before him And in awe we do proclaim This his presence on our altar Glorified beyond all pain. What our senses cannot master By our faith we now acclaim.
- 6. Honor, praise, and thanks be given To the Father and the Son.
 Sing with joy in their own Spirit Who alone can make us one, And from heaven now with power Gently to our hearts has come. Amen.

STAY WITH ME

Stay with me, remain here with me, Watch and pray, Watch and pray.

Everyone is encouraged to remain in Boisi Hall for a time of private prayer, meditation and adoration. We remember Jesus's words to his disciples on the first Holy Thursday, *Remain here and keep watch with me* (Matthew 26:38) and *Could you not keep watch for one hour*? (Mark 14:37) Material is offered in Boisi Hall to assist you in this time of prayer. The holy hour concludes at 11:00 PM, but the Church keeps watch throughout the night.

Tomorrow, all are invited to pray the Stations of the Cross at 3:00 PM in the Chapel.

We continue the Church's solemn liturgy by returning to the Chapel in the same spirit of silence and prayer as we commemorate the Passion of the Lord at 8:00 PM.

When leaving, please depart the building in silence, leaving this book in the baskets in the courtyard.

love one another

John 13:34

as I have loved you.

In you,



I take refuge.

– Psalm 31:2

Friday of the Passion of the Lord

APRIL 19 8:00 PM

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Good Friday: The Passion of the Lord

The Good Friday liturgical service does not include a formal beginning or end. It does not begin with the traditional greeting at the beginning of Mass, nor does it end with a formal dismissal. It includes an ancient form of intercessional prayer for the world. It is part of the whole of the Triduum, beginning and ending in silence.

The Liturgy of the Word

ENTRANCE

The liturgy begins in silence. When the celebrant enters, all stand. When the celebrant prostrates in front of the altar, all kneel. When the celebrant stands, all stand.

OPENING PRAYER

At the conclusion of the prayer, please be seated.

FIRST READING: ISAIAH 52:13-53:12

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM: PSALM 31



second reading: Hebrews 4:14-16, 5:7-9

The word of the Lord.

Thanks be to God.

GOSPEL: THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO JOHN

Musical setting composed by Columbia Kelly, OSB (1930-2018) Please remain seated for the singing of the Passion.

REFLECTION

Allan Esteron, Assistant Chaplain



THE SOLEMN INTERCESSIONS

Please stand.

The first part of each petition is made by the reader and all are invited to pray for that intention in silence.

All sing in response:



After the response, the celebrant completes each petition with a prayer. After the celebrant concludes the prayer, all respond: **Amen.**

Please be seated at the conclusion of the Solemn Intercessions.

THE ADORATION OF THE HOLY CROSS

The cross is carried to the front of the Chapel, stopping three times. When it stops the first time, all stand.

At each stop, the cross is lifted and the cantor sings: **This is the wood of the cross, on which hung the Savior of the world.**

All respond: Come, let us worship.

All kneel after the last elevation of the cross.

THE VENERATION OF THE HOLY CROSS

At the beginning of the Good Friday Service, the priest lies prostrate before entering the sanctuary, signifying our dependence on God. We, in turn, venerate the Cross by offering ourselves openly and humbly before Christ. Veneration takes place in the form of genuflecting the Cross, kissing it, kneeling in front of it or touching it with one's hand. Please come forward using two lines, as you would for communion, to venerate the Cross. Two or more people may venerate the Cross at the same time. Return by the side aisles. Please kneel or be seated after you have venerated the cross.

The Liturgy of the Word

WERE YOU THERE



MEDITATION

Stabat Mater: Quando Corpus Morietur – G. Rossini

When my body dies, grant that to my soul is given the glory of paradise.

FRIDAY of the Passion of the Lord

CALVARY



MEDITATION

Is it Nothing Unto You? – G. Handel

Holy Communion

Good Friday is the only day of the year when Mass is not celebrated. The Eucharist received today is from last night's Mass of the Lord's Supper.

Please remain seated while the altar is prepared. Please stand when the celebrant enters the Chapel with the Blessed Sacrament.

THE LORDS PRAYER

Please remain standing.

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

After receiving Communion, please kneel or sit.

Jesus said

"I thirst."

John 19:28

NOW WE REMAIN



MEDITATION

Es Ist Vollbracht – J.S. Bach

FRIDAY of the Passion of the Lord

Holy Communion

WHAT WONDROUS LOVE IS THIS



- 3. As you have shown the way, let us love, let us love, As you have shown the way, let us love; As you have shown the way, so teach us ev'ry day To simply be the way of your love, of your love, To simply be the way of your love.
- 4. Wherever you are found, may we be, may we be, Wherever you are found, may we be; Wherever you are found, in souls and bodies bound, Where suffering is found, may we be, may we be, Where suffering is found, may we be.
- 5. O let us hear your call to be love, to be love,
 O let us hear your call to be love;
 O let us hear your call, great servant of us all,
 To be the least of all, as your love, as your love,
 To be the least of all, as your love.
- 6. And when from death I'm free, I'll sing on, I'll sing on, And when from death I'm free, I'll sing on;
 And when from death I'm free, I'll sing and joyful be, And through eternity I'll sing on, I'll sing on,
 And through eternity I'll sing on.

FRIDAY of the Passion of the Lord

MEDITATION

PRAYER AFTER COMMUNION

BLESSING

The liturgy concludes in silence. After the liturgy, the Chapel and Meditation Room remain open for private prayer until 10:00 Рм.

When leaving, please depart quietly. We continue the church's solemn liturgy by returning to the Chapel in the same spirit of silence and prayer as we celebrate the Easter Vigil on Holy Saturday night at 8:00 PM. Please leave this book at the end of the pew.

But I

trust in you, Lord;

I say, You are my God.

Psalm 31:15

With joy you will

draw water from the fountains of

24.

salvation.

Isaiah 12:3

Easter Vigil in the Holy Night

APRIL 20 8:00 PM

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Easter Vigil in the Holy Night

Taking place between sundown on Holy Saturday and sunrise on Easter Sunday, the Easter Vigil is the first celebration of the resurrection. Described by the Roman Missal as the "greatest and most noble of all solemnities," the Easter Vigil calls upon every member of the church to gather with the soon-to-be-baptized and keep watch together. As St. Augustine says, "On this night above all other nights, the church keeps watch for the Lord, and the Lord keeps watch over the church."

The celebration begins in darkness and proceeds with the lighting of a fire. The fire symbolizes Christ as our light in the darkness. From the fire, we light the Paschal candle and the candles of every member present. We then read our Paschal scriptures, scriptures that articulate our story of salvation throughout history. The Easter Vigil encourages us all to reflect upon how Christ brings new light and life into each of our lives.

The Service of Light

THE BLESSING OF THE FIRE AND PREPARATION OF THE CANDLE

Please stand when the hand bells are rung. The celebrant blesses the Easter fire and Paschal candle. Then, the celebrant lights the Paschal candle from the Easter fire. Each individual's candle is lit from the Paschal candle.

Lumen Christi, the Light of Christ.

Deo Gratias, thanks be to God.

As the Paschal candle is blessed, we remember those who have died in the last year and we pray that they share in the glory of Christ's resurrection. We honor: Lucian A'Ddario, Sean Patrick Mitchell Beirne, Michael Bellmore, Fr. Robert L. Beloin, Shawn Burn, George H.W. Bush '48, Connie Byrne, James M. Carolan, Gene Carpentier, Glen John Damiani, Jose delos Santos, Richard DeNatale, François Deprez, David DiCarlo, Cathrine D. Dinnean, Agnes Dolinar, Philip Meurer Drake '48, Joan Frechette, Fredrick J. Frese III, PH.D., Jeanie Graustein '95, Gerald Hamerlik, Odile Henry, Tricia Holder, Sr. Cathy Howard, Liz Jackson, John Jaggard, Naji Kayruz, Josephine Lavin, Francis M. McDonald, Rosemary Necio, Patricia Dolly Nzegwu, Glenn F. Pearson, Richard Pfeiffer, Evelyn L. Preli, Asisclo Embus Ramirez, Anne Greaney Remsen, Edie Robinson, Benjamin Rodriguez II '96, Fr. Robert Russo, Joanne Saccio, Lamen Sanneh, Clark Schmitz '48, Liauw Sip Sen, Trinidad Silan, Ethan Song, Mary Stafford, John Stein, Roberta Tuttle, Robert E. White, M.D., Jane Wysolmerski. May they share in the life of the Risen Christ forever.

THE EASTER PROCLAMATION

Exsultet! Musical setting by Julian Darius Revie.

After the Exsultet, please extinguish candles and be seated.

FIRST READING: GENESIS 1:1-2:2 RESPONSORIAL PSALM: PSALM 104



SECOND READING: EXODUS 14:15-15:1 RESPONSORIAL PSALM: EXODUS 15



THIRD READING: ISAIAH 55:1-11 RESPONSORIAL PSALM: ISAIAH 12



FOURTH READING: EZEKIEL 36:16-28 RESPONSORIAL PSALM: PSALM 42



EASTER VIGIL in the Holy Night



The candles at the altar are lit and, with the conclusion of the Vigil readings, the Liturgy of the Word begins.

The Liturgy of the Word

PRAYER

At the conclusion of the prayer, please be seated.

EPISTLE: ROMANS 6:3-11

GOSPEL ACCLAMATION: PSALM 118

Please stand.

GOSPEL: MARK 16: 1-7

Please be seated.

HOMILY

Celebration of Baptism

Jessica Ainooson, Jamie Hu, Tessa Murthy and John Woods

INVITATION

STATEMENT OF THE ELECT

The Elect are called forth and they make a personal statement.

LITANY OF THE SAINTS

Please stand. Pray with, and for, the Elect by singing the litany.

Lord, have mercy. Lord, have mercy.

Christ, have mercy. Christ, have mercy.

Lord, have mercy. Lord, have mercy.

LITANY OF THE SAINTS



Christ, hear us. Christ, hear us. Lord Jesus, hear our prayer. Lord Jesus, hear our prayer.

EASTER VIGIL in the Holy Night

Celebration of Baptism

BLESSING OF BAPTISMAL WATER

The celebrant blesses the baptismal water. At the conclusion, all sing:



RENUNCIATION OF SIN AND PROFESSION OF FAITH

The Elect are invited to make their baptismal promises.

BAPTISM

The celebrant baptizes the Elect.

N., I baptize you in the name of the Father and of the Son and of the Holy Spirit.

After the Baptism, all sing: Alleluia, alleluia!

PRESENTATION OF THE BAPTISMAL CANDLE

The Exsultet praises the bee whose work builds the precious torch of the Paschal candle. Apis Mater, literally translated "Mother Bee", is an introspective candle that shines with the joy of the community life, the discipline of hard work and the love concealed in sacrifice. ~Rev. Paul Turner

This year's Paschal candle includes a vibrant honeycomb design wrapped around the entire candle paying homage to "the work of bees". The candle includes rosettes of myrrh.

The Baptismal candles are lit from the Paschal candle.

RENEWAL OF BAPTISMAL PROMISES

All are invited to renew their baptismal promises by responding to each question: I do.

Do you renounce sin, so as to live in the freedom of the children of God?

Do you renounce the lure of evil, so that sin may have no mastery over you?

Do you renounce Satan, the author and prince of sin?

Do you believe in God, the Father almighty, Creator of heaven and earth?

Do you believe in Jesus Christ, his only Son, our Lord, who was born of the Virgin Mary, suffered death and was buried, rose again from the dead and is seated at the right hand of the Father?

Do you believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body and life everlasting?

BLESSING WITH HOLY WATER

All come forward and bless themselves with holy water from the baptismal font. This is a sign of our commitment to grow ever more fully in the grace we receive from the Sacrament of Baptism so that we may live as disciples of Jesus Christ.

MEDITATION



VENI SANCTE SPIRITUS

When those who have been Baptized return, please extinguish your candle.

EASTER VIGIL in the Holy Night

Rite of Reception into the Church

Samantha Andrade and Michael LoPiano

INVITATION

STATEMENT OF THE ELECT

The Elect are called forth and they make a personal statement.

PROFESSION OF FAITH

The elect proclaim: I believe and profess all that the holy Catholic Church believes, teaches and proclaims to be revealed by God.

ACT OF RECEPTION

The community expresses its support and approval with applause.

Celebration of Confirmation

Jessica Ainooson, Samantha Andrade, Michael LoPiano, Frankie Lukens, Jamie Hu, Tessa Murthy, Sonia Ruiz, Camila Toro and John Woods

INVITATION

STATEMENT OF THE CATHOLIC CONFIRMANDS

The confirmands are called forth and they make a person statement.

Frankie Lukens, Sonia Ruiz and Camila Toro

INVOCATION OF THE HOLY SPIRIT

All-powerful God, Father of our Lord Jesus Christ, by water and the Holy Spirit you freed your sons and daughters from sin and gave them new life. Send your Holy Spirit upon them to be their helper and guide. Give them the spirit of wisdom and understanding, the spirit of right judgment and courage, the spirit of knowledge and reverence. Fill them with the spirit of wonder and awe in your presence. We ask this through Christ our Lord.

Amen.

ANOINTING WITH SACRED CHRISM

Celebrant: N., Be sealed with the gift of the Holy Spirit.Confirmand: Amen.Celebrant: Peace be with you.Confirmand: And with your spirit.

After each conferral, please sing: Alleluia, alleluia, blessed be God!

Please join in giving a sign of welcome and affirmation to the newly confirmed and in sharing the sign of peace.

PRAYER OF THE FAITHFUL

After each petition, please respond: Risen Christ, hear our prayer.
EASTER VIGIL in the Holy Night

THE WATER OF THE FONT

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<u>6</u> °4	, ,						-	<	_
1. By	the Jo	r - dan	wa - ters	down,	Je - su	s Christ,	the	Word,	
2. From	the Jo	r - dan	wa - ters	up,	He, ba	p - tised	by	John,	
3. Hear,	the ge	n - tle	voice of	God,	Lord of	ma -	jes	- ty,	
4. From	our Sa	v - ior's	woun -ded	heart,	on the	e cross a	s he	died,	
5. God	has bu	irned a -	way our	guilt,	that the	e Spi -	rit	bring	
6. Springs	of wa	a – ter	sanc - ti -	fied,	as His	s glo-ry's	re -	vealed,	
7. From	the wa	a – ters	of the	font	our new	v life is	be -	gun:	
^	3					3			
	-			•	1-			~	2
Was pro	 claimed 	by Ba	p-tist Jo	ohn	as the	Lamb	of	God.	
Was, be	 neath 	the He	av-enly De	ove,	named Be -	lov -	ed	Son.	
Bids re	 demp 	- tion's light	nt to da	awn, i	thund - 'ring	ov - er	the	sea.	
Blood and	wa -	ter flov	wed o	ut	from the	Cru -	ci -	fied.	
to eac	h soul	to be	ar His m	ark:	proph -et,	priest	and	king.	
Come drav	w wa -	ters fro	m His fo	ont,	let cre -	a - tion	be	sealed.	
Born in	- to	the na		iod.	Ho - Iy	Three	in	One.	
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Bring	us dowr		to the fo	nt [.]	in his d	eath we	're ha	p-tised.	
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Lead us	s up	from the for	nt: to	new lif	e in Christ	we a	a - ri	ise.	

During the Preparation of the Gifts, a collection is taken to support the ministry of the Saint Thomas More community, which strives to share the good news of Jesus Christ and to offer service to people in need. Thank you for your Easter donations.

PRAYER OVER THE OFFERINGS

Please stand.

THE EUCHARISTIC PRAYER

PREFACE

HOLY, HOLY, HOLY



MEMORIAL ACCLAMATION



GREAT AMEN



THE COMMUNION RITE

Please stand.

THE LORDS PRAYER

SIGN OF PEACE

LAMB OF GOD



EASTER VIGIL in the Holy Night

HOLY COMMUNION

MEDITATION

ALLELUIA, ALLELUIA GIVE THANKS



Alleluia Alleluia Alleluia

Psalm 118:1

ALLELUIA! SING TO JESUS



THIS IS THE FEAST OF VICTORY



The Concluding Rite



SOLEMN BLESSING

The solemn blessing consists of three parts. To each part, please respond: Amen.

EASTER DISMISSAL

Deacon or priest:							
6 101	0	•••••	• •	••		•	್
Go in the peace of	of Christ,	al-le-lu - ia,	al - le	-	lu	-	ia.
Assembly: Thanks be to	God,	al-le-lu - ia,	al - le	-	lu	-	ia.

YE WATCHERS AND YE HOLY ONES



All are invited to an Easter reception in the Thomas E. Golden, Jr. Center.

Give thanks to the Lord, for he is good, his mercy endures

forever.

- Psalm 118:1

Easter Sunday Mass

APRIL 21 10:00 AM

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The Introductory Rite

GATHERING SONG: SING WITH ALL THE SAINTS IN GLORY



GREETING

In the name of the Father and of the Son and of the Holy Spirit.

Amen.

The grace of our Lord Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

And with your spirit.

The celebrant introduces the Liturgy. The Penitential Rite is omitted and the Gloria begins immediately.

GLORY TO GOD



OPENING PRAYER

Please be seated at the conclusion of the prayer.

EASTER SUNDAY MASS

The Liturgy of the Word

FIRST READING: ACTS 10:34A, 37-43

The word of the Lord. Thanks be to God.

RESPONSORIAL PSALM: PSALM 118



SECOND READING: COLOSSIANS 3:1-4

The word of the Lord. Thanks be to God.

SEQUENCE: VICTIMÆ PASCHALI LAUDES



EASTER SUNDAY MASS

GOSPEL ACCLAMATION

Please stand.

Alleluia, alleluia, alleluia! Alleluia, alleluia, alleluia!

GOSPEL: JOHN 20:1 - 9

The Lord be with you. And with your spirit.

A reading from the holy Gospel according to John. Glory to you, O Lord.

The Gospel of the Lord.

Please be seated.

HOMILY

RENEWAL OF BAPTISMAL PROMISES

Please stand. All are invited to renew their baptismal promises by responding to each question: **I do.**

Do you renounce sin, so as to live in the freedom of the children of God?

Do you renounce the lure of evil, so that sin may have no mastery over you?

Do you renounce Satan, the author and prince of sin?

Do you believe in God, the Father almighty, Creator of heaven and earth?

Do you believe in Jesus Christ, his only Son, our Lord, who was born of the Virgin Mary, suffered death and was buried, rose again from the dead and is seated at the right hand of the Father?

Do you believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body and life everlasting?

BLESSING WITH HOLY WATER

As you are blessed with holy water, make the sign of the cross. This is a sign of your commitment to grow ever more fully in the grace we receive from the Sacrament of Baptism so that we may live as disciples of Jesus Christ.

Please join in singing the refrain: Alleluia, alleluia!

PRAYER OF THE FAITHFUL

After each petition, please respond: Risen Christ, hear our prayer.

Please be seated.

EASTER ALLELUIA



During the Preparation of the Gifts, a collection is taken to support the ministry of the Saint Thomas More community, which strives to share the good news of Jesus Christ and to offer service to people in need. Thank you for the generosity of your Easter donation.

PRAYER OVER THE OFFERINGS

Pray brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

Please stand.

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church.

THE EUCHARISTIC PRAYER

PREFACE

The Lord be with you. And with your spirit.

Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God. It is right and just.

HOLY, HOLY, HOLY



Please kneel.



GREAT AMEN

The celebrant concludes the Eucharistic prayer.

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.



THE COMMUNION RITE

Please stand.

At the Savior's command and formed by divine teaching, we dare to say:

Our Father...

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours now and forever.

SIGN OF PEACE

Lord Jesus Christ, who said to your apostles: "Peace I leave you, my peace I give you," look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

Amen.

The peace of the Lord be with you always.

And with your spirit.



HOLY COMMUNION

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

ALLELUIA, ALLELUIA GIVE THANKS



COME, YE FAITHFUL, RAISE THE STRAIN

2. 11		0			
6°4.			r r	-	0
1. Come, ye faith - ful	raise the strair	n Of	tri - um	- phant	glad - ness;
2. 'Tis the spring of	souls to - day;	Christ	has burs		pri - son,
3. Now the gueen of	sea - sons, brigh	t With	the day	of	splen - dor,
4. Nei - ther could the	gates of death	n, Nor	the tomb	s dark	por - tal,
₅ 5. "Al - le - lu - ia!"	now we cry	То	our King	im -	mor - tal,
<u> </u>				-	
6, , , , , , , , , , , , , , , , , , ,		l l	r r		0 0
God has brought his	ls - ra - el	ln -	to joy	from	sad - ness;
And from three days'	sleep in death	As	a sun	has	ris - en;
With the roy - al	feast of feasts	Comes	its joy	to	ren - der;
Nor the wat - chers,	nor the seal	Hold	him as	а	mor - tal;
_o Who, tri - um - phant,	burst the bars	Of	the tomb's	s dark	por - tal;
0					
6, 6		0	•		
Loosed from Pha	ar-aoh's bit - ter	voke Ja	- cob's sons	and	daugh - ters;
	n - ter of our	sins, Long	and dark	is	fly - ing
	d - den faith - ful	hearts Who	with true	af	- fec - tion
For to - day	y a - mong the	Twelve Christ	ap - peared	be	- stow - ing
"Al - le - lu	- ia!" with the	Son, God	the Fa	- ther	prais - ing;
-0					
6, , , , , , , , , , , , , , , , , , ,		P	° °		0
Led them with un -	moist - ened foot	Through	the Red	Sea	wa - ters.
Lea ment with un -			and praise	un -	dy - ing.
From his light to	whom we give	Laud			
From his light, to Wel-come in un-	whom we give wear - ied strains	Laud Je -	sus' res		rec - tion.
				- ur -	

47.

EASTER

SUNDAY MASS

THIS IS THE FEAST OF VICTORY 6 •• This is the of feast vic-to-ry for our God. Al-le-Last time To verses 6 . 0 0 0 lu - ia, al-le - lu - ia, al - le - lu ia. lu ia. -00. 1. Wor - thy is Christ, the Lamb who was slain, whose 2. Pow 3. Sing rich - es, dom, and strength, er, wis and ple with all the peo of God, and 4. Bless 5. For ing, glo ry, and might be hon - or, to Lamb the who was slain has he -D.C. P 0 free be ple of God. blood set us to peo and hon or, bless ing, glo ry are his. hymn of in the all join God cre a tion. _ A and the Lamb for ev - er. _ men. _ Al - le lu his ia. gun reign.

PRAYER AFTER COMMUNION

Let us pray...

Amen.

Alleluia!

This is the day

The Lord has made.

Psalm 118:24

The Concluding Rite



SOLEMN BLESSING

The solemn blessing consists of three parts. To each part, please respond: Amen.

EASTER DISMISSAL

Deacon or priest:			+	\frown			
6 101	0	••••	• •	••	•	•	್
Go in the peace	of Christ,	al-le-lu - ia,	al - le	-	lu	-	ia.
Assembly: Thanks be to	God,	al-le-lu - ia,	al - le	-	lu	-	ia.

JESUS CHRIST IS RISEN TODAY



All are invited to an Easter reception in the Thomas E. Golden, Jr. Center.

Saint Thomas More Chapel Choir

- Luis Aguilar Regalado, Cantor Evelyn Gard, Cantor Natalie Plaza, Asst Conductor Julian Revie, Composer in Residence Laura Richling, Accompanist Ned Vogel, Asst Conductor Karolina Wojteczko, Cantor Richard Gard, Director
- Luis Aguilar Katherine Arackaparambil Leila Ben Mamoun Teresa Berger Marianne Bernatzky Kohli Brian Cashin John Cirello Alexandra Deprez Josh Ellenberg Auguste Fortin Jennifer Frechette
- Evelyn Gard Phoenix Gonzalez Jaeger Johnson Theresa Kesser Pat Leahy Michael Longofono Michael LoPiano Lauren McQuistin Brooke Milosh Gregory Muccilli Julia Orosz
- Natalie Plaza Luis Aguilar Regalado Camilla Tassi Susan Van Cott Ned Vogel Michael Warrener Angus Wheatley Karolina Wojteczko Victoria Wojteczko Rev. John L.Young

THE PASSION OF OUR LORD, JESUS CHRIST, ACCORDING TO JOHN

Composed by Columba Kelly Evangelist 1 – Ned Vogel Evangelist 2 – Lauren McQuisten Jesus – Michael LoPiano Pilate – Auguste Fortin

Maid – Katherine Arackaparambil Servant – Susan Van Cott Guard – Josh Ellenberg Peter – Michael Longofono

Oboe, Oboe d'amore Libby Van Cleve

Flute Monica Barbosa

Guitar Dani Zanuttini-Frank

Cello Jiyoung Choi **Violin** Kate Arndt Brian Cashin Bora Kim

Exsultet Cantor Luis Aguilar Regalado

Many thanks to all who have participated in the The Sacred Paschal Triduum.

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The community is blessed by the generous involvement of many people. We are enriched by:

Graduate Council

Cathy Amaya, Marianne Bernatzky, June Criscione, Raquel Davis, Randy Derrick, Elizabeth Lee, Michael Masciandaro, Patrick McCormick, Emma McDonald, Ines-cyd Oyono, Przemyslaw Palka, Armando Perez-Gea, Pat Reidy and Diana Sanchez.

Under Graduate Council

Fatima Abaroa, Reta Behnam, Mary Callanan, Katie Clulo, Ally Eidemueller, Blaise Fangman, Abby Gundrum, Ella Henry, Marlena Hinkle, Agnes Kumi, Frank Lukens, Hannah Manz, Melissa Mendizabal, Cristina Otero, Juan Otoya Vanini, Laura Padilla Castellanos, Valerie Pavilonis, Kaitlynn Sierra, Maddie Smith, Blanca Tallaj, Charlie Tang, Arielle Tessier, Clay Thames and Muriel Wang.

Acolytes, Eucharistic Ministers, Lectors, Ushers

Cathy Amaya, Gabe Betancur, Nancy Brennan, Maria Canon, Jocelyn Chau, Carlos Cohen, Kathleen Cooney, Leo Cooney, June Criscione, Cheryl Damiani, Randy Derrick, Bernadette DiGiulian, Edward Dunar, Tristan Furnary, Victoria Gomerdinger, Marlena Hinkle, Stephen Irving, Gregory Jany, Dennis Keenan, Liz Keenan, Annie Killian, Stephen Kobasa, Agnes Kumi, Traugott Lawler, John Lee, Jill Martin, Michael Masciandaro, Patrick McCormick, Emma McDonald, Michael McNamara, Carlina Moore, Jeff Necio, Greg Pfeiffer, Monica Rak, Pat Ryan-Krause, Kaitlynn Sierra, Christina Stankey, Peter Tran and Emily Yankowitz

Receptions

Bernadette DiGiulian and the many volunteers who facilitate hospitality through their service at brunch each Sunday and at special receptions throughout the year.



Saint Thomas More The Catholic Chapel & Center at Yale University

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