



The Institute  
of Quarrying

## West of England Branch AGM & Dinner

**Branch Chairman:** Mark Hughes

**Mobile:** 07702 436 439

**E-mail:** [mark.hughes@finning.co.uk](mailto:mark.hughes@finning.co.uk)

Unit 1-3 Garanor Way

Portbury, Bristol BS20 7XE

**Branch Deputy Secretary:** Rod Noble

**Tel:** 01275 463346

**Mobile:** 07504 628188

**Email:** [rodnoble2@gmail.com](mailto:rodnoble2@gmail.com)

65 West Town Road

Backwell, Bristol, BS48 3HG

Dear Member

### **ANNUAL GENERAL MEETING** **13th JANUARY 2020 – TO BE HELD AT** **THE DOUBLETREE BY HILTON NORTH BRISTOL,** **WOODLANDS LANE, BRADLEY STOKE, BS32 4JF**

The Annual General Meeting for the West of England Branch will be held at The Double Tree by Hilton, Woodlands Lane, Bradley Stoke North Bristol. This new venue to us last year proved to be both be more convenient to locate and exit the car park.

The AGM will commence at 5.30pm prompt in The Redcliffe Room No.1 on Monday, 13<sup>th</sup> January 2019.

A cash bar, located in the Redcliffe Lobby is available from 6pm with the customary dinner commencing at 6.30pm in the Redcliffe Rooms 2 and 3.

This year's after dinner presenters are Adel Avery, Business and Community Manager & Dr Gill Odolphie, Education Manager of the Somerset Earth Science Centre. They will present 'Past, Present and What's next - 23 years of delivering community engagement on Quarry Industry, Geology and Environment in the Mendip Hills'.

The ticket cost will be £40.00 per head with a reduced rate of £30.00 for students and retirees. Individuals and companies who wish to book seats or tables should contact me at the above address or via e-mail, as soon as possible, completing the enclosed reply slip. Cheques should be made payable to "**The Institute of Quarrying, West of England Branch**" or paid into the West of England Branch

account 40-09-19 account number 21131737 advising me of the transaction.

Seating arrangements for dinner will be round tables of 10.

Please find included:

1. AGM/DINNER attendance slip
2. Nominations for Branch Committee positions
3. Agenda for the AGM

Please note that Parking Eye is in operation at the hotel. Car Parking is offered complimentary to Branch Members attending both the AGM and dinner. However, ALL vehicles MUST be registered on arrival using one of the terminals in the hotel reception. Any car not registered will be fined by Parking Eye.

We are always seeking new committee members, anyone wishing to stand for election to the committee, should contact me by return, using the attached nomination form. Any member who wishes to nominate another member for election, must also complete the attached form, ensuring that the nominee is prepared to stand for election.

**All correspondence must be received by me on or before Friday, 3<sup>rd</sup> January 2020.**

With kind regards  
Rod Noble  
Honorary Branch Deputy Secretary  
[Rodnoble2@gmail.com](mailto:Rodnoble2@gmail.com)